Christopher Key Chapple

Doshi Professor of Indic and Comparative Theology

Director, Master of Arts in Yoga Studies

Loyola Marymount University (LMU), Los Angeles, California 90045 USA

(310) 338-2846; cchapple@lmu.edu

Employment History

Navin and Pratima Doshi Professor of Indic and Comparative Theology, 2007 to present Director, Master of Arts in Yoga Studies, 2013 to present

Editor, Worldviews: Global Religions, Culture, and Ecology (Brill), 2007 to present

Founder & Faculty Advisor, Yoga Studies, Center for Religion & Spirituality, 2002 to present

Associate Academic Vice President, LMU Extension, January 2003 through December 2006

Oversight of Center for Religion and Spirituality, Continuing Education, Study Abroad Office, Center for Global Education, Los Angeles Center for International Studies,

Encore Program for returning students, Summer Session

Visiting Professor (Adjunct), School of Religion, Claremont Graduate University, 2004

Professor of Theological Studies, 1994 to present

Acting Chairperson, Theological Studies, spring, 2002

Principal Investigator, Los Angeles Center for International Studies, 1999 to 2003

Visiting Professor (Adjunct), School of Religion, University of Southern California, 1998

Interim Associate Academic Vice President, 1997-98

Director, Asian and Pacific Studies, 1996 to 2002

Associate Professor of Theology, 1989 to 1994

Chairperson, Department of Theology, 1990 to 1994

Charles S. Casassa Chair of Social Values, LMU, 1989-91

Director, Casassa Conferences, LMU, 1990 and 1991

Co-founder and Acting Director, Asian and Pacific Studies, LMU, 1989-90

Founder and Director, Southern California Seminar on South Asia, 1986 to 2003

Assistant Professor of Theology, 1985-89, LMU

Lecturer, 1980-85, State University of New York at Stony Brook

Assistant Director, 1980-85, The Institute for Advanced Studies of World Religions (IASWR), Stony Brook, New York

Field

Religions and Philosophies of South Asia; Comparative Religious Ethics; Sanskrit

Education

Ph.D., 1980, History of Religions, Fordham University

Dissertation: "The Concept of Will in the Yogavāsiṣṭha"

M.A., 1978, Fordham University

Thesis: "Tson Kha Pa and the Synthesis of Buddhism in Tibet"

B.A., 1976, summa cum laude, State University of New York at Stony Brook,

Comparative Literature and Religious Studies

Teaching Areas

Religions of India, Comparative Religious Ethics, Religion and Ecology, World Religions, Asian American Religions in Los Angeles, Religions of East Asia, Religions of the Near East, Buddhism, Comparative Mysticism, Sanskrit, American Cultures, Yoga Studies

Language Study

Sanskrit, Tibetan, French, Spanish, German (reading only), Modern Greek

Honors and Awards

2016 Fritz B. Burns Distinguished Teaching Award

2016-2017 Program Development Grant, Academic Computing Committee, to develop a low residency option for the Master of Arts in Yoga Studies

2016-2017 Course enhancement grant, Academic Computing Committee, to participate in a faculty learning community sharing experiences with online learning and teaching

2013-present Foundation Support for Graduate Student Tuition, Master of Arts in Yoga Studies: Uberoi Foundation, Fred Lenz Foundation

2012 Core Course Development Grant and I-Pad Grant, LMU

2011 Rains Award for Excellence in Service, Loyola Marymount University

Lifetime Achievement Award. Samata Yoga. June 27, 2010. LMU.

Academic Technology Grant to develop new course on Electronic Hinduism, 2010

Dharma Association of North America Takshashila Rajinder and Jyoti Gandhi Book Award for Excellence in Dharma Studies, 2008, for *Yoga and the Luminous*

Grant to Develop Service Learning Course, 2007: World Religions and Ecology

MFoundation grant, mentor for international research fellow, 2006-2007, consciousness studies

Communitas Award, Church in Ocean Park, Santa Monica, California, 2005

Metanexus Institute Local Societies Initiative, co-Principal Investigator, 2005-2008,

Teilhard Religion and Science Society, LMU

FIPSE Grant, 2004-2007, Study Abroad Pre- and Post-Experience Online Training; Recruitment of Under-represented Minorities to Study Abroad (Co-Recipient)

Pell Grant Fund for Children of Needy Student Parents, 2002-2005 (Writing Team)

Herstory Recognition Award for Improving the LMU Community for Women, Loyola Marymount University, 2002

Infinity Foundation Grant, Summer, 1999

Lily Endowment, Wabash College, Crawfordsville, Indiana, August, 1997-99

Grant Development Grant, LMU, 1997

College Fellow, Spring 1995

Irvine American Cultures Course Development Grant, 1994

National Endowment for the Humanities Summer Stipend, 1992

Chilton Chair Award, 1990

Charles S. Casassa Chair of Social Values, 1989-91

National Endowment for the Humanities, Summer Seminar on Buddhism and Culture: China and Japan, UCLA, 1989

Certificate of Appreciation, California Women in Higher Education, 1989

1989 Margaret Demerest Lecturer, Casper College, Wyoming

Summer Research Grant, LMU, 1987, 1988, 1993, 1994, 1996, 2000

Research and Travel Award, International Association Against Painful Experiments on Animals (London), 1984

Loyola Scholarship, Fordham University, 1976-78

Graduate Assistantship, Fordham University, 1976-77; 1978-79

Lehman Fellowship, State of New York, 1976 (declined)

Gannett Scholarship, Medill School of Journalism, Northwestern University, 1971

Publications

Books

Editor. Yoga in Jainism. London: Routledge, 2016.

- Co-Editor. *Engaged Emancipation: Mind, Morals, and Make-Believe in the Mokṣopāya* (*Yogavāsiṣṭha*). With Arindam Chakrabarti. Albany: State University of New York Press. 2015.
- Co-Author. *Sacred Thread: Patanjali's Yoga Sutras*. Christopher Key Chapple, Beth Sternlieb, and Cris Antunes. Photographs by Ben Marshall. Los Angeles: Nalanda International and Ahmedabad: Sriyogi Publications, 2015.
- Editor. *Antonio T. deNicolás: Poet of Eternal Return*. Los Angeles: Nalanda International and Ahmedabad: Sriyogi Publications, 2014.
- Co-Author. *In Praise of Mother Earth: The Pṛthivī Sūkta of the Atharva Veda.* O.P. Dwivedi and Christopher Key Chapple. Foreword by Karan Singh. Photographs by Robert Radin, Todd Mansoor, and Shailendra Dwivedi. Los Angeles: Marymount Institute Press, 2011.
- Editor in Chief, World of Philosophy: A Harmony (Acharya Prof. Dr. Yajneshwar Shastri Felicitation Volume). Delhi: Shanti Prakashan, 2011.
- Editor, *Yoga and Ecology: Dharma for the Earth.* Hampton, Virginia: Deepak Heritage Books, 2009.
- Editor. *The Bhagavad Gita. 25th Anniversary Edition*. Winthrop Sargeant, translator. Foreword by Huston Smith. Editor's Preface by Christopher Key Chapple. Albany: State University of New York Press, 2009.
- Author. *Yoga and the Luminous: Patañjali's Spiritual Path to Freedom.* Albany: State University of New York Press, 2008. Delhi:
- Associate Editor. *Encyclopedia of Religion and Nature*. Bron R. Taylor, Editor. London: Continuum, 2005.
- Author. *Reconciling Yogas: Haribhadra's Collection of Views on Yoga*. Albany: State University of New York Press, 2003.
- Editor. *Jainism and Ecology: Nonviolence in the Web of Life*. Cambridge, Massachusetts: Distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2002. Korean language edition published in Seoul, Korea, Hanna Tec, 2005. Indian edition. Delhi: Motilal Banarsidass, 2006. Lata S.I. Jain Research Series, Vol. 22.
- Co-Editor. Hinduism and Ecology: The Intersection of Earth, Sky, and Water. Cambridge,

- Massachusetts: Distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2000. New Delhi: Oxford University Press, 2001.
- Editor. *Ecological Prospects: Scientific, Religious, and Aesthetic Perspectives.* Albany: State University of New York Press, 1994. Delhi, Indian Books Centre, 1995.
- Author. *Nonviolence to Animals, Earth, and Self in Asian Traditions*. Albany, New York: State University of New York Press, 1993. Delhi: Indian Books Centre, 1995.
- Editor. *The Jesuit Tradition in Education and Missions*. Scranton: University of Scranton Press, 1993.
- Co-translator. *The Yoga Sūtras of Patañjali: An Analysis of the Sanskrit with Accompanying English Translation.* Delhi: Sri Satguru Publications, 1990.
- Author. Karma and Creativity. Albany: State University of New York (SUNY) Press, 1986.
- Editor. Religious Experience and Scientific Paradigms: Proceedings of the IASWR Conference, 1982. Stony Brook, New York: IASWR, 1985.
- Editor. *The Bhagavad Gītā*. Winthrop Sargeant, translator. Second Edition. Albany: SUNY Press, 1984.
- Editor. Sāṃkhya-Yoga: Proceedings of the IASWR Conference, 1981. Stony Brook, New York: IASWR, 1982.

Articles, Book Chapters, and Introductions

- "Contemplative Pedagogy: A Descriptive Account of Two Approaches to Student Engagement at Loyola Marymount University" with Jane Brucker. *International Journal of Dharma Studies* 2017 5:7.
- "India." *Routledge Handbook of Religion and Ecology*. Edited by Willis Jenkins, Mary Evelyn Tucker and John Grim. London and New York: Routledge, 2017. Pp. 171-180.
- "Religion and Nonviolence." *Advancing Nonviolence and Social Transformation: New Perspectives on Nonviolent Theories*. Edited by Heather Eaton and Lauren Michelle Levesque. Sheffield, U.K., and Bristol, CT: Equinox, 2016. Pp. 19-35.
- "Foreword." *Blurred, Yet Bright: Journey into the Self in Jaina Tradition.* Vincent Sekhar, S.J. Delhi: Sri Satguru Publications, Indian Books Centre, 2016. Pp. ix-x.
- "Establishing Yoga Studies." In Mariana Caplan and Gabriel Axel, editors. *Proceedings of the Yoga & Psyche Conference* (2014). Newcastle upon Tyne: Cambridge Scholars, 2016. Pp. 11-22.
- "L'India, tra sviluppo e attenzione per la Terra." In *formiche: politica/economia/esteri/ambiente e cultura.* Pp. 78-79. Aprile 2016.
- "Ahiṃsā in the Mahābhārata." In <u>www.sutrajournal.com</u>. First published in *Journal of Vaishnava Studies*, Vol. 4, No. 3, 1996. February 2016.
- "Introduction," pp. 1-13. "The Jaina Yogas of Haribhadra Virahāṅka's *Yogabindu*," pp. 125-138. "Contemporary Expressions of Yoga in Jainism," pp. 243-254. *Yoga in Jainism*. London: Routledge, 2016.
- "Ecology in the Mahābhārata and the Bhagavad Gītā." *Journal of Vaishnava Studies*. Vol. 24, No. 1. Fall 2015. Pp. 121-134.
- "Introduction" with Arindam Chakrabarti, pp. ix-xii. "Ethics and Psychology of the

