

# Liam Matthew Brockey

*Email Address:*  
[brockey@msu.edu](mailto:brockey@msu.edu)

*Professional Address:*  
Department of History  
Old Horticulture, Room 256  
506 East Circle Drive  
Michigan State University  
East Lansing, Michigan 48824

## ***Current Position:***

Professor of History, Michigan State University (July 2015-)

## ***Employment History:***

Associate Professor of History,  
Michigan State University (July 2009-June 2015)  
Assistant Professor of History,  
Princeton University (July 2002-June 2009)  
Visiting Assistant Professor of History,  
Brown University (July 2001-June 2002)

## ***Educational Background:***

Ph.D. History, Brown University, May 2002  
Doctoral Thesis: "The Harvest of the Vine: The Jesuit Missionary  
Enterprise in China, 1579-1710"  
A.M. History, Brown University, May 1997  
Examination Fields: Early Modern European History; Comparative  
History of European Empires; Ming and Qing Era China  
B.A. History, University of Notre Dame, May 1994, Magna Cum Laude

## ***Books:***

*António Vieira: Six Sermons*, edited and translated with Mónica Leal da Silva (New York and Oxford: Oxford University Press, 2018).  
*The Visitor: André Palmeiro and the Jesuits in Asia* (Cambridge, Mass. and London: The Belknap Press of Harvard University Press, 2014). Reviews have appeared in *The Times Literary Supplement*, *The South China Morning Post*, *Times Higher Education*, *L'Osservatore Romano*, *The Asian Review of Books*, *Svenska Dagbladet*, and others.  
*Journey to the East: The Jesuit Mission to China, 1579-1724* (Cambridge, Mass. and London: The Belknap Press of Harvard University Press, 2007; second edition, paperback, 2008). Reviews have appeared in *Renaissance Quarterly*, *The American Historical Review*, *The Journal of Asian Studies*, *The Journal of Modern History*, *The Catholic Historical Review*, *The New York Review of Books*, *The London Review of Books*, *The Times Literary Supplement*, *The Irish Times*, *La Repubblica*, and others.

*Journey to the East: The Jesuit Mission to China, 1579-1724*, translated into Complex Chinese characters by Chen Yufang, ed. Tang Kaijian (Macau: University of Macau Press, 2014).

*Journey to the East: The Jesuit Mission to China, 1579-1724*, translated into Simplified Chinese Characters (Nanjing: Jiangsu People's Press, 2017).

*Portuguese Colonial Cities in the Early Modern World*, (edited volume) (Aldershot, U.K.: Ashgate Publishing, 2008). Reviews have appeared in *The Journal of Imperial and Commonwealth History*, *Urban History*, *Itinerario*, and *Reviews in History* (on-line).

### **Book Chapters:**

"From Coimbra to Beijing, via Madurai: A Portuguese Theologian in Asia, 1618-1635", in *Europe Meets China – China Meets Europe: The Beginnings of European-Chinese Scientific Exchange in the 17<sup>th</sup> Century*, ed. S.J. Deiwiks, B. Führer, and T. Geulen (Sankt Augustin / Nettetal: Monumenta Serica Institut, 2014), pp. 103-130.

"Des Chrétientés Anciennes et Modernes en Asie, 1500-1700", in *La Chrétienté dans l'Histoire: une notion mouvante*, ed. Nicole Lemaître (Paris: Editions Parole et Silence, 2014), pp. 185-205.

"Doubting Thomas: The Apostle, the Portuguese Empire and Christianity in Early Modern Asia" in Simon Ditchfield, Katherine Van Liere, and Howard Louthan, eds., *Sacred History: The Uses of the Christian Past in the Renaissance World* (Oxford: Oxford University Press, 2012), pp. 230-249. Winner of the 2012 A.H. Oliveira Marques Prize, awarded by the Association for Spanish and Portuguese Historical Studies.

"The First China Hands: Iberian Visitors to the Ming Empire and the Forgotten Origins of Sinology" in Christina Lee, ed., *Western Visions of the Far East in a Transpacific Age (1522-1671)* (Ashgate Publishing: Aldershot, U.K., 2012), pp. 69-84.

"Root and Branch: How the Portuguese Jesuits fit in the Early Modern China Mission" in Artur Wardega and António Vasconcelos de Saldanha, eds., *In the Light and Shadow of an Emperor: Tomás Pereira, S.J. (1645-1708), the Kangxi emperor, and the Jesuit Mission to China* (Newcastle on Tyne: Cambridge Scholars Publishing, 2012), pp. 6-37.

"An Imperial Republic: Manuel Severim de Faria Surveys the Globe, 1608-1655" in Maria Barbara and Karl Enekel, eds., *Portuguese Humanism and the Republic of Letters* (Leiden: Brill, 2011), pp. 265-285.

"Son of the Fathers: Juan de Borja, Francisco de Borja and the Lisbon Jesuits" in Enrique García Hernán and Maria del Pilar Ryan, eds., *Francisco de Borja y Su Tiempo: Política, Religión y Cultura en la Edad Moderna* (Valencia: Albatros Ediciones and Insitutum Historicum Societatis Iesu, 2011), pp. 359-369.

"Surpassing Sylvester: Jesuit Missionaries and Asian Rulers in the Early Modern Period" in Jay Levenson, ed., *Encompassing the Globe: Portugal and the World in the 16<sup>th</sup> and 17<sup>th</sup> Centuries*, 3 vols. (Washington, D.C.: Smithsonian Institution/Freer Gallery of Art & Arthur M. Sackler Gallery, 2008), vol. 2, pp. 150-167.

"Illuminating the Shades of Sin: The Society of Jesus and Confession in Seventeenth Century China" in Nicolas Standaert and Ad Dudink, eds., *Forgive Us Our Sins: Confession in Late Ming and Early Qing China* (Sankt Augustin / Nettetal: Styler Verlag, 2006): pp. 129-181.