- Yogavāsiṣṭha in the Upaśana Prakaraṇa," pp. 171-188. "Liberation into Nature: Vasiṣṭha's Embrace of the Great Elements," pp. 267-268. In Engaged Emancipation: Mind, Morals, and Make-Believe in the Mokṣopāya (Yogavāsiṣṭha). Edited by Christopher Key Chapple and Arindam Chakrabarti. Albany: State University of New York Press, 2015.
- "Interreligiueuze evaring." In Jurgen Mettepenningen, editor. *Geloven: Spirituele denkers uit de hele werled getuigen.* Amsterdam: Lannoo, 2015. Pp. 69-73.
- "Hinduism, Jainism, and Ecology." In Siddhartha, editor. *Religion, Culture and the Ecological Crisis*. Bangalore: Meeting Rivers, 2015. Pp. 81-86. Reprinted from *Earth Ethics*, Vol. 10, No. 1, 1998.
- Foreword. *The Eight Limbs of Yoga: A Handbook for Living Yoga Philosophy*. Stuart Ray Sarbacker and Kevin Kimple. New York: North Point Press, 2015. Pp. xi-xiii.
- "Spirituality Today." *Pradbuddha Bharata*. Volume 120, No. 1. January 2015. Pp. 103-109.
- "Asian Religions and Ecology" and "Religion and Ecology: Jesuit Contributions." In Albert Wong and Artur K. Wardega, eds. *Humankind and Nature: An Endangered System of Interdependence in Today's Globalising World.* Newcastle, United Kingdom: Cambridge Scholars, 2014. Pp. 2-12 and 218-220. Arrived in 2015.
- "Mahābhūta Dhāraṇās in Śubhacandra's Jñānārṇava and the Practice of Kasiṇas in Buddhaghosa's Viśuddhimagga." In J. Soni, M. Pahlke, and C. Cüpper. Buddhist and Jaina Studies: Proceedings of the Conference in Lumbini, February 2013. Lumbini, Nepal: Lumioni International Research Institute, 2014. Pp. 205-218. Arrived 2015.
- "Hinduism: Many Paths, Many Births." "Jainism: The Good Life and the Transcendence of Death." In Calvin Mercer and Derek F. Maher, eds. *Transhumanism and the Body: The World Religions Speak*. New York: Palgrave Macmillan, 2014. Pp. 51-66 and pp. 85-100.
- "Bioethics in Jainism." In Bruce Jennings, ed. *Bioethics*. Fourth Edition. Farmington Hills: Michigan: Macmillan Reference USA, 2014. Pp. 1755-1757.
- Introduction. *Song of the Lord: Gītā in Yoga-Vāsiṣṭa*. Swami Veda Bharati. New Delhi: D.K. Printworld, 2013. Pp. 1-4. (discovered 2014)
- "Hinduism in Southern California: A Response to Francis C. Clooney." In James L. Heft. *Catholicism and Interreligious Dialogue*. New York: Oxford University Press, 2012 (discovered 2014). Pp. 109-104.
- "Will: An Exercise in Comparative Theology." Pp. 205-228. "Guru-Centered Education: Gurāṇi Añjali" with Maureen Shannon-Chapple, pp. 273-298. In *Antonio T. deNicolás: Poet of Eternal Return*. Edited by Christopher Key Chapple. Los Angeles: Nalanda International and Ahmedabad: Sriyogi Publications, 2014.
- "Nonhuman Animals and the Question of Rights from an Asian Perspective." In *Asian Perspectives on Animal Ethics: Rethinking the Nonhuman.* Edited by Neil Dalal and Chlöe Taylor. London and New York: Routledge, 2014. Pp. 148-168.
- "Asian Systems of Knowledge." In *Science and Religion: One Planet, Many Possibilities*. Edited by Lucas F. Johnston and Whitney A. Bauman. New York: Routledge, 2014. Pp. 144-158.
- "Thomas Berry on Yoga, Buddhism, and Carl Jung." In The Intellectual Journey of Thomas

- *Berry: Imagining the Earth Community.* Edited by Heather Eaton. Lanham: Lexington Books, 2014. Pp. 47-65.
- "Life All Around: Soul in Jainism." Loriliai Bernacki and Philip Clayton, eds. *Panentheism Across the World's Traditions*. Oxford and New York: Oxford University Press, 2014. Pp. 100-122.
- "Free Will and Voluntarism in Jainism." Matthew R. Dasti and Edwin F. Bryant, eds. *Free Will, Agency, and Selfhood in Indian Philosophy*. Oxford and New York: Oxford University Press, 2014. Pp. 68-84.
- "Jain Yoga: Nonviolence for Karmic Purification." In Debra Diamond, ed. *Yoga: The Art of Transformation*. Washington, D.C.: Arthur M. Sackler Gallery, Smithsonian Institution. 2013. Pp. 131-137.
- "Foreword." Joël André-Michel Dubois. *The Hidden Lives of Brahman: Śaṅkara's Vedānta Through His Upaniṣad Commentaries in Light of Contemporary Practice*. Albany: State University of New York Press, 2013. Pp. xiii-xiv.
- "Elephants in Religious Consciousness." Seminar 651. November 2013. Pp. 26-30.
- "Asian Religions in the United States." *The Interfaith Observer*. Posted September 15, 2013, http://distributerfaithobserver.org/journal
- "Reading the Fourth Pāda of the *Yoga Sūtra*." P. Pratap Kumar and Jonathan Duquette, editors. *Classical and Contemporary Issues in Indian Studies: Essays in Honour of Trichur S. Rukmani*. New Delhi: D.K. Printworld, 2013. Pp. 17-29.
- "Ethics of Synthetic Life: A Jaina Perspective." Worldviews: Global Religions, Culture, and Ecology. Vol. 17 (2013), pp. 77-88.
- "Animal Rights." *Brill Encyclopedia of Hinduism, Volume IV.* Leiden: Brill, 2012. Pp. 619-625.
- "New and Old in Conversation: Hinduism's Balancing Act." Kathleen Mulhern, editor. Future of Religion: Traditions in Transition ebook: http://www.amazon.com/The-Future-Religion-Traditions ebook/dp/B00852HZHG/ref=sr_1_1?ie=UTF8&qid=1338845115&sr=8-1 Englewood, Colorado: Patheos Press, 2012.
- "Foreword." Seven Quartets of Becoming: A Transformative Yoga Psychology Based on the Diaries of Sri Aurobindo. Debashish Banerji. Los Angeles: Nalanda International and New Delhi: D.K. Printworld. 2012. Pp. vi-vii.
- "Asian Religions, Ecology, and the Integrity of Nature." In *The Routledge Companion to Religion and Science*. Edited by James W. Haag, Gregory R. Peterson, and Michael L. Spezio. London and New York: Routledge, 2012. Pp. 356-367.
- "The Sevenfold Yoga of the *Yogavāsiṣṭha*." In *Yoga in Practice*. Edited by David Gordon White. Princeton: Princeton University Press, 2012. Pp. 117-132.
- "Siddhis in the Yogasūtra," In Yoga Powers: Extraordinary Capacities Attained through Meditation and Concentration. Edited by Knut Jacobsen. Leiden and Boston: Brill, 2012. Pp. 223-240.
- "The Practice of Modern Yoga: Sri Ramakrishna's Four Contributions." *Approaching Ramakrishna: In Commemoration of the 175th Birth Anniversary of Sri Ramakrishna.*

- Edited by Swami Bodhasaranada. Kolkata: Advaita Ashram, 2011. Pp. 251-268. (Book version of article in *Prabuddha Bharata* listed below.)
- "Religion and Environment" by Willis Jenkins and Christopher Key Chapple. *Annual Review of Environment and Resources* Vol. 36: 441-463. Ashok Gadgil and Diana M. Liverman, Co-Editors. Palo Alto, California: Annual Reviews, 2011. First published online as a Review in Advance on August 1, 2011.
- "Religious Environmentalism: Thomas Berry, the Bishnoi, and Satish Kumar." *Dialog: A Journal of Theology.* Volume 50, No. 4. Winter 2011. Pp. 338-345.
- "Roots, Shoots, and *Ahimsa*: The Jain Yoga of Vegetarianism." In *Food for the Soul: Vegetarianism and Yoga Traditions*. Edited by Steven J. Rosen. Santa Barbara: Praeger, 2011. Pp. 117-128.
- "Indic Traditions and Animals: Imitation, Reincarnation, and Compassion." In *Call to Compassion: Religious Perspective on Animal Advocacy.*" Edited by Lisa Kemmerer and Anthony J. Nocella II. New York: Lantern Books, 2011. Pp. 15-25.
- "Asian Religions and Ecology and the Integrity of Nature." In *The Routledge Companion to Religion and Science*. Edited by James Haag, Gregory Peterson, and Michael Spezio. Oxford: Routledge, 2011.
- "The Practice of Modern Yoga: Sri Ramakrishna's Four Contributions." In *Prabuddha Bharata or Awakened India.* Vol. 116, No. 1. January 2011. Pp. 121-131.
- "Mahatma Gandhi and Some Enduring Challenges for the 21st Century." In *World of Philosophy: A Harmony (Acharya Prof. Dr. Yajneshwar S. Shastri's Felicitation Volume)*. Delhi: Shanti Prakashan, 2011. Pp. 1-13. Also, "A Note from the Editor in Chief," pp. iv-v and "A Remembrance," pp. viii-x.
- "The Dialectic of Violence in Jainism." *The Blackwell Companion to Religion and Violence*. Edited by Andrew W. Murphy. Malden, Massachusetts: Blackwell, 2011. Pp. 263-270.
- "Ātman" and "Meditation." *Brill Encyclopedia of Hinduism*. Knut Jacobsen, editor. Amsterdam: Brill, 2010. Pp. 689-693, 822-826.
- "Hinduism and Ecology." "Peace and Violence in Hinduism." *Oxford Bibliography Online: Hindu Studies.* New York: Oxford University Press, 2010.
- "Brahma Vihāra, Emptiness, and Ethics." In *Freeing the Body, Freeing the Mind: Writings on the Connections between Yoga & Buddhism.* Edited by Michael Stone. Boston: Shambhala, 2010. Pp. 101-112.
- "Jainism, Ethics, and Ecology." *Bulletin for the Study of Religion*. Volume 39, No. 2. April 2010. Pp. 3-7.
- "Jaïnsme, non-violence et écologie." Translated by Gabriel de Montmollin. In *Crise écologique, crise des valeurs? Défis pour l'anthropolgie et la spiritualité*. Dominque Bourg et Philippe Roch, eds. Genève: Labor et Fides, 2010. Pp. 221-234.
- "Eternal Life, Death, and Dying in Jainism." In *Religion, Death, and Dying*. Lucy Bregman, editor. Santa Barbara, California: Prager Persepctives, 2010. Pp. 115-134.
- "Hinduism: Sacrifice and Sustainability." "Jainism." "Sacrifice." In *The Berkshire Encyclopedia of Sustainability*. Willis Jenkins, editor. Boston: Berkshire Publishing Group, 2009. Pp. 197-201; 249-251; 348-352.
- "Introduction," "Pṛthivī Sūkta: Earth Verses," "Toward a Yoga-Inspired Environmental Ethics."

- In *Yoga and Ecology: Dharma for the Earth*. Hampton, Virginia: Deepak Heritage Books, 2009.
- "Editor's Preface with a User's Guide for the Word-by-Word Analysi of the *Bhagavad Gītā*." In *The Bhagavad Gītā*. 25th Anniversary Edition. Translated by Winthrop Sargeant. Albany: New York: State University of New York Press, 2009.
- "Environment and Ecology from Asian Perspectives." In 2008 Civilization and Peace. Kim Jung-bae, editor. Seongnam-si, Korea: The Academy of Korean Studies, 2009. Pp. 326-342. Korean version translated by Jung Gyeong-ran, Park Mi-Kyung, and Michael Duffy. Pp. 311-326, companion volume.
- "Vegetarianism as Religious Witness." In *Battleground Religion*. Edited by Daniel Smith-Christopher. Westport, Connecticut: Greenwood Press, 2009. Pp. 485-488.
- "Sacrifice and Sustainability." In *Worldviews: Global Religions, Culture, and Ecology.* Volume 12, Nos. 2-3, pp. 221-236. 2008.
- "Jainism." In *Encyclopedia of Environmental Ethics and Philosophy*. Edited by J. Baird Callicott and Robert Frodeman. Farmington Hills, Michigan: Macmillan Reference USA, 2008. Vol. II, pp. 2-5.
- "Eastern Ethical Traditions." Co-author with Purushottama Bilimoria, Peter Waong Yih Jiun and Maxine Haire. *Encyclopedia of Violence, Peace, and Conflict.* Oxford, U.K.: Elsevier, 2008.
- "Modern Yoga." In Religious Studies Review. Vol. 34, No. 2, June 2008. Pp. 71-76.
- "The Goddess and Ecological Sensitivity: The Cultivation of Earth Knowledge." In *The Constant and Changing Faces of the Goddess: Goddess Traditions of Asia.*" Edited by Deepak Shimkhada and Phyllis K. Herman. Newcastle: Cambridge Scholars, 2008. Pp. 204-219.
- "Asceticism and the Environment: Jainism, Buddhism, and Yoga." In *Cross Currents*. Vol. 57, No. 4. 2008. Pp. 514-525.
- "Yogavāsiṣṭha." In *Encyclopedia of Hinduism*. Edited by Denise Cush, Catherine Robinson, and Michael York. London: Routledge, 2008. Pp. 1040-1041.
- "Foreword." *The Writings of Swami Sivananda: A Bibliographical Study.* Tilak Pyle and Calvin Mercer. Lewiston, New York: Edwin Mellen Press, 2007.
- "Disciplines and Vows (*Yamas* and *Vratas*): How the Mystical Yields to the Ethical in Yoga and Jainism." *Archiv fur Religionsgeschichte* 9 (2007). Pp. 9-21.
- "Jainism." *Berkshire Encyclopedia of World History*. London: Berkshire Publishers, 2007. Pp. 1042-1045. Second edition, 2011.
- "Jainism and Gender." Malti-Douglas, Fedwa, ed. *Encyclopedia of Sex and Gender*. Detroit: Macmillan Reference USA, 2007. Hardcover and Online versions.
- "Purgation and Virtue in Jainism: Toward an Ecological Ethic." "Action Oriented Morality in Hinduism." "Buddhist and Jaina Approaches to Ethical Decision Making" (with P. Bilimoria). *Indian Ethics: Classical Traditions and Contemporary Challenges.* Edited by Purushottama Bilimoria, Joseph Prabhu, and Renuka Sharma. Hampshire, England: Ashgate, 2007. Pp. 217-228; 351-362; 211-216.
- "Teaching Religion and Ecology at the University Level." In *Quest of Peace: Indian Culture*Shows the Path. Edited by Yajneshwar Shastri, Intaj Malek, and Sunanda Shastri. Delhi:

- Bharatiya Kala Prakashan, 2006 (appeared in 2007). Pp. 5-11.
- "Jainism and Ecology: Transformation of a Tradition." In *The Oxford Handbook of Religion and Ecology*. Edited by Roger S. Gottlieb. Oxford: Oxford University Press, 2006. Pp. 147-159.
- "Dying and Death: Jaina Dharma Traditions." In *Dying, Death, and Afterlife in Dharma Traditions and Western Religions*. Edited by Adarsh Deepak and Rita DasGupta Sherma. Contemporary Issues in Constructive Dharma. Volume 4. Hampton Virginia: Deepak \Heritage Books, 2006. Pp. 45-56.
- "Inherent Value without Nostalgia: Animals and the Jaina Tradition." In *A Communion of Subjects: Animals in Religion, Science, and Ethics*. Edited by Paul Waldau and Kimberley Patton. New York: Columbia University Press, 2006. Pp. 239-249.
- "The Jain Bhavan in Buena Park, California." In *Jinamañjari: International Academic and Research Journal of Jain Studies.* Vol. 34, No. 2. October 2006. Pp. 18-24.
- "Yoga and the *Mahābhārata*: Engaged Renouncers." In *Journal of Vaishnava Studies*. Vol. 14, No. 2. 2006. Pp. 103-114.
- "Meditation in Indian Philosophy. In *Encyclopedia of Philosophy*. Ed. Donald Borchert. Vol 6. 2nd. Edition. Detroit: Macmillan Reference USA, 2006. Pp. 107-110.
- "Ecology and Jainism." In *Encyclopedia of Religion*. Ed. Lindsay Jones. Vol. 4. 2nd edition. Detroit: Macmillan Reference USA, 2005. Pp. 2624-2627.
- "Bioethics in Jainism." In *Encyclopedia of Bioethics*. Ed. Stephen G.Post. Vol. 3. 3rd edition. New York: Macmillan Reference, 2004. pp. 1339-1341.
- "Yoga and the *Gita: Iśvara-Praṇidhāna* and Bhakti." In *Journal of Vaishnava Studies*. Volume 14, No. 1. Fall, 2005. Pp. 29-42.
- "Death Teaches Us About Life." In Jain Spirit, Issue 24, 2005, pp. 80-82.
- "Buddha," "Jainism," and "Yoga and Ecology." In *Encyclopedia of Religion and Nature*. London: Continuum, 2005. Pp. 227-230; 892-895; 1782-1786.
- "Raja Yoga and the Guru: Gurāṇi Añjali of Yoga Anand Ashram, Amityville, New York." In *Gurus in America*. Edited by Thomas A. Forsthoefel and Cynthia Ann Humes. Albany: State University of New York Presss, 2005. Pp. 15-36.
- "Karṇa in the *Mahābhārata*: An Ethical Reflection." *The Mahābhārata: What is not here is nowhere else (yannehāsti na tadvacit)*. Edited by T.S. Rukmani. Delhi: Munshiram Manoharlal. 2005. Pp. 131-144.
- "The Tradition of Animal Protection in Jaina Religion." In *Earth Ethics: Evolving Values for an Earth Community*. Volume 12, Number 2. Fall 2004 (appeared 2005). Pp. 12-13.
- "Gianismo e Nonviolenza." In *La Nonviolenza nella Religioni: Dai Testi Sacri Alle Tradizioni Storiche*. Edited by Daniel L. Smith-Christopher. Bologna: Editrice Missionaria Italiana, 2004. Pp. 13-28.
- "Religious Dissonance and Reconciliation: The Haribhadra Story." In *Ahiṃsā*, *Anekānta and Jainism*. Edited by Tara Sethia. Delhi: Motilal Banarsidass Publishers, 2004. Pp. 137-160.
- "Purity and Diversity in the Yoga Traditions of Patanjali and Haribhadra." In *Jainism and Early Buddhism: Essays in Honor of Padmanabh S. Jaini*. Edited by Olle Qvarnstrom. Fremont, California: Asian Humanities Press, 2003. Appeared 2004. Pp. 415-425.

- "Jainism." *Encyclopedia of Religion and War*. Gabriel Palmer-Fernandez, editor. New York and London: Routledge, 2004. Pp. 227-229.
- "Foreword." *Dharma in Early Brahmanic, Buddhist, and Jain Traditions*. Vincent Sekhar, S.J. New Delhi: Sri Satguru Publications, 2003. Pp. ix-x.
- "Can One Size Fit All? Indic Perspectives on the Declaration of Human Rights by the World's Religions" in *Human Rights and Responsibilities in the World Religions*, edited by Joseph Runzo, Nancy M. Martin, and Arvind Sharma. Oxford: Oneworld, 2003. Pp. 179-186.
- "The Guru and Spiritual Direction" in *Tending the Holy: Spiritual Direction Across Traditions*, edited by Norvene Vest. New York: Morehouse Publishing, 2003. Pp. 32-44.
- "Yoga and the Luminous" in *Yoga: The Indian Tradition*, edited by Ian Whicher and David Carpenter. London and New York: RoutledgeCurzon, 2003. Pp. 83-96.
- "Contemporary Hindu and Jaina Responses to the Ecological Crisis" in *Worldviews, Religion, and the Environment: A Global Anthology*. Edited by Richard C. Foltz. Belmont, California: Thomson Wadsworth, 2003. Pp. 113-119. Reprinted from Barnes, ed., *An Ecology of the Spirit*, 1990.
- "Introduction" and "The Living Earth of Jainism and the New Story: Rediscovering and Reclaiming a Functional Cosmology" in *Jainism and Ecology: Nonviolence in the Web of Life*. Edited by Christopher Key Chapple. Cambridge, Massachusetts: Center for the Study of World Religions, Harvard University Press, 2002. Pp. xxi-xliv, 119-140.
- "Ahiṃsā in the *Mahābhārata*: A Story, A Philosophical Perspective, and an Admonishment" in *Holy War: Violence and the Bhagavad Gītā*, edited by Steven J. Rosen. Poquoson, Virginia: Deepak Heritage Books, 2002. Pp. 145-162.
- "Jainism and Ecology" in *When Worlds Converge: What Science and Religion Tell Us about the Story of the Universe and Our Place In It.* Edited by Clifford N. Matthews, Mary Evelyn Tucker, and Philip Hefner. Chicago: Open Court, 2002. Pp. 283-292.
- "Religions of India and Ecology" in *Religion and Ecology: Toward a More Creative Interaction*. Edited by Joseph Bracken. Cincinnati, Ohio: The Brueggeman Center for Interreligious Dialogue, 2001. Pp. 71-83.
- "The Living Cosmos of Jainism: A Traditional Science Grounded in Environmental Ethics," in *Daedalus: Journal of the American Academy of Arts and Sciences*. Volume 130, No. 4. Fall 2001. Pp. 207-224.
- "Four Recent Books on Yoga," review essay in *Religious Studies Review*. Volume 27, Number 3, July 2001. Pp. 239-242.
- "Arjuna's Argument: Family Secrets Unveiled." *Journal of Vaiṣṇava Studies*. Volume TX, No. 2, Spring 2001.
- "Pushing the Boundaries of Personal Ethics: The Practice of Jaina Vows," in *Ethics in the World Religions*. Edited by Joseph Runzo and Nancy Martin. Oxford: Oneworld, 2001. Pp. 197-218.
- "Hinduism and Deep Ecology," in *Deep Ecology and World Religions*. Edited by David Landis Barnhill and Roger S. Gottlieb. Albany: State University of New York Press, 2001. Pp. 59-76.
- "Asian Religious Views on Animals: Implications for Bioethics and the Use of Laboratory

- Animals," in *Bioethics and the Use of Laboratory Animals: Ethics in Theory and Practice*. Edited by A. Lanny Kraus and David Renquist. A publication of the American College of Laboratory Animal Medicine. Dubuque: Greogory C. Benoit Publishing, 2000. Pp. 45-56.
- "Jainism and Buddhism," *A Companion to Environmental Philosophy*. Edited by Dale Jamieson. Oxford, England, and Malden, Masschusetts: Blackwell Publishers, 2001. Pp. 52-66
- "Introduction," *Hinduism and Ecology: Intersections of Earth, Sky, and Water*. Edited by Christopher Key Chapple and Mary Evelyn Tucker. Cambridge, Massachusetts: distributed by Harvard University Press for the Center for the Study of World Religions, Harvard Divinity School, 2000. Pp. Xxxiii-xlix. Bibliography on Hinduism and Ecology, pp. 549-567.
- "The Body in South Asian Religious Thought." *Moksha Journal*. Vol. IX, No. 2, 2000. Pp. 55-69.
- "Sources for the Study of Jaina Philosophy: A Bibliographic Essay." *Philosophy East and West.* Volume 50, No. 3, 2000. Pp. 408-412.
- "Life Force in Jainism and Yoga." In *The Meaning of Life in the World Religions*. Edited by Joseph Runzo and Nancy M. Martin. Oxford, England: Oneworld Publications, 2000. Pp. 137-152.
- "Reverence for All Life: Animals in the Jain Tradition." *Jain Spirit*. Issue 2, October–December, 1999. Pp. 56-58.
- "Centrality of the Real in Haribhadra's Yoga Texts." In *Approaches to Jaina Studies: Philosophy, Logic, Rituals and Symbols.* N.K. Wagle and Olle Qvarnstrom, editors.

 Toronto: University of Toronto Centre for South Asian Studies, 1999. Pp. 91-100.
- "Religion, Economics, and Ecology: A Hindu Response." In *Ethics and World Religions:*Cross-Cultural Case Studies. Regina Wentzel Wolfe and Christine Gudorf, editors.

 Maryknoll, New York: Orbis Books, 1999. Pp. 252-259.
- "Swami Vivekananda's *Rāja Yoga* and the Sāṃkhya System: A Case of Vedàntic Inclusivism?" in *Moksha Journal*, Vol. 9, No. 1, 1998 (appeared in 1999). Pp. 11-28.
- "The Land of Plenitude," in *The Way of Compassion: Survival Strategies for a World in Crisis*, edited by Martin Row. New York: Stealth Technologies, 1999. Pp. 18-24.
- "Yoga-Dṛṣṭi-Samuccaya (Selection)," in *The Yoga Tradition: Its History, Literature, Philosophy and Practice*, edited by Georg Feuerstein. Prescott, Arizona: Hohm Press, 1998. Pp. 204-206.
- "Jainism and Nonviolence" in *Subverting Hatred: The Challenge of Nonviolence in Religious Traditions*, edited by Daniel Smith-Christopher. Boston: Boston Research Center for the 21st Century, 1998. Maryknoll, New York: Orbis Press, 2000. Pp. 13-24.
- "Thomas Berry, Buddhism, and the New Cosmology." *Buddhist Christian Studies*. Vol. 18, 1998. Pp. 147-154.
- "Hinduism, Jainism and Ecology." *Earth Ethics: Evolving Values for an Earth Community*. Vol. 10, No. 1. Fall, 1998. Pp. 16-18.
- "India: The Land of Plenitude." Satya, Vol. 4, Issue 9, February 1998, pp. 8, 26, 27.
- "Haribhadra's Analysis of Patañjala and Kula Yoga in the Yogadṛṣṭisamuccaya," in Open