[With Ad Dudink], "A Missionary Confessional Manual: José Monteiro's *Vera et Unica Praxis breviter ediscendi, ac expeditissime loquendi Sinicum idioma*" in Nicolas Standaert

and Ad Dudink, eds. *Forgive Us Our Sins: Confession in Late Ming and Early Qing China* (Sankt Augustin / Nettetal: Styler Verlag, 2006): pp. 183-239.

### **Journal Articles:**

- “Authority, Poverty, and Vanity: Jesuit Missionaries and the Use of Silk in Early Modern East Asia”, *Anais de História de Além-Mar* (CHAM-UNL Portugal), vol. 17 (2016; published in 2018): pp. 179-222.
- “Books of Martyrs: Example and Imitation in Europe and Japan, 1597-1650”, *The Catholic Historical Review*, vol. 103: 2 (Spring 2017): pp. 206-223.
- “Conquests of Memory: Franciscan Chronicles of the East Asian Church in the Early Modern Period”, *Culture and History Digital Journal* (ISIC Madrid), vol. 5: 2 (2016): E015.
- “The Cruellest Honor: The Relics of Francis Xavier in Early Modern Asia”, *Catholic Historical Review*, vol. 101:1 (Centennial Issue, 2015): pp. 41-64.
- “The Hidden Sources of the History of Macau: Jesuit Annual Letters”, translation into Chinese by Chen Yufang, *Journal of Macau Studies / Boletim de Estudos de Macau*, vol. 67 (2012): 133-142.
- “Jesuit Missionaries on the *Carreira da Índia* in the Sixteenth and Seventeenth Centuries: A Selection of Contemporary Sources”, *Itinerario*, vol. 31: 2 (2007): pp. 111-132.
- “O Alcazar do Ceo: The Professed House at Lisbon in 1588”, *Archivum Historicum Societatis Iesu*, vol. 75: fasc. 149 (January-June 2006): 89-135.
- “Sympathy from the Devil: Francis Xavier the Saint, 1600-1650,” *Oriente: Revista Quadrimestral da Fundação Oriente*, vol. 13 (December 2005): pp. 40-57.
- “Between the Middle Kingdom and the Lord of Heaven: The Jesuits and Confession in Seventeenth Century China”, *Archivum Historicum Societatis Iesu*, vol. 74: fasc. 147 (Jan.-June, 2005): pp. 119-154.
- “Jesuit Pastoral Theater on an Urban Stage: Lisbon, 1588-1593”, *Journal of Early Modern History*, vol. 9: 1 (2005): pp. 1-50.
- “Flowers of Faith in an Emporium of Vices: The ‘Portuguese’ Jesuit Church in Seventeenth Century Peking”, *Monumenta Serica*, vol. 53 (2005): pp. 45-71.
- “Tangled Threads: World History through a Portuguese Lens”, *Portuguese Literary and Cultural Studies*, vol. 7 (Fall 2001): pp. 297-310.
- “The Death and Disappearance of Nicolas Trigault, S.J.,” *The Journal of the Metropolitan Museum of Art*, vol. 38 (2003): pp. 161-167.
- “Nicolas Trigault, SJ: A Portrait by Peter Paul Rubens,” (with Anne-Marie Logan), *The Journal of the Metropolitan Museum of Art*, vol. 38 (2003): pp. 157-160.
- “A Garganta: The China Jesuits and the College of Macau, 1579-1623” *Revista de Cultura* (Macau), International Edition, vol. 5 (January 2003): pp. 44-55.
- “A Passage Through India: Jesuit Missionaries En Route to East Asia, 1570-1700” *Revista de Cultura* (Macau), International Edition, vol. 3 (July 2002): pp. 115-125.
- “*Largos Caminhos e Vastos Mares*: Jesuit Missionaries and the Journey to China in the Sixteenth and Seventeenth Centuries,” *Bulletin of Portuguese Japanese Studies* 1 (2001): pp. 45-72.
- “*A Vinha do Senhor*: The Portuguese Jesuits in China in the Seventeenth Century,” *Portuguese Studies* 16 (2000): pp. 125-147.

### Book Reviews:

- Vincenzo Lavenia and Sabina Pavone, eds., *Missioni, saperi e adattamento tra Europa e imperi non cristiani* (Macerata: Edizione Università di Macerata, 2015), *Catholic Historical Review*, vol. 103: 4 (Autumn 2017): pp. 807-808.
- Noël Golvers, *Letters of a Peking Jesuit: The Correspondence of Ferdinand Verbiest, SJ, 1623-1688* (Leuven: Leuven Chinese Studies, 2017), *Catholic Historical Review*, vol. 103: 3 (Summer 2017): pp. 590-591.
- Tamar Herzog, *Frontiers of Possession: Spain and Portugal in Europe and the Americas* (Cambridge, Mass.: Harvard University Press, 2015), *Luso-Brazilian Review*, vol. 53: 2 (Winter 2016): pp. E5-E7.
- Reviewer response, Forum of Four Reviewers for John McGreevy, *American Jesuits and the World: How an Embattled Religious Order Made Modern Catholicism Global* (Princeton: Princeton University Press, 2016), in *American Catholic Studies*, vol. 127: 3 (Fall 2016): pp. 61-62.
- Claudine Salmon, *Ming Loyalists in Southeast Asia, as perceived through Various Asian and European Records* (Wiesbaden: Harrassowitz Verlag, 2014), *International Journal of Maritime History*, vol. 28: 1 (February 2016): pp. 228-229.
- Eric Lars Myrup, *Power and Corruption in the Early Modern Portuguese World* (Baton Rouge: Louisiana State University Press, 2015), *Journal of Interdisciplinary History*, vol. 47: 1 (Summer 2016): pp. 107-108.
- Pedro Cardim, Tamar Herzog, José Javier Ruiz Ibáñez, and Gaetano Sabatini, eds., *Polycentric Monarchies: How did Early Modern Spain and Portugal achieve and maintain a Global Hegemony?* (Eastbourne, U.K.: Sussex Academic Press, 2012), *Luso-Brazilian Review*, vol. 52: 2 (2015): pp. E4-E5.
- Author response, Forum of Four Reviewers for Liam Matthew Brockey, *The Visitor: André Palmeiro and the Jesuits in Asia*, *Catholic Historical Review*, vol. 101:3 (Summer, 2015): pp. 554-572.
- Kim M. Phillips, *Before Orientalism: Asian Peoples and Cultures in European Travel Writing, 1245-1510* (Philadelphia: University of Pennsylvania Press, 2014), *H-Asia Reviews* (August 2015): <http://www.h-net.org/reviews/showrev.php?id=44361>
- Tara Alberts, *Conflict and Conversion: Catholicism in Southeast Asia, 1500-1700* (Oxford: Oxford University Press, 2013), *Journal of Ecclesiastical History*, vol. 65: 4 (October, 2015): p. 895.
- Noël Golvers, *Libraries of Western Learning for China: Circulation of Western Books between Europe and China in the Jesuit Mission (ca.1650-ca.1750)* (Leuven: Ferdinand Verbiest Institute, 2013), *De Gulden Passer*, vol. 92: 2 (2014): pp. 230-231.
- Daniel Bays, *A New History of Christianity in China* (Malden: Wiley-Blackwell, 2012), *American Historical Review*, vol. 119: 2 (April, 2014): pp. 493-494.
- Stefan Halikowski Smith, *Creolization and Diaspora in the Portuguese Indies: The Social World of Ayutthaya, 1640-1720* (Leiden: Brill, 2011), *Luso-Brazilian Review*, vol. 50: 2 (2013): pp. 146-148.
- Ruth MacKay, *The Baker Who Pretended to Be King of Portugal* (Chicago: University of Chicago Press, 2012), *Journal of Modern History*, vol. 86: 1 (March, 2014): pp. 201-203.
- Noël Golvers, *Portuguese Books and Their Readers in the Jesuit Mission of China (17<sup>th</sup> -18<sup>th</sup> Centuries)* (Lisbon: Centro Científico e Cultural de Macau, I.P., 2011), *Sino-Western Cultural Relations Journal*, vol. 35 (2013): pp. 81-84.
- R. Po-chia Hsia, *A Jesuit in the Forbidden City* (Oxford: Oxford University Press, 2010), *The English Historical Review*, vol. 127: 527 (August 2012): pp. 978-979.

- Bryan Givens, *Judging Maria de Macedo: A Female Visionary and the Inquisition in Early Modern Portugal* (Baton Rouge: Louisiana State University Press, 2011), *Church History*, vol. 81: 2 (June 2012): pp. 457-459.
- Malyn Newitt, ed. and trans., *The Portuguese in West Africa, 1415-1670: A Documentary History* (Cambridge: Cambridge University Press, 2010), *H-Net Reviews* (January 2011): <http://www.h-net.org/reviews/showrev.php?id=30843>
- Malyn Newitt, *Portugal in European and World History* (London: Reaktion Books, 2009), *Bulletin of Spanish Studies* (University of Glasgow), vol. 88: 1 (2011): pp. 140-141.
- Timothy Brook, *Vermeer's Hat: The Seventeenth Century and the Dawn of the Global World* (New York and London: Bloomsbury Press, 2008), *The E-Journal of Portuguese History*, vol. 8: 1 (Summer 2010) (on-line).
- Luke Clossey, *Salvation and Globalization in the Early Jesuit Missions* (Cambridge: Cambridge University Press, 2008), *The Journal of Modern History*, vol. 82: 3 (September 2010): pp. 665-667.
- Florence C. Hsia, *Sojourners in a Strange Land: Jesuits and their Scientific Missions in Late Imperial China* (Chicago: University of Chicago Press, 2009), *The Journal of Early Modern History*, vol. 14: 4 (2010): pp. 385-387.
- Trent Pomplun, *Jesuit on the Roof of the World: Ippolito Desideri's Mission to Tibet* (Oxford: Oxford University Press, 2010), *The Catholic Historical Review*, vol. 96: 4 (October 2010): pp. 872-873.
- Daniela Bleichmar, Paula de Vos, Kristin Huffine, and Kevin Sheehan, eds., *Science in the Spanish and Portuguese Empires, 1500-1800* (Stanford: Stanford University Press, 2009), *The Journal of Interdisciplinary History*, vol. 41: 1 (Summer 2010): pp. 141-143.
- Adolfo Tamburello, M. Antoni J. Üçerler, S.J., and Marisa di Russo, eds., *Alessandro Valignano S.I., Uomo del Rinascimento: Ponte tra Oriente e Occidente* (Rome: Institutum Historicum Societatis Iesu, 2008), *The Catholic Historical Review*, vol. 96: 1 (January 2010), pp. 134-135.
- Carlos Alberto de Moura Ribeiro Zeron, *Ligne de Foi: La Compagnie de Jésus et l'esclavage dans le processus de formation de la société coloniale en Amérique portugaise (XVIe-XVIIe siècles)* (Paris: Honoré Champion, 2009), *Renaissance Quarterly*, vol. 62: 4 (December 2009), pp. 1309-1311.
- Stuart B. Schwartz, *All Can Be Saved: Religious Tolerance and Salvation in the Iberian Atlantic World* (New Haven: Yale University Press, 2008), *The Journal of Interdisciplinary History*, vol. 40: 1 (Summer 2009): pp. 96-97.
- Rui Manuel Loureiro and Dejanirah Couto, eds., *Revisiting Hormuz: Portuguese Interactions in the Persian Gulf Region in the Early Modern Period* (Wiesbaden: Harrassowitz Verlag, 2008), *The International Journal of Maritime History*, vol. 20: 2 (December 2008): pp. 380-382.
- Nicolas Standaert, *The Interweaving of Rituals: Funerals and the Cultural Exchange between China and Europe* (Seattle: University of Washington Press, 2008), *Renaissance Quarterly*, vol. 61: 4 (Winter 2008): pp. 1300-1301.
- R. Po-chia Hsia, (ed.), *Noble Patronage and Jesuit Missions: Maria Theresia von Fugger-Wellenburg (1690-1762) and Jesuit Missionaries in China and Vietnam* (Rome: Institutum Historicum Societatis Iesu, 2006), *The Catholic Historical Review*, vol. 94: 1 (January 2008): pp. 188-189.
- Erik Zürcher, trans. and ed., *Koudou richao: Li Jiubiao's Diary of Oral Admonitions, A Late Ming Christian Journal*, 2 vols. (Sankt Augustin: Institut Monumenta Serica; Brescia: Fondazione Civiltà Bresciana, 2007), *The Journal of Chinese Religions*, vol. 35 (2007): pp. 203-207.