- *Boundaries: Jain Communities and Cultures in Indian History*, edited by John E. Cort, Albany: State University of New York Press, 1998. Pp. 15-30.
- "Toward an Indigenous Indian Environmentalism," in *Purifying the Earthly Body of God: Religion and Ecology in Hindu India*, edited by Lance E. Nelson, Albany: State University of New York Press, 1998. Pp. 13-37.
- "Animals and Environment in the Buddhist Birth Stories," in *Buddhism and Ecology: The Interconnection of Dharma and Deeds*, edited by Mary Evelyn Tucker and Duncan Ryuken Williams, Cambridge, Massachusetts: Harvard University Center for the Study of World Religions, 1997.
- "Renouncer Traditions of India: Jainism and Buddhism," in *Ananya: India's 50 Years of Independence*, edited by S.N. Sridhar, Stony Brook, New York: Center for India Studies, 1997.
- "The Way of the Witness, Part I, Part II" in *Moksha Journal*, Online Edition, www.santosha.com/moksha/mj.htlml, Winter 1996/97, Fall 1998, reprinted from *Moksha Journal*, 1987.
- "Monist (Ekatvā) and Pluralist (Anekānta) Discourse in Indian Traditions," in *East-West Encounters in Philosophy and Religion*, edited by Ninian Smart and B. Srinivasa Murthy (Long Beach: Long Beach Publications, 1996), pp. 120-129.
- "Buddhism and Nature: Meditation on Nature and Emptiness," *Conference Proceedings on Environmental Destruction, Pollution, and Health Issues: A Global Challenge*, edited by Skyne Uku-Wertimer, California State University, Long Beach, 1996, pp. 235- 249.
- "Ahiṃsā in the Mahābhārata," Journal of Vaiṣṇava Studies, Vol. 4, No. 3, pp. 109-125.
- "Looking for Evidence of Early Jainas: Archaeology, Folk Religion and Women" in *Jinamañjari: International Journal of Contemporary Jaina Reflections*, Vol. 13, No. 1, April 1996, pp. 1-5. Also served as Theme Guest Editor for this issue.
- "Living Liberation in Sāṃkhya and Yoga," in *Living Liberation in Hindu Thought*, edited by Andrew O. Fort and Patricia Y. Mumme. Albany: State University of New York Press, 1996. Pp. 115-134.
- "Abhidharma as Paradigm for Practice," in *Pali Buddhism*, edited by Frank Hoffman and Deegalle Mahinda. London: Curzon Press, 1996. Pp. 79-101.
- "Jainism," in *Encyclopedia of Bioethics*, Revised Edition, edited by Warren Thomas Reich. New York: MacMillan, 1995. Pp. 1299-1301.
- "Kavis or Rishis: The Legacy of Radhakrishnan and the Discipline of Hindu Studies," in *New Essays in the Philosophy of Sarvepalli Radhakrishnan*, edited by S.S. Rama Rao Pappu. Delhi: Sri Satguru Publications, 1995. Pp. 65-74.
- "Haribhadra," "Mahāvīra," "Patañjali," in *Great Thinkers of the Eastern World: The Major Thinkers and the Philosophical and Religious Classics of China, India, Japan, Korea, and the World of Islam*, Ian P. McGreal, Editor. New York: Harper Collins, 1995. Pp. 167-169, 180-182, 211-213.
- "India's Earth Consciousness." In *The Soul of Nature: Visions of a Living Earth*, edited by Michael Tobias and Georgianne Cowan. New York: Continuum, 1994. Pp. 145- 151. Reprinted, Plume (Penguin Books), 1996.
- "Reading Patañjali Without Vyāsa: A Critique of Four Yoga Sūtra Passages." In Journal of

- the American Academy of Religion. Vol. LXII, No. 1, Spring 1994. Pp. 85-106.
- "The Academic Study of Jainism in the West: A Survey of Recent Books." In *Jinamanjari: Contemporary Jaina Reflections.* Vol. 9, No. 1, April 1994. Pp. 43-49.
- "Two Traditional Indian Models for Interreligious Dialogue: Monistic Accommodationism and Flexible Fundamentalism." In *Dialogue and Alliance*. Vol. 7, No. 2. Fall/Winter 1993. Pp. 18-30. Appeared February, 1994.
- "Contemporary Jaina and Hindu Responses to the Ecological Crisis." In *An Ecology of the Spirit: Religious Reflection and Environmental Consciousness*, edited by Michael Barnes. Lanham, Maryland: University Press of America, 1994. Pp. 209-220. The Annual Publication of the College Theology Society, 1990, Volume 36.
- "Hindu Environmentalism: Traditional and Contemporary Resources." In *Worldviews and Ecology*, edited by Mary Evelyn Tucker and John A. Grim. Lewisburg, Pennsylvania: Bucknell University Press, 1993 (*Bucknell Review*, Vol. XXXVII, No. 2). Pp. 113-123. Second Edition: *Worldviews and Ecology: Religion*, *Philosophy, and the Environment*. Maryknoll, New York: Orbis Press, 1994. Pp. 113-123.
- "Theology and the World Religions." In *The College Student's Introduction to Theology*, edited by Thomas P. Rausch. Collegeville, Minnesota: The Liturgical Press, 1993.

 "Practice and Dispassion: Patanjali on Meditation." In *Darshan* (Nos. 77/78, August/September 1993). Pp. 78-83.
- "Flexible Fundamentalism: A Jaina Approach to Interreligious Dialogue." In *The Struggle Over the Past: Fundamentalism in the Modern World*, edited by William M. Shea. Lanham, Maryland: University Press of America, 1993. Pp.47-60.
- "Nonviolence to Animals in Buddhism and Jainism." In *Inner Peace, World Peace: Essays on Buddhism and Nonviolence*, edited by Kenneth Kraft. Albany: State University of New York Press, 1992. Pp. 49-62.
- "The Immediacy of God's Presence in the *Bhagavad Gītā*." In *Darshan* (April, 1992, pp. 22-26).
- "Nonresistant Death." In *Jinamañjari: Contemporary Jaina Reflections* (Volume II, Number 2, 1991), pp. 51-62.
- "Foreword." *The Bhagavad Gītā*. B. Srinivasa Murthy, translator. Second Edition. Long Beach, California: Long Beach Publications, 1991, pp. v-vi.
- "Karma and the Path of Purification." In *Karma: Rhythmic Return to Harmony*, edited by V. Hanson, R. Stewart, and S. Nicholson. Wheaton, Illinois: Quest Books, 1990. Pp. 255-266.
- "Effort in the *Mahābhārata*." In *The Self and Its Destiny in Hinduism*, edited by Purusottama Bilimoria. Victoria, Australia: Deakin University, 1990. Pp. 76-82. Reprinted from *Karma and Creativity*.
- "Ecological Nonviolence and the Hindu Tradition." In *Perspectives on Nonviolence*, edited by V.K. Kool. New York: Springer-Verlag, 1990. Pp. 168-177.
- "The Unseen Seer and the Field: Consciousness in Sāṃkhya and Yoga." In *The Problem of Pure Consciousness: Mysticism and Philosophy*, edited by Robert K.C. Forman. New York: Oxford University Press, 1990. Pp. 53-70.
- "Foreword." Quest for Certainty: A Comparative Study of Heidegger and Sankara. John A.

- Grimes. New York: Peter Lang, 1989. Pp. xi-xiii.
- "Action Oriented Morality in Hinduism." *Jeevdhara*. Vol. XIX, No. 113 (1989), pp. 362-376.
- "Violence and Nonviolence: A War to End All Wars?" *Moksha Journal*. Vol. IV, No. 1 (1989), pp. 22-30.
- "The Way of the Witness." Moksha Journal. Vol. III, No. 1 (1987), pp. 15-31.
- "Foreword." *The Bhagavad Gītā*. Winthrop Sargeant, translator. Third Edition. Albany: SUNY Press, 1987, pp. xiii-xxi.
- "Noninjury to Animals: Jaina and Buddhist Perspectives." In *Animal Sacrifices: Religious Perspectives on the Use of Animals in Science*. Tom Regan, editor. Philadelphia: Temple University Press, 1986, pp. 213-236.
- "Yoga and Cross Cultural Understanding." In *Religions in Dialogue: East and West Meet*. Z. Thundy, K. Pathil, F. Podgorski, editors. Lanham, Maryland: University Press of America, 1985, pp. 101-110.
- "Introduction and Bibliography." *The Concise Yogavāsiṣṭha*. Swami Venkatesananda, translator. Albany: SUNY Press, 1984.
- "Citta-vṛtti and Reality in the Yoga Sūtra." In Sāṃkhya-Yoga: Proceedings of the IASWR Conference, 1981. Stony Brook, New York: IASWR, 1982, pp. 103-119.
- "The Pauruşa Paradigm of the *Yogavāsiṣṭha*." *The Journal of Religious Studies*. Vol. IX (1981), pp. 47-61.
- "Negative Theology of the *Yogavāsiṣṭha* and the *Laṅkāvatāra Sūtra*." *Journal of Dharma*. Vol. V, No. 1 (1981), pp. 34-45.

Book Reviews

- Prasenjit Duara. *The Crisis of Global Modernity: Asian Traditions and a Sustainable Future*. In *Journal of Religion*. University of Chicago Press, 2016. Vol. 96, No. 2, pp. 272-273.
- Andre Padoux. *Tantric Mantras: Studies on Mantrasastra*. In *International Journal of Hindu Studies*. Vol. 8, No. 3, pp. 505-506. Discovered in 2015.
- Pankaj Jain. Dharma and Ecology of Hindu Communities: Sustenance and Sustainability. In International Journal of Dharma Studies. 2014. 2:3,
- C. MacKenzie Brown. *Hindu Perspectives on Evolution: Darwin, Dharma, and Design.* In *Journal of Hindu-Christian Studies.* Volume 26, 2013.
- Nandini Sinha Kapur. Environmental History of Early India. In Journal of the American Oriental Society. Vol., 132, No. 3. 2012. P. 521.
- Constantina Rhodes. *Invoking Lakshmi: The Goddess of Wealth in Song and Ceremony*. In *The Journal of Asian Studies*. Vol. 70, No. 4. November 2011. Pp. 1197-1199.
- Bron Taylor. *Dark Green Religion: Nature Spirituality and the Planetary Future*. In *Nova Religion*. Vol. 14, No. 2. 2011. Pp. 133-135.
- Ron Geaves. Saivism in the Diaspora: Contemporary Forms of Skanda Worship. In Nova Religio. Vol. 14, No. 3. 2011. P. 122.
- E. Burke Rochford, Jr. *Hare Krishna Transformed*. In *Nova Religio*. Vol. 13, No. 1. 2009. Pp. 128-129.

- James Mallinson. The Khecarīvidyā of Ādhinātha. In Journal of Hindu Studies. 2008.
- Ramachandra Guha. *How Much Should a Person Consume? Environmentalism in India and the United States.* In *Human Ecology.* Vol. 36, 2008. Pp. 131-133.
- Paul Knitter, ed. *The Myth of Religious Superiority: Multifaith Exploration of Religious Pluralism.* In *Horizons.* Vol. 34, No. 2, Fall 2007. 397-399.
- Piotr Balcerowicz, ed. *Essays in Jaina Philosophy and Religion*. In *Religious Studies Review*. Volume 31, Nos. 1 & 2, January & April, 2005. P. 117.
- Arvind Sharma. *Hinduism and Human Rights: A Conceptual Approach*. In *Journal of the American Academy of Religion*. Volume 73, Number 3. Fall 2005. Pp. 948-949.
- Paul Waldau. *The Specter of Speciesism: Buddhist and Christian Views of Animals*. In *Buddhist-Christian Studies*, Vol. 24, 2004, pp. 293-295.
- John E. Cort. *Jains in the World: Religious Values and Ideology in India*. In *Religious Studies Review*, Volume 28, No. 3, July 2002, p. 297.
- Johannes Bronkhorst. *Karma and Teleology: A Problem and Its Solutions in Indian Philosophy*. In *Religious Studies Review*, Volume 27, Number 4, October 2001, pp. 431-432.
- Kerry S. Walters and Lisa Portness, editors. *Ethical Vegetarianism: From Pythagoras to Peter Singer*. In *Worldviews*, Volume 5, pp. 96-97.
- Yujraj Krishan. The Doctrine of Karma: Its Origin and Development in Brahmanical, Buddhist, and Jaina Traditions. In International Journal of Hindu Studies. Vol. 3, No. 1, pp. 326-327.
- Judith Cooney. Sahaja Yoga. In International Journal of Hindu Studies. Vol. 3, No. 1, pp. 93-95.
- Nicholas F. Gier. Spiritual Titanism: Indian, Chinese, and Western Perspectives. In Religious Studies Review, Vol. 27, No. 1, January 2001, p. 47.
- Arthur L. Herman. Community, Violence, and Peace: Aldo Leopold, Mohandas K. Gandhi, Martin Luther King, Jr., and Gautama the Buddha in the Twenty-First Century. In Buddhist-Christian Studies. Vol. 20, 2000. Pp. 265-267.
- Ninian Smart. *Reflections in the Mirror of Religion*. In *Faith and Philosophy*. Vol. 17, No. 2, April 2000, pp. 271-273.
- Raymond Martin, editor. *Krishnamurti: Reflection of the Self.* In *Nova Religio.* Vol. 2, No. 2. April 1999. Pp. 318-319.
- Paul David Numich. *Old Wisdom in the New World: Americanization in Two Immigrant Buddhist Temples.* In *Nova Religio.* Vol. 2, No. 1, October 1998. Pp. 166-167.
- Barbara Stoler Miller. Yoga: Discipline of Freedom. The Yoga Sūtra Attributed to Patañjali: A Translation of theText, with Commentary, Introduction and Glossary of Keywords. In International Journal of Hindu Studies. Vol. 2, No. 1, 1998. Pp. 149-10.
- Lawrence A. Babb. *Absent Lord: Ascetics and Kings in a Jain Ritual Culture*. In *International Journal of Hindu Studies*. Volume 2, No. 1, 1998. Pp. 122-123.
- J.C. Heesterman. *The Broken World of Sacrifice: An Essay in Ancient Indian Ritual*. In *Religious Studies Review*, Vol. 24, No. 3, July 1998. P. 326.
- Bede Griffith. River of Compassion. Horizons, 1997.
- Leonardo Boff. Ecology and Liberation: A New Paradigm. Jay B. McDaniel. With Roots