- Jorge Flores (ed.), *Re-exploring the Links: History and Constructed Histories between Portugal and Sri Lanka* (Wiesbaden: Harrassowitz Verlag, 2007), *The International Journal of Maritime History*, vol. XIX: 2 (December 2007): pp. 442-443.
- Various Authors, *Culture, Art, Religion: Wu Li (1632-1718) and His Inner Journey* (Macau: Macau Ricci Institute, 2006), *Archivum Historicum Societatis Iesu*, vol. LXXVII: fasc. 153 (July-December 2007), pp. 250-251.
- Review of the exhibition *Encompassing the Globe: Portugal and the World in the 16<sup>th</sup> and 17<sup>th</sup> Centuries* (Washington, D.C.: Smithsonian Institution/ Freer Gallery of Art & Arthur M. Sackler Gallery), *Bulletin of the Society of Spanish and Portuguese Historical Studies*, vol. XXXII: 1 and 2 (2007): pp. 37-40.
- Thierry Meynard, SJ, *Following the Footsteps of the Jesuits in Beijing: A Guide to Sites of Jesuit Work and Influence in Beijing* (St. Louis: Institute of Jesuit Sources, 2006), *The Catholic Historical Review*, vol. XCIII: 4 (October, 2007): p. 1021.
- Ines G. Županov, *Missionary Tropics: The Catholic Frontier in India (16th-17th Centuries)*. (Ann Arbor: University of Michigan Press, 2005), *Itinerario*, vol. 30: 2 (2006): pp. 215-216.
- Nuno da Silva Gonçalves (ed.), *A Companhia de Jesus e a Missionação no Oriente: Actas do Colóquio Internacional promovido pela Fundação Oriente e pela Revista Brotéria, Lisboa, 21 a 23 de Abril de 1997* (Lisbon: Brotéria and Fundação Oriente, 2000), *Archivum Historicum Societatis Iesu* vol. 74: fasc. 148 (July-Dec. 2005): pp. 503-506.
- Noël Golvers, *Ferdinand Verbiest, S.J. (1623-1688) and the Chinese Heaven: The Composition of the Astronomical Corpus, its Diffusion and Reception in the European Republic of Letters. Leuven Chinese Studies XII* (Leuven: Leuven University Press/ Ferdinand Verbiest Foundation/ K.U. Leuven, 2003), *T'oung Pao*, vol. XC: 1-3 (2004): pp. 178-183.
- Ernst van Veen, *Decay or Defeat? An Inquiry into the Portuguese Decline in Asia, 1580-1645* (Leiden: Research School of Asian, African, and Amerindian Studies, Center for Non-Western Studies, 2000), *Bulletin of Portuguese-Japanese Studies*, vol. 6 (June 2003): pp. 162-164.
- Gabriel Audisio (ed.), *Religion et Exclusion (XIIIe-XVIIIe siècle)* (Aix-en-Provence: Publications de l'Université de Provence, 2001), *Journal of Ecclesiastical History*, vol. 54: 1 (January 2003): p. 137.
- Peter Russell, *Prince Henry 'the Navigator': A Life* (New Haven: Yale University Press, 2000), in *Portuguese Literary and Cultural Studies*, vol. 9 (Fall 2002): pp. 223-225.

### **Other Publications:**

- “Ao ritmo da dúvida como nas marés”, interview with Isabel Lucas about the context of the film *Silence* published in *Público* (Lisbon, Portugal), (January 20, 2017). On-line at: <https://www.publico.pt/2017/01/20/culturaipsilon/noticia/ao-ritmo-da-duvida-como-nas-mares-1758577>
- “O historiador que ajudou Scorsese a perceber a história dos jesuítas portugueses”, radio interview with Joana Carvalho Reis about the context of the film *Silence* broadcast on TSF (Portugal), (January 19, 2017). On-line at: <http://www.tsf.pt/cultura/interior/o-historiador-que-ajudou-scorsese-a-perceber-a-historia-dos-jesuistas-portugueses-5613412.html>
- Radio interview with Raquel Mourão Lopes about the context of the film *Silence* broadcast on Rádio Renascença (Portugal), (December 24, 2016). On-line at: <http://rr.sapo.pt/detalhe.aspx?objid=71810>

- “O catolicismo foi crucial para manter uma presença portuguesa na Ásia”, interview with Leonídio Paulo Ferreira about the context of the film *Silence* published in *Diário de Notícias* (Lisbon, Portugal), (December 22, 2016). On-line at: <http://www.dn.pt/artes/interior/o-catolicismo-foi-crucial-para-manter-uma-presenca-portuguesa-na-asia-5565921.html>
- “Chartered Territory”, essay on early modern Jesuit schools published by the Huffington Post, (May 16, 2014). On line at: [[http://www.huffingtonpost.com/liam-matthew-brockey/post\\_7629\\_b\\_5337707.html](http://www.huffingtonpost.com/liam-matthew-brockey/post_7629_b_5337707.html)]
- “Professors and Publics: A Roundtable on Popular History”, discussion moderated by Benjamin Breen on the website *The Appendix* (March 2014). On-line at: [<http://theappendix.net/blog/2014/3/professors-and-publics-a-roundtable-on-academic-and-popular-history>]
- “Matteo Ricci: Religious Sects among the Chinese”, Introduction to on-line source publication at Milestone Documents (May 2011). On-line at: [<http://www.milestonedocuments.com/documents/view/matteo-ricci-religious-sects-among-the-chinese>]
- “Tortured Debate: Why the Media should Stop Referring to the Inquisition”, Week of May 18, 2009, History News Network [<http://hnn.us/articles/84802.html>]. Essay on the use of torture by the Spanish Inquisition.
- “Os Cristãos de S. Tomé e os Portugueses”, *Boletim da Direcção Geral dos Arquivos*, vol. 7 (October-December 2008): p. 4. Essay on documents at the Portuguese National Archives relating to the Thomas Christians.
- “Of Rites and Wrongs,” *Company Magazine*, vol. 24:3 (Spring 2007): pp. 17-21. Essay on the Chinese Rites Controversy.
- “What the Iraqis could learn from France’s Wars of Religion”, Week of March 5, 2007, History News Network [<http://hnn.us/articles/35579.html>]. Essay on the Wars of Religion in Sixteenth Century France.
- “Stirred, Not Shaken”, Op-Ed essay in the *New York Times*, 5 November 2005. Essay on the rebuilding of Lisbon, Portugal after the 1755 earthquake.
- “When Celestial Kingdoms Collide”, Op-Ed essay in the *New York Times*, 17 May 2006. Essay on the tense relations between China and the Holy See in the early eighteenth century. Reprinted in the *International Herald Tribune*, 17 May 2006.

### *Academic Translations:*

- Catarina Madeira Santos, “Luanda: A Colonial City between Africa and the Atlantic; Realms of Memory and Colonial Routines (Seventeenth and Eighteenth Centuries)” in Liam Matthew Brockey, ed., *Portuguese Colonial Cities in the Early Modern World* (Aldershot: Ashgate Publishing, 2008), pp. 249-272.
- José Alberto Rodrigues da Silva Tavim, “In the Shadow of Empire: Jewish Communities in the North African and Asian Cities of the Portuguese Empire in the Sixteenth Century” in Liam Matthew Brockey, ed., *Portuguese Colonial Cities in the Early Modern World* (Aldershot: Ashgate Publishing, 2008), pp. 17-39.
- Charlotte de Castelnau-L’Estoile, “The Jesuits and the Political Language of the City: Riot and Procession in Early Seventeenth-Century Salvador da Bahia” in Liam Matthew Brockey, ed., *Portuguese Colonial Cities in the Early Modern World* (Aldershot: Ashgate Publishing, 2008), pp. 41-61.
- Various Authors, Descriptive Catalogue Entries for Exhibition Catalogue for Jay Levenson, ed., *Encompassing the Globe: Portugal and the World in the 16<sup>th</sup> and 17<sup>th</sup>*

*Centuries*, 3 vols. (Washington, D.C.: Smithsonian Institution/Freer Gallery of Art & Arthur M. Sackler Gallery, 2008), entries in volume 3.

José Monteiro, *Vera et Unica Praxis breviter ediscendi, ac expeditissime loquendi Sinicum idioma...In usum Tyronum Missionariorum*, (Lisbon, Biblioteca da Academia das Ciências, Mss. Azul 421) in Nicolas Standaert and Ad Dudink, eds., *Forgive Us Our Sins: Confession in Late Ming and Early Qing China* (Sankt Augustin / Nettetal: Styler Verlag, 2006): pp. 183-239.

Maria Fernanda Alegria, Suzanne Daveau, João Carlos Garcia, and Francesc Relaño, "Portuguese Terrestrial Cartography in the Renaissance," in David Woodward and J.B. Harley, eds., *The History of Cartography*, 3 vols. (Chicago: University of Chicago Press, 1987-), vol. 3 (2007): book 1, pp. 1034-1068.

### ***Academic Honors and Prizes:***

Best Review, given by the Catholic Press Association of the United States and Canada in 2017, for contribution to review of John McGreevy, *American Jesuits and the World: How an Embattled Religious Order Made Modern Catholicism Global* (Princeton: Princeton University Press, 2016), in *American Catholic Studies*.

A.H. Oliveira Marques Prize (for the Best Article on Portuguese History) for 2012 from the Association for Spanish and Portuguese Historical Studies awarded for "Doubting Thomas: The Apostle, the Portuguese Empire and Christianity in Early Modern Asia" (awarded in 2013).

Richard E. Sullivan Endowed Award for Teaching Excellence, Michigan State University, May 2011.

Academia Portuguesa da História, Elected to Membership as *Académico Correspondente Estrangeiro*, July 2009.

John Gilmery Shea Prize for 2007 from the American Catholic Historical Association for *Journey to the East*.

Phi Alpha Theta Best First Book Award for 2007 for *Journey to the East*

Honorable Mention for *Journey to the East*, World History and Biography / Autobiography, PSP Awards for Excellence, Professional and Scholarly Publishing Division of the Association of American Publishers

Honorable Mention for the Harold J. Grimm Prize (for best article in Reformation history), awarded by the Sixteenth Century Studies Conference, 2006, for "Jesuit Pastoral Theater on an Urban Stage: Lisbon, 1588-1593".

Phi Beta Kappa, University of Notre Dame, elected 1994

Phi Alpha Theta, University of Notre Dame, elected 1994

### ***Conferences Organized:***

*Nodes of Empire: Portuguese Colonial Cities in the Early Modern World*, Shelby Cullom Davis Center for Historical Studies, Princeton University (April 2-3, 2004). This conference brought together scholars from the United States, Portugal, France, and the United Kingdom to discuss urban life in Brazil, India, and East Asia between the sixteenth and eighteenth centuries. Essays derived from this conference, and others commissioned for the occasion, were published in *Portuguese Colonial Cities in the Early Modern World*.