- and Wings: Christianity in an Age of Ecology and Dialogue. In America, November 23, 1996. Pp. 26-27.
- Michael Carrithers and Caroline Humphrey. *The Assembly of Listeners: Jains in Society*. In *Journal of the American Academy of Religion*. Vol. LXIII No. 3, 1995. Pp. 644-645.
- Marcus Banks. *Organizing Jainism in India and England*. In *Journal of the American Academy of Religion*. Vol. LXIII No. 3, 1995. Pp. 645-646.
- Kendall Folkert. *Scripture and Community: Collected Essays on the Jains*. Edited by John E. Cort. In *Journal of the American Academy of Religion*. Vol. LXIII No. 3, 1995. Pp. 646-647.
- Brian K. Smith. Classifying the Universe: The Ancient Indian Varna System and the Origins of Caste. In Religious Studies Review. Vol. 21, No. 3, July, 1995. P. 250.
- Ariel Glucklich. *The Sense of Adharma*. In *Religious Studies Review*. Vol. 21, No. 2, April 1995. P. 161.
- Daniel C. Noel, ed. *Paths to the Power of Myth: Joseph Campbell and the Study of Religion*. In *Horizons*. Vol. 21, No. 2. Fall 1994. P. 381.
- J.H.M. Whiteman. Aphorisms on Spiritual Method: The Yoga Sutras of Patanjali in Light of Mystical Experience. In Religious Studies Review. Vo. 20, No. 4. October 1994. P. 354.
- Padmanabh S. Jaini. *Gender and Salvation*. In *Journal of the American Academy of Religion*. Vol. LVII, No. 1. Spring 1994. Pp. 197-198.
- Roger J. Corless. *The Vision of Buddhism*. In *Dialogue and Alliance*. Vol. 7, No. 2. Fall/Winter 1993. Pp. 124-125. Appeared February, 1994.
- P.L. Bhargava. Founders of India's Civilization: Lives of Ten Great Pre-Buddha Men of India. In Religious Studies Review. Vol. 19, No. 4 (1993), p. 372.
- Jaideva Singh. *The Yoga of Delight, Wonder, and Astonishment: A Translation of the Vijñāna-Bhairava*. In *Religious Studies Review*. Vol. 19, Number 2 (1993), p. 182.
- Leonard J. Biallas. *World Religions: A Story Approach*. In *Horizons*. Vol. 20, No. 1, 1993. Pp. 191-192.
- Bruce R. Reichenbach. *The Law of Karma: A Philosophical Study*. In *Journal of the American Academy of Religion*. Vol. 60, No. 2, 1990. Pp. 356-358.
- Georg Feuerstein. *Encyclopedic Dictionary of Yoga*. In *Religious Studies Review*. Vol. 18, No. 2 (1992), p. 247.
- Trevor Legget, translator. *The Complete Commentary by Sankara on the Yoga Sutras*. In *Religious Studies Review*. Vol. 18, No. 2 (1992), p. 247.
- Mangala R. Chincore. *Dharmakīrti's Theory of Hetu-Centricity of Anumana*. In *Religious Studies Review (RSR)*. Vol. 18, No. 1 (1992), pp. 80-81.
- Arvind Sharma. *Ramakrishna and Vivekananda: New Perspectives*. In *Religious Studies Review* (RSR). Vol. 17, No. 4 (1991), p. 375.
- K. Satchidananda Murty and Ashok Vohra. *Radhakrishna: His Life and Ideas*. In *RSR*, Vol. 17, No. 4 (1991), p. 376.
- Andrew O. Fort. *The Self and Its States: A State of Consciousness Doctrine in Advaita Vedanta.* In RSR. Vol.17, No. 4 (1991), p. 376.
- Leonard Swidler, ed. Toward a Universal Theology of Religion. In Horizons. Vol. 16, No.

- 1 (1989), pp. 177-178.
- Gerald James Larson and Ram Shankar Bhattacharya. *Encyclopedia of Indian Philosophies*. *Vol. 4. Sāṃkhya: A Dualist Tradition*. In *RSR*. Vol. 15, No. 3 (1989), p. 283.
- A.K. Sarkar. Dynamic Facets of Indian Thought. Vol. 3. Six Vedic Systems and Other Currents. In RSR. Vol. 15, No. 2 (1989), p. 185.
- Gregory Darling. *An Evaluation of the Vedantic Critique of Buddhism*. In RSR. Vol. 15, No. 2 (1989), p. 186.
- Paul Murphy. *Triadic Mysticism: The Mystical Theology of the Saivism of Kashmir*. In RSR. Vol. 14, No. 1 (1988), p. 90.
- Kapil Tiwari, ed. Suffering: Indian Perspectives. In RSR. Vol. 14, No. 1 (1988), p. 80.
- Bimal K. Matilal. *Perception: An Essay on Classical Indian Theories of Perception*. In RSR. Vol. 14, No. 2 (1988), p. 136.
- Navjivan Rastogi. Introduction to the Tantraloka. In RSR. Vol. 14, No. 2 (1988), p. 180.
- John Taber. Transformative Philosophy. In RSR. Vol. 13, No. 3 (1987), p. 239.
- Stephen H. Phillips. *Aurobindo's Philosophy of Brahman*. In *RSR*. Vol. 13, No. 3 (1987), p. 280.
- J.C. Chatterji. Kashmir Shaivism. In RSR. Vol. 13, No. 4, p. 364.
- J.L. Mehta. *India and the West*. In RSR. Vol. 12, No. 3 (1986), p. 264.
- G.W. Houston, ed. *Dharma and Gospel: Two Ways of Seeing*. In *The Journal of the International Association of Buddhist Studies*. Vol. IX, No. 1 (1986), pp. 123-124.
- Padmanabh S. Jaini. *The Jaina Path of Purification*. Reviewed with R. Williams. *Jaina Yoga*. In *Moksha Journal*. Vol. II, No. 1 (1985), pp. 48-51.
- Frank R. Podgorski. *Hinduism: A Beautiful Mosaic and Ego: Revealer-Concealer*. In *Journal of Indian Philosophy*. Vol. 13, No. 3 (1985), pp. 305-307.
- Jeffrey Hopkins. *Tantra in Tibet*. Reviewed with Alex Wayman's *Calming the Mind and Discerning the Real: Buddhist Meditation and the Middle View*. In *Journal of Dharma*. Vol. 5, No. 2 (1981), pp. 331-334.

Bibliographies

- Bibliography of Manichaean Materials. With H.J. Klimkeit. Stony Brook, New York: IASWR, 1980.
- Hindu Text Information. (Bibliographic periodical.) Stony Brook, New York: IASWR, 1981-1985.
- Sikh Religious Studies Information. (Bibliographic periodical.) Stony Brook, New York: IASWR, 1981-85.

Scholarly Presentations

- "Inscape and Environmentalism in Hiindu, Buddhist, and Jaina Yogas." South Asian Studies Association Conference. Claremont McKenna College. March 24-26, 2017.
- "The Conversion of Jaina Women to the Buddhist Path According to the Pali Canon." 19th Jaina Studies Workshop: Jainism and Buddhism. Centre of Jaina Studies. School of Oriental and African Studies, University of London. March 18, 2017.
- "Response." Spiritual Warriors: (Non)Violence in Jain and Sikh Traditions. Loyola Marymount

- University, February 23-24, 2017.
- "Nature with Soul, Nature without Soul: Environmental Ethics in Jainism and Buddhism." The Middle East / South Asia Program Lecture Series. University of California, Davis. February 9, 2017.
- Panelist, "Santhara: A Challenge to Indian Secularism?" Film response. American Academy of Religion, November 21, 2016.
- "Immanence, Panentheism, and the Emergence of Asian-informed Contemplative Ecologies." New Materialism, Religion, and Planetary Thinking. American Academy of Religion, November 21, 2016.
- Panelist, "Does Hinduphobia Exist in the Academy?" North American Hindu Association of Dharma Studies. American Academy of Religion, November 20, 2016.
- "Herding the Unherdable: Yoga Standards." Disseminating Yoga: Teachings and Traditions. American Academy of Religion, San Antonio. November 20, 2016.
- "The Self of the Jñānārṇava: Jain Reflective Luminosity." Dharma Academy of North America. San Antonio. November 18, 2016.
- "The Contemplative Ground of the Jain Tradition." International Symposium for Contemplative Studies. Mind & Life Institute. San Diego. November 10-15, 2016.
- "Jainism and Ecology Revisited." Our Religions, Our Earth, Our Future. Religion and Ecology Conference. Center for the Study of the World's Religions. Harvard Divinity School. October 14-16, 2016.
- "Revulsion and Reconciliation: Jainism and Tantra." Society for Tantric Studies. Northern Arizona University, Flagstaff. September 22-25, 2016.
- "Bioethics in Jainism: The Case of Sallekhana/Santhara." India International Centre, New Delhi. July 10, 2016.
- "Yoga in Jainism." India International Centre, New Delhi. June 28, 2016.
- "Joined by Nature: Interfaith Protection of the Earth." Universal Spiritual Humanism: A Necessary Paradigm for our Times. Vedanta Retreat, Olema, California. May 30, 2016.
- "Living within Space and Place: Directionality and Inner Experience in Indian Texts." East West Philosophers Conference. East West Center. University of Hawaii. May 24-31, 2016.
- "Modern Jaina Yoga in Historical Context" and Keynote address: "Yoga in the Academy: Approaches and Issues in Teaching and Research." Yoga Darśana and Yoga Sādhana: Traditions, Transmissions, Transformations. International Academic Conference. Jagiellonian University. Krakow, Poland. May 19-21, 2016.
- "Sacrality and Will: Horizons of Possibility." Seminar on Comparative Philosophy and Educational Theory and Practice through the Work of Antonio T. deNicolas. University of Florida. Gainesville, April 2, 2016.
- "Jaina Yoga and Hindu Yoga: Creative Reciprocity." Center for the Study of Hindu Traditions.

 Department of Religion. University of Florida. Gainesville. April 1, 2016.
- Respondent to Professor Ken Miller, "To Find God in All Things: Towards an Evolutionary Architecture of Life." Mission Day, LMU. March 9, 2016.
- "The Jaina Ritual of the Final Fast: Comparative Perspectives." Theologies of Death and Rituals of Dying: The Comparison Project. Drake University, Iowa. March 3, 2016.
- "Response." The Music and Poetics of Devotion in the Jain and Sikh Traditions. Loyola

- Marymount University. January 26 and 27, 2016.
- "Jainism, Dying, and Death." Special Address. Death and Dying in Indian Tradition: An Exploration of Sallekhana, Santhara and Samadhi-Marana. Departments of Philosophy and Jainology, University of Madras. February 18-20, 2016.
- "Interiority, Intimacy, and Ethics: Indic Meditations on Nature." Religion, Science, and the Future Conference, International Society for the Study of Religion, Nature, and Culture. University of Florida, Gainesville. January 14-17, 2016.
- "Mystics and Contemplatives in the Academy Today: Religious Experience from the Outside In and Inside Out." Panelist. American Academy of Religion Annual Meeting, Atlanta, November 22, 2015.
- "Buying (into) Yoga: Perspectives on Andrea Jain's *Selling Yoga: From Counterculture to Pop Culture*." Panelist. American Academy of Religion Annual Meeting, Atlanta, November 22, 2015.
- Respondent, "Jain Contemplative Praxis: Meditation, Mantra, and Mindfulness." Dharma Academy of North America, Atlanta. November 20, 2015.
- "Non-dualism and the Descent of Consciousness." With Swami Cethanandanda. Vedanta Society, Kansas City, October 31, 2015.
- "Multifaith Meditation and Environmental Ethics." Arjun Kumar Sharma Memorial Lecture. Unity Temple, Kansa City. October 30, 2015.
- Panelist. "People, Planet, Profit: Business Today, Tomorrow—What Next?" CSJ Center for Reconciliation and Justice and the Bellarmine Forum. LMU. October 20, 2015.
- "Gandhi's Yoga." Parliament of the World's Religions. Salt Lake City. October 17, 2015.
- "Experiential Learning and Dharma Traditions." Uberoi Foundation for Religious Studies Meeting of Experts. University of South Florida. October 2, 2015.
- "Prakṛti, Parvati, and Cuḍālā: The Embrace of Feminine Power." Society for Asian and Comparative Theology, Monterey, September 30, 2015. Opening keynote panel.
- Participant. "Care for the Earth: A Roundtable Discussion on Pope Francis' Ecological Encyclical." LMU. Academy of Catholic Thought and Imagination. September 17, 2015.
- "Ecology, Nonviolence, and India: Three Ethical Worldviews." Universiteit voor Humanistiek. Utrecht, Netherlands. August 27, 2015.
- "The Role of Education in Human Formation." Inaugural Keynote address. Som-Lalit Centre for Thought. Ahmedabad, India. July 21, 2015.
- "Jainism and Yoga." World Sanskrit Conference, Bangkok. June 27-July 2, 2015.
- "Jaina Bio-Cosmology" and "Yoga as Spiritual Eco-Discipline." Seizing an Alternative: Toward an Ecological Civilization. 10th International Whitehead Conference. Pomona College. June 4-7, 2015.
- "The Common Buddhist Text Project." UNESCO Vesak Conference. United Nations Conference Center, Bangkok. May 27-31, 2015.
- "The Path to Origins: Pratiprasava." Thinking with the Yoga Sutra: Translation, Interpretation. International Conference. LMU. April 10-11, 2015.
- "Cross-Cultural Spiritual Psychology: Yoga Traditions." Psychology, Human Experience, and Transcendence. IFCU 5th International Psychology Conference. LMU. April 8-10, 2015.

- "The Five Great Elements (*pañca mahābhūta*) in Jaina Meditation Manuals." 17th Jaina Studies Workshop: Jaina Tantra. School for African and Oriental Studies, University of London. March 20, 2015.
- "Response." Menos Kafatos Lecture, "How Do I Know That I Know?: Theology, Science, and Consciousness." LMU. March 12, 2015.
- "World Religions and Ecology." Seeds of Peace: Honoring Water, Source of Life. The Southern California Parliament of the World's Religions. Loyola Marymount University, March 8, 2015.
- "Religion and Ecology: Hinduism." California State University Northridge. March 5, 2015.
- "Emplacement and Mindful Living: Toward an Applied Environmental Ethics." Stony Brook University, New York. Guest Speaker for Professor Patricia Wright, course in Ecological Restoration. February 19, 2015.
- "An Early Voice of Womanhood in American Yoga" and panelist, "The Activism and Philosophy of Sunderlal Bahuguna." American Academy of Religion Annual Meeting, San Diego. November 22-25, 2014.
- Respondent, "Hindu Theologies of Oneness." Dharma Academy of North America. San Diego. November 22, 2014.
- "In the Valley of Dry Bones: An Open Conversation about California's Water Crisis." With Christiana Peppard, Fordham University. College Theology Society. San Diego, November 21, 2014.
- "A Common Thread: The Four Abodes for Peace and Compassion." Care, Compassion and Mindfulness. Bipin and Rekha Shah Conference on Nonviolence. Ahimsa Center, California Polytechnic University, Pomona. November 8, 2014.
- "Darshan with Acarya Tulsi on Gunsthanas and Santhara, 1989." Acharya Tulsi Conference. Jain Studies Program. Florida International University. November 2, 2014.
- "Antonio T. deNicolas: Poet of Eternal Return." With Daniel Smith-Christopher and Chuck Hamilton. Theological Studies Department Colloquium. October 30, 2014.
- "Consciousness and Conscience: Nonviolence in Cross-Cultural Perspective." Center for Religious Diversity and Public Life. University of Colorado, Colorado Springs. October 23, 2014.
- With Rudi Jansma. "Ecological Considerations in Jainism and Modern Views." Presented by Dr. Jansma at Compendium on Science and Mathematics in Jainism. Jaina Vishva Bharati, Ladnun, India, October 2, 2014.
- "The Sources of Yoga Therapy and its Relevance to Mind-Body Wellness." USC International Conference in Yoga, Meditation, and Integrative Health. University of Southern California. September 21, 2014.
- "The Natural World and Our Environment." Uberoi Foundation Experts' Meeting: Compassion in the Four Dharmic Traditions. Naropa University. Boulder, Colorado, September 12-14, 2014.
- "Studying Jainism." Ten Year Celebration of the International Summer School for Jain Studies. India International Centre. July 27, 2014.
- "Global Gurus in the 20th Century." The Guru Tradition Conference. Gujarat University. Ahmedabad. July 8-9, 2014.

- "Particularity in Jainism and Sāṃkhya." Society for Asian and Comparative Philosophy. State University of New York at Binghamton. June 19-22, 2014.
- "Five Oriental Philosophies, Religions of India, Buddhism: Seminal Works of Thomas Berry." Colloquium on Thomas Berry's Work: Development, Difference, Importance, Applications. Center for Ecozoic Societies and Carolina Seminars of the University of North Carolina at Chapel Hill. May 28-30, 2014.
- "Religion and Nonviolence." Keynote address. Nonviolence: A Weapon of the Strong. Conference. St. Paul University, Ottawa, Canada. May 8-11, 2014.
- "The Journey of Reconciliation." Panel Presentation, the Hassan Hathout Legacy Foundation. USC. April 27, 2014.
- "The Path of Multiplicity in Jainism." The 2nd Annual V.R. Gandhi Lectureship. Cener for Jain Studies, Claremont Lincoln University. Claremont University Consortium. April 25, 2014.
- "Yoga in Academia: India, England, and North America." Yoga and Psyche Conference. California Institute for Integral Studies. San Francisco. April 19, 2014.
- "Yoga: The Art of Transformation." Asian Art Museum, San Francisco. April 18, 2014.
- "Animals in Central Asia: Parable and Peril for the 17th Gyalwa Karmapa." Association for Asian Studies. Philadelphia, March 27-30, 2014. In absentia.
- "The Transgressive and the Collapse of the Binary." Response to world religions panel, regional AAR, LMU, March 8, 2014.
- "Inscribing and Defending Public Space: Yoga in Schools." Conference: When New Religious Movements Get Old. University of California, Riverside. February 14, 2014.
- "Moral Aspects of GMOs." Friends of Navdanya Seminar. LMU. February 9, 2014.
- "Powers and Freedom: Reading to the End of Patanjali's Yoga Sutra." Panelist, "Women and the Goddess in Hinduism." Panelist, "Are American Hindus Redefining Hinduism?" American Academy of Religion Annual Meeting, Baltimore. November 23-26, 2013.
- "Nature Immersion in the Yogavasistha." Philosophy Department Colloquium, University of Hawaii. November 15, 2013.
- "Many Yogas, Modern Yoga: Swami Vivekananda's Blueprint for Complementarity." International Conference on Swami Vivekananda, University of California School of Religion. October 18-19, 3013.
- "Pragmatic Pluralism Beyond Relativism: Varanasi and Rome." Vatican II at 50 and Beyond: Scholarship that Supports Interreligious Understanding." LMU, October 10, 2013.
- "Jaina Perspectives on the Journey of the Universe." Interfaith Lecture, This Elegant Universe, Chautauqua Institution, Chautauqua, New York, June 24-28, 2013.
- "Yoga, Vedanta, and Swami Vivekananda." Vedanta Conference. LMU. June 16, 2013.
- "The Grammar of Elemental Liturgical Pluralism in Hinduism, Buddhism, and Jainism." Claremont Center for Process Studies. Claremont School of Theology. May 8, 2013.
- "The Ecology of Devotion in Hindu Traditions." Hindu Studies Lecture Series. Princeton University. April 18, 2013.
- "Animals and Vegetarianism: Gandhi in England." Pacific Coast Conference on British Studies. University of California, Berkeley. March 10, 2013.
- "Mahābhūta Dhāraṇās in Śubhacandra's Jñānārṇava and the Practice of the Kasiṇas in

- Buddhaghosa's Vishuddhimagga." Buddhist and Jaina Studies Conference, Lumbini International Research Institute, Lumbini, Nepal, February 12-15, 2013.
- "Ecological Evil: Religious Perspectives." Panelist, American Academy of Religion, Chicago, November 19, 2012.
- "Asian Religions and Ecology." "Introduction to Journey of the Universe." Final Session Panelist. Humankind and Nature: An Endangered System of Interdependence in Today's Globalizing World. Conference, Macau Ricci Institute, Macau. November 7-8, 2012.
- "What Does Happiness Have to Do With It? The Joys of the Nonviolent Life." Opening keynote. Prem and Sandhya Jain International Conference on Nonviolence: Ahimsa and Sustainable Happiness. November 2-4, 2012. California State Polytechnic University.
- "Success and Discerning the Purest of the Pure" and "Action, Time, and Freedom." Day Long Seminar on the *Yoga Sūtra* with Swami Bodhananda. Yoga Studies Lecture Series. LMU. October 13, 2012.
- "Big History and Eco-Theology." Fall 2012 Book Festival Seminar, *Journey of the Universe*. September 10, 2012, LMU.
- "The Sevenfold Yoga of the *Yogavāsiṣṭha*." Yoga Bharati Conference, Palo Alto, California, September 8, 2012.
- "The Bioethics of Death in Jainism." International Jain Conference on Bioethics. Claremont Lincoln University, Claremont, California. August 24-25, 2012.
- "Amazing Animal Tales: Indian Traditions of Birth and Rebirth." Minding Animals Conference: Building Bridges between Science, the Humanities, and Ethics. Utrecht University, The Netherlands, July 3-6, 2012.
- "Thomas Berry: Influences of Teilhard, Yoga, Buddhism, and Jung." Annual deSmet deMarneffe Seminar. Jnana Deepa Vidyapeeth and Papal Seminary, Pune, India. June 15, 2012.
- "Jainism and Ecology." Parshvantha Vidyapeeth. Varanasi, India. June 13, 2012.
- "Approaches to Jaina Ecology." Digambara Jaina Sthana, Jaipur. International School for Jaina Studies. Jaipur, India. June 11, 2012.
- "Jaina Cosmology and Rituals: Axis Mundi." Shri Digambar Jain Teerth Kshetra. Hastinapur. ISJS. June 9, 2012.
- "Jainism and Yoga." International School for Jain Studies. New Delhi. June 8, 2012.
- "Elements and Animals in Indic Traditions." The South Asian Studies Association Annual Conference. Claremont Graduate University, April 13-15, 2012.
- "Living Landscapes in Indic Traditions: Elements and Animals." Invited lecture, Departments of Philosophy & Religion Studies and Anthropology, University of North Texas. March 30, 2012.
- "Animals in Early India: Stories from the Upanisads, the Jatakas, the Pancatantra, and Jaina Narratives." Biodiversity Conservation and Animal Rights: Religious and Philosophical Perspectives. 14th Jaina Studies Workshop. School for Oriental and African Studies, University of London. March 21-22, 2012.
- "Numbers of Yogas: Six, Three, Eight, Five, Seven." 15th World Sanskrit Conference. New Delhi, January 5-10, 2012. Presented in absentia by Professor Stuart Sarbacker.
- "Learning from the Buddha's Animal Lives: The Enduring Relevance of the Jataka."

- Environment and the Natural World: A Buddhist Response. Global Buddhist Congregation 2011, Asoka Mission, New Delhi. November 27-December 2, 2011.
- Panelist, "Is Yoga Hindu?" North American Hindu Association of Dharma Studies. American Academy of Religion. November 20, 2011.
- "California Dreaming: Bhakti Fest in Joshua Tree, 2011." Dharma Academy of North America Annual Meeting. San Francisco, November 19, 2011.
- "Imitation, Reincarnation, and Compassion: Animals in Indic Traditions." Dharma Academy of North America Annual Meeting. San Francisco, November 18, 2011.
- "Conflict Resolution and Global Sustainability in Indian Traditions: Hinduism, Gandhi, Jainism, and Sikhism." First International Conference on Eastern & Indigenous Perspectives on Sustainability and Conflict Resolution. University of South Florida, Tampa. November 13-15, 2011.
- "Experiential Teaching and Learning: Dharma on the Ground." Uberoi Foundation for Religious Studies Annual Conference: In Our Own Voices: Dharma Education in North America. LMU. September 30 October, 2011.
- "Jainism: Welcoming Remarks." Inaugural Function, Claremont Lincoln University, Claremont, California, September 6, 2011.
- "Thomas Berry and the History of Thought, with a Focus on Yoga, Buddhism, and Carl Jung."
 Thomas Berry and the New Story Workshop. University of Toronto, June 15-16, 2011.
- "Siddhis in the Yoga Sutra." Siddhi Symposium. Esalen. Big Sur, California. May 20-22, 2011.
- "Smrti and Sati: Memory and Mindfulness in South Asian Contemplative Traditions." Roundtable. Association for Asian Studies. Honolulu, Hawaii, March 31, 2011.
- "Worldviews, Practice and the Future: Yoga and Nonviolence." Lectures on Faith and the Future of the Planet. Claremont School of Theology. February 16, 2011.
- "Mahatma Gandhi and the 21st Century." Keynote Address. International Seminar on Globalization, Values, and World Peace. Gujarat University, Ahmedabad, India. January 7-8, 2011.
- "The Role of Religion in Addressing the Condition of the Yamuna River: From Tat to Tattva." The Yamuna River: A Confluence of Waters, a Crisis of Need. Tata Energy Research Institute University and Yale University joint conference, New Delhi and Vrindaban, January 3-5, 2011.
- "The Five Jaina Yogas of Haribhadra in Light of Hemacandra's *Yogaśāstra*." International Conference on Hemacandra's *Yogaśāstra* in Commemoration of Muni Jambuvijayaji. Bhogilal Institute. India International Centre, New Dehi. December 11-12, 2010.
- "Jainism and Panentheism." Panetheism Conference. Esalen Institute, Big Sur. November 28-December 8, 2010.
- "The Ethics of Nonviolence and the Quest for Sustainable Life." Ahimsa and Sustainability: Pravin and Sudha Mody Conference on Nonviolence. California Polytechnic University, Pomona. November 12-13, 2010.
- "The Influence of Yoga and Buddhism on the Thought of Thomas Berry." Working group, Forum on Religion and Ecology, American Academy of Religion, Atlanta, October 30, 2010.