***Invited Lectures and Presentations:***

- “Mixed Messages: Letters to the Last Jesuits in Japan, 1630-1640”, invited lecture at *Japan’s Global Baroque*, hosted by the Departments of History and Art History at Yale University (April 2018).
- “Pedestals, Panoramas, and Pulpits: Imagery in the Sermons of António Vieira”, invited lecture hosted by the Department of Art History, Emory University (March 2018).
- “The Agony and the Apostasy: Cristóvão Ferreira and the Martyrs of Japan, 1587-1650”, keynote lecture at conference entitled *Converting Spaces*, hosted by the Department of Religious Studies, University of California at Santa Barbara (May 2017).
- “Missed Connections: Writing to Martyrs and Apostates in 1630s Japan”, invited lecture at *Networks as Agents of Transformative Connectivity*, Global History Conference at the University of Leiden, The Netherlands (April 2017).
- “Books of Martyrs: Example and Imitation in Europe and Japan, 1597-1650”, invited lecture at Assumption University (University of Windsor, Ontario) (March 2017).
- “On the Martyrs of Japan”, Presidential Address to the American Catholic Historical Association, at the 2017 Annual Meeting of the American Catholic Historical Association, Denver (January 2017).
- “André Palmeiro, um Jesuíta seiscentista entre Coimbra e Pequim”, invited lectures in Porto and Lisbon, Portugal, Fundação Luso-Americana para o Desenvolvimento (July 2015).
- “Men of the Cloth: Morality and Mission Strategy in Early Modern Asia”, invited lecture at the University of Macau, China (March 2015).
- “The Cruellest Honor: The Relics of Francis Xavier in Early Modern Asia”, lecture at the annual Sixteenth Century Conference, New Orleans (October 2014).
- “Authority, Vanity, and Poverty: The Society of Jesus and the use of Silk in Early Modern East Asia”, lecture at the symposium entitled “Crossing Borders, Drawing Boundaries: Placing Rubens’s *Man in Korean Costume* in Context”, J. Paul Getty Museum, Los Angeles (March 2013).
- “Confession in the Jesuit Missions in East Asia”, lecture sponsored by the Centro de Estudos da História Religiosa, Universidade Católica Portuguesa, Lisbon, Portugal (June 2012).
- “The Unpublished Travels of a European Theologian in Late Ming China”, lecture at the conference *Europe meets China – China Meets Europe*, Ostasien-Institut, Universität Bonn, Bonn, Germany (May 2012).
- “Christianity in Early Modern Asia”, lecture at the roundtable entitled “La Chrétienté en Question” at the *Atelier Condorcet*, Université Paris I - Panthéon Sorbonne, Paris, France (April 2012).
- “Religion and Empire: A Case Study from Seventeenth-Century Portuguese Asia”, lecture sponsored by the Department of Portuguese and Brazilian Studies, Brown University, Providence, Rhode Island (March 2012).
- “From Coimbra to Beijing, via Madurai: A Portuguese Theologian in Asia, 1618-1635”, seminar at the Instituto de Ciências Sociais, Universidade de Lisboa, Lisbon, Portugal (March 2012).
- “Pious Rivals: Missionary Strategies in the Early Modern World”, at the symposium *Catholic Reformation*, King’s College London, United Kingdom (December 2011).
- “The Hidden Sources of the History of Macau: Jesuit Annual Letters”, at the Second International Conference on Macaology, Lisbon, Portugal (October 2011).

- Chair and commentator, Panel entitled “Missions and Inquisition in the Iberian Empires” at the Annual Conference of the Association for Spanish and Portuguese Historical Studies, Lisbon, Portugal (June 2011).
- “Son of the Fathers: Juan de Borja, Francisco de Borja and the Lisbon Jesuits”, at the conference *Francisco de Borja y su tiempo*, Universidad Cardenal Herrera, Valencia, Spain (April 2010).
- Keynote Speaker, “Thinking Globally about Early Modern Religion”, at the *Biennial Boston College Conference on the History of Religion*, Boston College, Massachusetts, (March 2010).
- “The First China Hands: Iberian Visitors to the Ming Empire and the Forgotten Origins of Sinology”, Calvin College, Michigan (February 2010)
- “The First China Hands: Europeans in China during the Late Ming and Early Qing Periods”, invited presentation at the Folger Institute seminar *Contact and Exchange: China and the West*, Folger Shakespeare Library, Washington D.C. (September 2009).
- “Doubting Thomas: Early Encounters between Portuguese and Indian Christians, 1500-1600”, lecture presented at the Department of History, Seton Hall University, New Jersey (February 2009).
- “Ghosts of Empire: Portuguese India in the Seventeenth Century”, invited lecture at the European University Institute, Florence, Italy (January 2009).
- Roundtable discussion of *Journey to the East*, chaired by Jonathan Spence (Yale University), with participants John Witek, SJ (Georgetown University), Robert Entenmann (St. Olaf College), and Robert Schreiter (Chicago Catholic Theological Union), held at American Catholic Historical Association annual meeting, New York (January 2009).
- “The Art of Language: Early Jesuit Experiments with Asian Tongues, 1550-1650”, lecture presented at the Department of History, St. Joseph’s University, Philadelphia (November 2008).
- “On the Trail of the Apostles: Encounters with Non-Western Christians in the Early Sixteenth Century”, paper presented at the conference *Renaissance Visions of Christian Origins*, Calvin College, Grand Rapids, Michigan (October 2008).
- “Empire of Faith and Honor: The Imperial Horizons of Manuel Severim de Faria, 1600-1655”, paper presented at the conference *Orb and Sceptre: Global and Imperial Histories*, European University Institute, Florence, Italy (May 2008).
- “An Imperial Republic?: The Global Correspondence of Manuel Severim de Faria, 1618-1655,” lecture presented at the conference *The Republic of Letters: Between Renaissance and Enlightenment*, Stanford University (November 2007).
- “Religion at the Edge of Empire: Visitor André Palmeiro S.J., 1569-1635,” seminar presented at the Department of History, Boston College (October 2007).
- “Visiting Asia: The Imperial Career of André Palmeiro,” lecture sponsored by the Department of History of the University of California at Berkeley (March 2007).
- “The Business of Conversion: Jesuit Evangelizing in Late Ming and Early Qing China,” seminar sponsored by the Department of History of the Catholic University of America and the Oliveira Lima Library, Washington D.C. (April 2006).
- Commentator, panel entitled *Political and Economic Early Modern History in Portugal: New Topics and Directions*, at *Annual Meeting of the Society of Spanish and Portuguese Historical Studies*, Lexington, Kentucky (April 2006).
- “Learning the Language of the Birds: Jesuit Missionaries, Chinese Language, and Confucian Thought in Late Ming and Early Qing China,” seminar in the *East Asian*

*Studies Department Colloquium* at the Department of East Asian Studies, Princeton University (February 2006).