- "Non-human Animals and the Question of Rights from an Asian Perspective." Keynote address. Rethinking the NonHuman: Asian, Continental and Comparative Perspectives. University of Alberta, Edmonton, Canada. October 1-3, 2010.
- "Ethics of Synthetic Life: A Jaina Perspective." Ethics of Synthetic Life: An Intercultural Dialogue. Institute of Biomedical Ethics. University of Zurich. July 5-6, 2010.
- "Self-Rule, Transportation, and Health Care in Gandhi's *Hind Swaraj*." Keynote. "Bending English into the Flow of Dharma." Society for Asian and Comparative Philosophy Annual Conference. Asilomar, Monterey, California. June 18-21, 2010.
- "Powers in the Patañjali's *Yoga Sūtra*." South Asia Studies Association Conference. University of Southern California. April 10-11, 2010.
- "The Jaina Yogas of Haribhadra." 12th Jaina Studies Workshop. School for Oriental and African Studies, University of London. March 18-19, 2010.
- "Thomas Berry and the Great Work of Our Time: Influences from Buddhism and Hinduism."

 "Toward a Universal Declaration of Human Rights by the World's Religions: Jainism."

 "Practising Yoga: Covert Conversion to Hinduism?" "New Directions in Asian Religions and Ecology on the Ground: India." Parliament of the World's Religions, Melbourne, Australia. December 3-9, 2009.
- "Response to Geoffrey Samuel's *The Origins of Yoga and Tantra*" and "The State of Jain Studies and Prospects for the Future." American Academy of Religion, Annual Meeting. Montreal, Canada, November 7-10, 2009.
- "Thomas Berry and Asian Traditions: The India Experience." Canadian Forum on Religion and Ecology Colloquium. Montreal. November 7, 2009.
- "Many Yogas, Many Traditions: An Exploration of Rāja Yoga, Haṭha Yoga, Jaina Yoga, and Buddhist Yoga as Embedded in Patañjali." An Opportunity to Consider an Authentic Voice for Yoga Today. Cavallo Point, Sausalito, California, October 20-23, 2009.
- "Gandhi Remixed: Pluralism and Nonviolence in Today's World." Keynote Address. Workshop leader: "Gandhi and the Ecological Challenges of the 21st Century." University of Southern California, October 11, 2009.
- "Disappearing into Nature: Vasiṣṭha's Elemental Embrace." Religion, Nature, and Progress. Third International Conference of the International Society for the Study of Religion, Nature, and Culture. University of Amsterdam. July 23-26, 2009.
- Respondent, Panel Discussion on *Yoga and the Luminous*. Society for Asian and Comparative Philosophy. Asilomar Conference Center. Monterey, California. June 15, 2009.
- "Jainism, Nonviolence, and Ecology." Colloque Environment et Spiritualité: L'Occident Doit-Il se Reinventer Face a la Crise Écologique? Universite de Lausanne, Switzerland. June 4-6, 2009.
- "Asian Religions and Ecology." Workshop presentation. The Southern California Committee for a Parliament of the World's Religions Conference on Hearing Each Other, Healing the Earth. Soka Gakkai Center, Santa Monica. April 19, 2009.
- "Yoga: The Science of the Body and the Science of Nature." Berry College, Georgia. April 17, 2009.
- "Religion, Sacrifice, and Sustainability." Theological Studies Colloquium. LMU. March 19, 2009.

- "Outside the Faith: Hindu Perspectives on Those Who Do Not Believe." Multifaith Resource Team Panel Presentation, University of Guelph, January 22, 2009.
- "Protecting Ice, Trees, Air, and Rivers: Challenges of Environmental Protection in the Land of the Hindu Goddess." Centre for the Environment and Department and Centre for the Study of Religion, University of Toronto. January 22, 2009.
- "Whitehead and the Philosophy of Sāṃkhya and Yoga." 7th International Whitehead Conference. Bangalore, India. January 5-9, 2009.
- "The Luminosity of Yoga." Gnostic Centre University. Gurgaon, India. January 4, 2009.
- Panelist, "Review of Yoga Books"; Paper Presentation: "The Goddess and Ecological Sensitivity: The Cultivation of Earth Knowledge," Dharma Association of North America. Chicago, October 31 and November 1, 2008.
- "Jainism and Ecology," UCLA, October 21, 2008.
- "Hinduism and Ecology," Villanova University, September 18, 2008.
- "Environment and Ecology from Asian Perspectives." 2008 Global Forum on Civilization and Peace. Academy of Korean Studies. Gyeonggi-do, Korea. May 27-30, 2008.
- "Fast Food or Farmers' Markets? Sustainability and Stewardship." Teilhard Religion and Science Society Lecture. Loyola Marymount University. April 14, 2008.
- "The Origin, Development, and Present State of the Study of Religion and Ecology" and "Jainism and Ecology." Religion and Ecology Workshop. Department of Philosophy and Religion Studies. University of North Texas. Denton. March 28, 2008.
- "Hinduism." Renewing Hope: Pathways of Religious Environmentalism. Yale University, February 28-March 2, 2008.
- "Catholicisim and Hindusim, a Response to Fr. Francis Clooney."

 Institute for Advanced Catholic Studies Lecture Series, University of Southern California, January 23, 2008.
- "Nature Literature: *Pṛthivī Sūkta* and the *Yogavāsiṣṭha*." World Congress on Psychology and Spirituality. Association of Transpersonal Psychology. India Habitat Centre, New Delhi. January 6, 2008.
- "Asking the Question: Nonviolence and the Environment." Invited Lecture. Gujarat University, December 29, 2007.
- "Jainism and Ecology: Nonviolence in a Living Universe." The Earth in Balance: Humanities Colloquium on Asian Religions and Ecology. Soka University of America, December 7, 2007.
- "Buddhism and Ecology." Buddhist-Catholic Dialogue Meeting. LMU, November 28, 2007.
- "Review of *Yoga: India's Philosophy of Meditation* by Gerald Larson." Panelist, Yoga in Theory and Practice Consultation. American Academy of Religion, San Diego, 2007.
- "Dharma, Karma, and Moksha in Jaina Tradition." Dharma Association of North America. American Academy of Religion, San Diego, November 16-20, 2007.
- "Hinduism, Buddhism, and Jainism and Climate Change." Religious Perspective on Climate Change Conference. Frederick A. and Gertrude M. Erb Institute for Global Sustainable Enterprise. University of Michigan. October 19, 2007.
- "Scriptures in India's Religious Traditions." The Institute for Signifying Scriptures. Claremont Graduate University. October 4, 2007.

- Plenary Address: "Dancing Nature in the *Yogavāsiṣṭha*." Panelist, "Arvind Sharma's Contributions to Hindu Studies." Seventeenth International Congress of Vedanta. Miami University, Oxford Ohio. September 20-23, 2007.
- "Indic and Comparative Theology for 21st Century Los Angeles." Inaugural Doshi Professsor Lecture. September 18, 2007, Loyola Marymount University
- "The Practice of Yoga in North American and Europe." MGlobal Knowledge Lecture, Purna Centre, New Delhi, India. June 7, 2007.
- "Nonviolence and Jainism." Nonviolence Conference. New Delhi State House, New Delhi, June 2, 2007
- "Religion and the Environment" roundtable. The Challenge of Respect: Celebrating Interfaith Commonality, Exploring Religious Differences. The Council for a Parliament of the World's Religions, Southern California Chapter. Omar Ibn Al-Khattab Foundation. April 28, 2007.
- "The Philosophy of Nature in the *Yogavāsiṣṭha*." South Asia Studies Conference, Loyola Marymount University, April 26-28, 2007.
- "Recovering the Earth: The Goddess Tradition and Eco-Awareness." Center for India Studies Spring Lecture Series. Stony Brook University. March 22, 2007.
- "Jaina Yoga: A Comparative Overview" and "Two Haribhadras? A Comparison of the *Yogabindu* and the *Yogadṛṣṭisamuccaya*. International Seminar on Yogic Traditions of India with Special Reference to Jaina Yoga. Bhogilal Institute of Jaina Studies. India International Centre, New Delhi. December 7-9, 2006.
- "Response: Construction and Transcendence in Modern Yoga." American Academy of Religion, November 18, 2006. Washington, D.C.
- "Connecting Body, Senses, and Elements: Yoga and the Process of Ecological Restoration." Dharma Association of North America. 19 December, 2006. Washington, D.C.
- "India, Nonviolence, and Environment." Annual Abbie Ziffren Lecture, George Washington University, Washington, D.C. October 24, 2006.
- "The Goddess and Human Rights: Eleanor Roosevelt and Mata Amrtitananadamayi (Ammachi)" World's Religions after September 11 Conference, Montreal, September 11-15, 2006.
- "Religion: Din, Dao, or Dharma?", Panel Discussant, "Progressive Hinduism," Panel Discussant, World's Religions after September 11 Conference, Montreal, September 11-15, 2006.
- "Science and Religion: Building a Culture of Connection and Care, from Teilhard to Berry." Written and presented with James Landry. Metanexus Institute Conference: Continuity and Change: Perspectives on Science and Religion. June 3-7, 2006, University of Pennsylvania, Philadelphia.
- "Human Rights, Difference, and the Desire to Alleviate Human Suffering." Human Rights: a Hindu-Catholic Dialogue. Loyola Marymount University. April 22, 2006.
- "Dying and Death in Jaina Dharma Traditions." Dharma Association of North America. American Academy of Religion. Philadelphia. November 19, 2005.
- "Casuation and Sāṃkhya Metaphysics." Department of Philosophy. University of Hawaii. September 8, 2005.
- "Yoga and the *Mahābhārata*: Engaged Renouncers." Conference on Epic Constructions:

- Gender, Myth and Society in the *Mahābhārata*. School of Oriental and African Studies, University of London. July 9, 2005.
- "Bhū Devi and Sarasvatī: The Cultivation of Earth Knowledge." Asian Studies on the Pacific Coast Conference. Claremont Graduate University. June 18, 2005.
- "Toward Ecological Healing." Seventh International Conference on Buddhist Christian Dialogue. Loyola Marymount University. June 5, 2005.
- "Yoga, Inner Health, and Household Toxins." Ecology and Global Health Conference. Global Ethics and Religion Forum. Long Beach Memorial Medical Center. May 13, 2005.
- "Resources for Eco-Dialogue, Hindu and Christian." Ecology and Spirituality: A Hindu-Catholic Dialogue." Loyola Marymount University, April 23, 2005.
- "Thomas Berry, Indic Religious Insight, and the Impending Ecological Eschaton." The Shared Legacy of Teilhard and Whitehead Consultation. Claremont School of Theology. February 24-26, 2005.
- "Mahātmā Gandhi and Religious Pluralism," "How Can Humanity's Religious Traditions Enrich Human Rights Discourse?", "Water as the Wellspring of Life in Hinduism and Jainism." Parliament of the World's Religions. Barcelona, Spain. 7-13 July, 2004.
- "The Process of Nonviolent Decision Making." Madhu and Jagdish Sheth Inaugural Conference, Creating a Culture of Ahimsa: Visions and Strategies. California State Polytechnic University, Pomona. May 14, 15, 2004.
- "Classical Yoga and Jainism: A Comparison of Patanjali and Haribhadra." Jaina Doctrines and Dialogues: 6th Jaina Studies Workshop. School of Oriental and African Studies. University of London, March 17, 2004.
- "Teaching Religion and Ecology at the University Level." International Conference on World Peace. Gujarat University. 29 December, 2003 2 January, 2004. India.
- "From Students in India to Experts Back Home: Ethical Issues in Scholarly Interactions with Diaspora Jain Communities." American Academy of Religion, Atlanta, Georgia, 22-25 November, 2003.
- "Theological Reflection and Other Animals: Yoga and Animals" American Academy of Religion, Atlanta Georgia, 22-25 November, 2003.
- "Jainism and War." Dharma Association of North America. Atlanta, Georgia, 21 November, 2003.
- "How to Present the Environmental Crisis?" Workshop on Teaching Religion and Ecology.