“Flowers of Faith in an Emporium of Vices: The ‘Portuguese’ Jesuit Church in Seventeenth Century Peking,” at a conference entitled *Court, Ritual Community, and the City: Chinese, Manchu, and Christian Rituality in Late Imperial Beijing*, Katholieke Universiteit Leuven, Belgium (June 2004).

Commentator, *The Portuguese Discoveries in the English-Speaking World, 1880-1972: An International Workshop*, Instituto de Ciências Sociais, Lisbon (December 2003).

“Jesuit Pastoral Theatre on an Urban Stage: Lisbon, 1588-1593”, Shelby Cullom Davis Center for Historical Studies, Princeton University (November 2003).

“Life Aboard the *Carreira da Índia*”, *Portugal-Índico: A Conference of International Historians and Anthropologists on the Portuguese Presence in South Asia in the Colonial Period*, Brown University (May 2003).

“Tangled Threads: World History through a Portuguese Lens”, Invited Lecture in the series *Redefining Cultural History: The Portuguese-Speaking World*, University of Massachusetts, Dartmouth (March 2003).

Commentator, *Global Science and Comparative History: Jesuits, Science, and Philology in China and Europe, 1550-1850*, Princeton Workshop in the History of Science (December 2002).

“Covering the Shame: The Death and Disappearance of Nicolas Trigault, SJ,” *Colonial and Imperial Histories Colloquium*, Princeton University (November 2002).

“Passion and Mercy: Devotional Confraternities in the Jesuit Mission Church in Seventeenth Century China,” *Sixteenth Century Studies Conference*, San Antonio, Texas (October 2002).

“Between China and the Lord of Heaven: The Jesuits and Confession on the China Mission in the Seventeenth Century,” workshop on *The Jesuits as Intermediaries in the Early Modern World* held at the European University Institute, Florence (October 2001).

“Sheng-mu hui and Tian-shen hui: Rural Communities and Jesuit Missionaries in Seventeenth Century China,” *Association of Asian Studies Annual Conference*, Chicago (March 2001).

### ***Academic Conference Participation:***

Chair and Discussant, “The Future of Catholic History: What do Graduate Students Want to Know?”, American Catholic Historical Association, Annual Meeting, Denver, Colorado (January 2017).

Chair and Discussant, “Early Modern European Catholicism,” American Catholic Historical Association, Annual Meeting, Atlanta, Georgia (January 2016).

Chair, Participant, and Organizer, “Pious Visions: Depicting Catholicism on the Silver Screen,” American Catholic Historical Association, Annual Meeting, Atlanta, Georgia (January 2016).

### ***University Level Courses Taught:***

History 110: Historical Approaches to Contemporary Issues, Topic: Religious Violence (Lecture Course, Michigan State University, Spring 2018)

History 294: History of Catholicism (Lecture Course, Michigan State University, Spring 2017, Spring 2018)

- Integrative Studies in Arts and Humanities 202A: Europe and the World: Encounters and Empires in an Age of Discovery; 17<sup>th</sup> and 18<sup>th</sup> Centuries (Lecture Course, Michigan State University, Spring 2017)
- History 475: History of the Book (Seminar Course in Conjunction with MSU Libraries Rare Books and Special Collections, Fall 2016, Fall 2017)
- History 140: World History to 1500 (Lecture Course, Michigan State University, Fall 2014, Fall 2017; and on-line version, Summer 2015-2017)
- History 201: Travelers' Tales: Cultural Encounters in the Early Modern World (Research Seminar, Michigan State University, Spring 2015)
- History 483: The Renaissance in Italy and Beyond the Alps, 1375-1575 (Research Seminar, Michigan State University, Summer 2014)
- History 261: The First Imperial Age, 1600-1750 (Lecture Course, Michigan State University, Spring 2014)
- History 260: Navigations and Encounters in an Age of Discovery, 1415-1600 (On-Line Course, URL: <http://history.msu.edu/hst260/> Michigan State University, Summer Semester I, 2011, Summer Semester II, 2015; Classroom Lecture Course, Fall 2013)
- History 201H: Honors Section, Historical Methods and Skills: "Travelers' Tales: Cultural Encounters in the Early Modern World", (Michigan State University, Fall 2013, Spring 2015)
- History 483: Imperial Iberia: Spain and Portugal, 1400-1700 (Seminar, Michigan State University, Fall Semester 2012)
- History 334: Europe at the Dawn of Modernity, 1450-1575 (On-Line Course, URL: <http://history.msu.edu/hst334/> Michigan State University, Summer Semester II, 2011)
- History 334B: Europe in the Age of Absolutism, 1575-1715 (Lecture Course, Michigan State University, Spring 2011, Spring 2013, Fall 2016)
- History 334A: Europe at the Dawn of Modernity, 1450-1575 (Lecture Course, Michigan State University, Spring 2010, Fall 2010, Fall 2014)
- History 482: Topics in Medieval History, Global Catholicism, 1450-1700 (Undergraduate Seminar, Michigan State University, Spring 2010 and Spring 2011)
- Integrative Studies in Arts and Humanities 202A: Europe and the World: Encounters and Empires in an Age of Discovery, 15<sup>th</sup> and 16<sup>th</sup> Centuries (Lecture Course, Michigan State University, Fall 2009, Fall 2010, Spring 2013, Spring 2016)
- History 822: Seminar on Early Modern History and Historiography (Graduate Seminar, Michigan State University, Fall 2009)
- History 548: Catholic Reformation, Counter Reformation (Graduate Seminar, Princeton University, Spring 2009)
- History 349: Age of Discovery: The Early European Empires, 1415-1600 (Lecture Course; Princeton University, Spring 2008)
- History 449: Missionaries, Martyrs, and Mystics: Global Catholicism, 1450-1700 (Undergraduate Seminar; Princeton University, Spring 2006)
- History 345: Europe at the Dawn of Modernity, 1450-1600 (Lecture Course; Princeton University, Fall 2003, Fall 2005, Fall 2007, and Fall 2008)
- History 545: Readings in Early Modern European History (Graduate Seminar; Princeton University, Spring 2003, Spring 2004, Fall 2007, and Fall 2008)
- History 400: Global Encounters in the Early Modern World (Undergraduate Seminar; Princeton University, Fall 2002 and Fall 2005)
- History 112: Imperial Spain: Growth, Dominance, and Decline (Lecture Course; Brown University, Spring 2002)

History 197: East Meets West: Asia and Europe in the Early Modern Era  
(Undergraduate Seminar; Brown University, Spring 2002)  
History 1: Europe from Rome to the Eighteenth Century (Lecture Course; Brown  
University, Fall 2001)

***University Service:***

University Committee on Libraries, Michigan State University, elected 2014 to a two-  
year term, 2016-2017; re-elected, 2017-2018.  
Appointments Committee Chairman, Department of History, Michigan State  
University, 2014-2015  
College of Social Science, Hearings Board, Michigan State University, 2013-2015  
Honors College Advisor for Department of History, Michigan State University, 2013-  
2015  
Scholars Program Coordinator, Department of History, Michigan State University, 2014-  
2015  
Review, Promotion and Tenure Committee, Michigan State University Department of  
History, 2010-2011, 2012-2013, 2013-2014, 2017-2018  
Annual Review Committee, Chairman, Michigan State University Department of  
History, 2012-2013, 2013-2014  
Annual Review Committee, Michigan State University Department of History, 2010-  
2011, 2016-2017, 2017-2018  
Evaluator, Committee for the Marion Lee Aylesworth Scholarship, Michigan State  
University, 2010  
Advisory Committee Member for the Center for Integrative Studies in the Arts and  
Humanities, Michigan State University, 2009  
Search Committee Member, African History, Princeton University, 2007  
Search Committee Member, Modern Chinese History, Princeton University, 2006  
Finance Committee Member, Department of History, Princeton University, 2007-2008  
Graduate Admissions Committee Member, Princeton University, 2005 and 2007  
College Academic Advisor, Rockefeller College, Princeton University, 2005-2006; 2007-  
2008; 2008-2009  
University Athletics Committee, Faculty Advisor, Princeton University, 2008-2009

***Consultation, Grant Review, and Related Work:***

Sikelia Productions, New York; consultation on the film *Silence*, directed by Martin  
Scorsese  
Fundação da Ciência e Tecnologia, Portugal, Grant Evaluator (2013, 2014, 2015  
competitions)  
National Science Foundation, Grant Evaluator (2011)  
Hackett Publishing  
Catholic University of America Press  
Oxford University Press  
Cambridge University Press  
University of Hong Kong Press  
Fordham University Press  
Princeton University Press  
Ashgate Publishing

Beijing Administrative College, Department of International Cooperation  
*Journal of Interdisciplinary History*  
*Church History*  
*Renaissance Quarterly*  
*Journal of the History of Ideas*  
*Catholic Historical Review*  
*Journal of Early Modern History*  
*Journal of Religious History*  
*Archivum Historicum Societatis Iesu*  
 Hebrew University of Jerusalem, Tenure Review (2011)  
 Seton Hall University, Tenure Review (2013)  
 Johns Hopkins University, Tenure Review (2017)  
 Martayanlan Rare Books  
 Palgrave-Macmillan Publishers

### ***Scholarly Service:***

Executive Committee, American Catholic Historical Association, three year term, 2015-2017  
 President, American Catholic Historical Association, elected September 2014 for a one-year term, 2016  
 Vice-President, American Catholic Historical Association, elected September 2014 for a one-year term with promotion to President in January, 2016  
 Prize Committee Member, A.H. de Oliveira Marques Prize, awarded by the Association for Spanish and Portuguese Historical Studies (three-year term, elected 2014)  
 Prize Committee Member, John Gilmary Shea Prize, awarded by the American Catholic Historical Association (three year term, 2014-2017)  
 Advisory Editor, *Catholic Historical Review* (three-year term, elected May 2009, renewed 2012 and 2015)  
 Executive Committee Member, Association for Spanish and Portuguese Historical Studies (Two Year Term, Elected April 2010)  
 Prize Committee Member, Dissertation Prize, awarded by the Association for Spanish and Portuguese Historical Studies (2010-2011)  
 Member of Editorial Board, *The Bulletin of Portuguese-Japanese Studies*  
 Member of Advisory Board, *The E-Journal of Portuguese History*  
 Member of Editorial Board, *Modern Intellectual History*

### ***Research Grants:***

Research Fellowship from the Luso-American Foundation for Development for the Portuguese National Library, Lisbon, 2,000 Euros, Awarded November 2011  
 Humanities and Arts Research Program (HARP) Grant from Michigan State University, \$25,000, Awarded Spring 2011 for use 2011-2012  
 Research Fellowship from the Luso-American Foundation for Development for the Portuguese National Archives, 3,500 Euros, Lisbon, Summer 2008  
 Sabbatical Leave Funding from Luso-American Foundation for Development, awarded 2006  
 J. William Fulbright Fellowship for Junior Faculty Research in Italy, awarded 2004

University Committee on Research in the Humanities and Social Sciences Grants for Overseas Research and Publication Assistance (Princeton University), 2003-2007  
Cultural Institute of Macau Fellowship, awarded 2000  
J. William Fulbright Fellowship for research in Portugal, awarded 1998  
Luso-American Foundation for Development Fellowships, 1997, 1999, 2001, 2002

*Professional Affiliations:*

American Catholic Historical Association  
Academia Portuguesa da História  
American Historical Association  
Association for Spanish and Portuguese Historical Studies  
Renaissance Society of America  
Sixteenth Century Society

*Language Proficiency:*

Portuguese, fluency in speech, reading, and writing  
French, fluency in speech, reading, and writing  
Spanish, fluency in reading, conversational ability in speech, some skill in writing  
Italian, fluency in reading, conversational ability in speech, some skill in writing  
Mandarin Chinese, conversational speech, limited reading ability  
Dutch, limited speaking and reading ability