 Department of Religious Studies, Indian University. 23-26 October, 2003. Sponsored by Wabash Center for Teaching and Learning in Theology and Religion and the Forum on Religion and Ecology.
- "The Creation of Elements in the *Yogavāsiṣṭha's* Story of the Rock," 12th World Sanskrit Conference, University of Helsinki, 13-18 July, 2003.
- "Jain Ecology," Perspectives on Jain Studies Conference, University of California, Santa Barbara, May 31, 2003.
- "Disciplines and Vows (Yamas and Vratas): How the Mystical Yields to the Ethical in Jainism and Yoga," Interdisciplinary Colloquium on the Moral Implications of Mysticism in the World Religions, Princeton University, May 17-18, 2003.
- "Excess and Sublimation: Tantra and Karma," The Ancient Crossroads: Greece and India,"

- Conference sponsored by the Marymount Institute for Faith, Culture, and the Arts, Loyola Marymount University, March 14, 2003.
- "Jainism, Nonviolence, and Ecology," Gujarat Vidyapeeth (Deemed University established by Mahatma Gandhi), December 11, 2002.
- "The Subtle Elements and Environmentalism in Hinduism," Department of Philosophy and Psychology, Gujarat University, December 11, 2002.
- "Avoidance of War" Anekanta Conference, Railway Staff College, Barodoa, India, December 8, 2002.
- "The Story of the World Within the Rock: Elements, Senses, and World Creation in the *Yogavāsiṣṭha*." American Academy of Religion, Toronto, November 25, 2002.
- "Devotion to God in Mirabai, Jainism, and Yoga." Mirabai: Hindu Saint for a Global World, UCLA, October 4-5, 2002.
- "Yoga Then and Now." The Foundation for Indic Philosophy and Culture. Pomona College, Claremont, June 23, 2002.
- "Buddhism and Globalization." Canadian Asian Studies Association. University of Toronto, May 27, 2002.
- "Religion and Human Dignity: Prospects for the Future." Panel. Violence and Human Dignity: Perspectives from the World Religions. The Global Ethics and Religion Forum. California Lutheran University, April 30, 2002.
- "Jainism, Ahimsa and Gandhi." Can War Be Just? Seminar, Chapman University. April 25, 2002.
- "Hinduism and Work." Occidental College. Lilly Grant Program for Vocation and Religion. April 23, 2002.
- "Jainism, Bioethics, and the End of Life." Chander Mohan Jain Memorial Lecture, The University of Western Ontario, March 8, 2002 and the Roop Lal Jain Lecture, The University of Toronto, March 7, 2002.
- "Religion and Ecology in India." Humanities Research Group, University of Windsor, Canada, March 6, 2002.
- "Religious Dissonance and Reconciliation: The Haribhadra Story." The Lessons of Ahimsa and Anekanta for Contemporary Life. Conference at California State Polytechnic University, Pomona. January 19-20, 2002.
- "Hinduism, Jainism, and Ecology." American Academy of Religion. Denver, Colorado. November 17-20, 2001.
- "Indian Religions and Shin Buddhism: Nonviolence, the Issue of Self, and Religious Practice." Response to paper by Professor Tomoyuki Uno. Conference on Pure Land (Jodo Shinshu) Buddhism. Sponsored by Chikushi University and LMU. LMU, September 10, 2001.
- "Religions of India and Ecology." Religion and Ecology: Toward a More Creative Interaction. Brueggeman Center for Interreligious Dialogue. Xavier University, Cincinnati, Ohio. September 5-6, 2001.
- "Jainism and Ecology" and "Haribhadra and Jain Yoga." 11th Biennial JAINA Convention, Chicago, Illinois, July 5-8, 2001.
- "Arjuna's Argument: Family Secrets Unveiled." International Conference on the *Mahābhārata*.

- Concordia University, Montreal. May 18-20, 2001.
- "India and Ecology." State University of New York at Stony Brook. April 25, 2001.
- "Violence and Nonviolence in the *Mahābhārata*." Conference on War and Peace in the World Religions. California Lutheran University. April 23, 2001.
- "Reconciling Yogas: Haribhadra as Harbinger of Interreligious Dialogue." Conference on Mahavira and Ahimsa in the 21st Century. Bhogilal Leherchand Institute of Indology. India International Centre, New Delhi. April 10-12, 2001.
- "The Great Elements and the Continuity of Life: Ecology in Hinduism and Jainism." Kutten Lecture. Marian Miner Cook Athenaeum, Claremont McKenna College, Clarement, California, March 27, 2001.
- "Moving to the Luminous: Subtilization in Patañjali's *Yoga Sūtra*." American Academy of Religion, Nashville, Tennesee, November 18-21, 2000.
- "Images of the Feminine in Classical Yoga: Examples from Patañjali and Haribhadra." The Yoga Tradition: Interreligious Perspectives. UCLA, October 28, 2000.
- "Teaching Asian Religions: Integrating the Field Trip." West Coast Association for Asian Studies, Long Beach California, October 5, 2000.
- "Nonpossession and Simplicity: Ethics and Lifestyle." Buddhism, Christianity and Global Healing: Society for Buddhist-Christian Studies Conference, Pacific Lutheran University, Tacoma, Washington, August 5-12, 2000.
- "Islam and the Sikh Response" and "Liberation from, through, and in the Body: Jainism, Yoga, and Tantra." Religions, Philosophies, and Culture in India: Conflicts and Negotiations. National Endowment for the Humanities Summer Institute. University of Hawaii, June 19, 20, 2000.
- "Hinduism and Comparative Theology." Shandong University, Jinan, China, April 4, 2000.
- "Pushing the Boundaries of Personal Ethics: The Practice of Jaina Vows." International Conference on Ethics and Religion for a Global Twenty-First Century. Chapman University, March 24, 2000.
- "Nonviolence and the Yoga Path." Yoga Vision 2000. Arizona State University, March 11, 2000.
- "Les Religions et l'Écologie: Entre Deux Mondes." Institut des Sciences, Technologies, et l'Environment, University of Fianarantsoa, Madagascar, December 13, 1999.
- "The Emerging Alliance between Religion and Ecology: Jainism." Parliament of the World's Religions. Cape Town, South Africa, December 1-8, 1999.
- "How Haribhadra Stakes the Middle Ground between Eternalism and Nihilism." American Academy of Religion, Boston. November 20-23, 1999.
- "Jainism and Ecology." Working conference for preparation of *Daedalus* issue on World Religions and Ecology. American Academy of Arts and Sciences, Cambridge, Massachusetts. October 29-30, 1999.
- "Inherent Value without Nostalgia: Animals and the Jaina Tradition." Conference on Religion and Animals. Harvard-Yenching Institute, Harvard University. May 20-23, 1999.
- "Interiority and the Elements in the *Yogavāsiṣṭha*." International Conference on the *Yogavāsiṣṭha*, Loyola Marymount University, April 9-11, 1999.
- "The Ethics and Psychology of the Yogavāsiṣṭha." American Philosophical Association,

- Berkeley, California, April 1, 1999.
- "Principles of Yoga." Ayurveda and Yoga: Medicine in Ancient India. Sponsored by the Navin and Pratima Chair, Department of History, U.C.L.A. and the University of Southern California School of Medicine at the U.C.L.A. Faculty Center, March 13, 1999.
- "Imitation of Animals in Yoga Traditions: Taming the Sacred Wild." Borders and Bridges: A Colloquium Exploring the Relationships Between Humans and Animals. The Interdisciplinary Humanities Center, University of California, Santa Barbara. February 26-27, 1999.
- "Ethics and the Cultivated Life in Yoga Tradition." Second International Conference on Yoga in Daily Life. Prashanti Kuteeram, Bangalore, India. January 10, 1999.
- "Deep Ecology and Hinduism." International Conference of East-West Philosophers. Utkal University, Bhubaneshwar, India. January 4, 1999.
- "Living in the Light: Liberation and Social Responsibility in the *Yogavāsiṣṭha*." Department of Philosophy Infinity Project Lecture, University of Hawaii, November 6, 1998.
- "The Use of the Feminine Gender in the Description of Yoga Practices." Workshop on Yoga Traditions sponsored by the Dharam Hinduja Center for Indic Research, Cambridge University, England, October 3, 1998.
- "Hinduism, Jainism and Ecology." Religion, Ethics, and the Environment: An Interdisciplinary Dialogue. Sponsored by the Harvard University Center for the Study of World Religions at the Ameican Academy of Arts and Sciences, Cambridge, Massachusetts. September 17-20, 1998. Discussion resource for Religion and Ecology: Discovering the Common Ground. United Nations, October 20, 1998; American Museum of Natural History, October 21, 1998.
- "Teaching Meditation in an Academic Setting." Consultation on Teaching about World Religions in Theological School and Theology Departments. The Wabash Center for Teaching and Learning in Theology and Religion, Wabash College, August 8-12, 1998.
- "The New Story, Functional Cosmology, and Jainism." Conference on Jainism and Ecology. Harvard University Center for the Study of World Religions. July 10-12, 1998.
- "Purity and Reality in Haribhadra's Yoga Texts." Conference on Jainism and Early Buddhism in the Indian Cultural Context." University of Lund, Sweden. June 4-7, 1998.
- "Ecology in South Asia," Conference on Ecological Concerns: Recent Research by Loyola Marymount University Faculty, May 30, 1998.
- "The Changing Face of Hinduism in Los Angeles: A Response." Religion in Los Angeles: Innovations and Multicultural Interaction Conference, The Center for the Study of Religion at U.C.L.A., May 7-8, 1998.
- "Animals in Asian Religious Traditions." American College of Laboratory Animal Medicine. Pheasant Run Resort, St. Charles, Illinois. May 3-6, 1998.
- "Worshipping the Goddess: A Response." Gender, Love, and Sexuality Conference. Chapman University, Orange, Califoria. April 2-4, 1998.
- "Environment in Contemporary India." South Asia Seminar, University of California, Santa Barbara, January 23, 1998.
- "Jainism, Ecology, and the New Cosmology," Society for Asian and Comparative Philosophy,

- University of Hawaii, January 4-6, 1998.
- "Hinduism and Ecology: Policy Implications." Panel Discussion. Hinduism and Ecology Conference, Center for the Study of World Religions, Harvard University, October 2-5, 1997
- "Buddhism and Animals." The Twelfth Annual Compassionate Living Festival. Raleigh, North Carolina, September 26-28, 1997.
- "Integrating Knowledge, Action, and Devotion." The Fifth National Gita Conference. University of Illinois at Urban-Champaign, September 13, 1997.
- "Life Force in Jainism and Yoga." The Meaning of Life in the World Religions. Chapman University. April 3-5, 1997.
- "Purity and Diversity in the Yoga Traditions of Patanjali and Haribhadra." International Seminar on the Yoga Tradition, Southern California Seminar on South Asia. Loyola Marymount University, March 15, 1997.
- "Environmentalism in Contemporary India." Colloquium on Culture in South Asia. University of California, Los Angeles, February 18, 1997.
- "The Lost Yoga of Bhadanta Bhaskara in Haribhadra's *Yogadṛṣṭisamuccaya*" and "The Contemporary Study of Jainism in Historical Perspective" (plenary presentation) at the Eighth International Congress of Vedanta, October 31 through November 3, 1996, Miami University, Oxford, Ohio.
- "Buddhist Cosmology and the New Story of Thomas Berry," Society for Buddhist-Christian Studies Conference on Socially Engaged Buddhism and Christianity, DePaul University, Chicago, July 30, 1996.
- "Questions for *The Divine Matrix*: Teleology, Ethics, and Spirituality," Comparative Theology Section, Catholic Theological Society of America, San Diego, June 7, 1996 (paper delivered by Professor Lance Nelson).
- "Repentence, Repulsion, and Recompense: Contributions of Three Early Buddhist Women,"
 Dialogue on the Historical Jesus and Buddha, Center for the Interdisciplinary Study of
 Religion, University of California, Los Angeles, May 19, 1996
- "Animals in the Early Sramanic Tradition," Buddhism and Ecology Consultation, Center for the Study of World Religions, Harvard University, May 2-5, 1996
- "Buddhism and Ecology: Meditation on Nature and Emptiness." Conference on Environmental Destruction, Pollution and Health Issues: A Global Challenge. California State University, Long Beach, April 22, 1996
- "Traditionalist and Renouncer Models: Toward an Indigenous Indian Environmentalism," Religion and the Environment in South Asia Conference, University of San Diego, March 30, 1996
- "Purity, Vows, and Boundaries in Jaina Traditions," American Academy of Religion Annual Meeting, Philadelphia, November 20, 1995.
- "Relevance of Jain Philosophy in Contemporary Western Society," keynote panel presentation, 8th Biennial JAINA Convention, July 3, 1995, Chicago.
- "Centrality of the Real in Haribhadra's Yoga Texts" at Approaches to Jaina Studies: Philosophy, Logic, Rituals and Symbols, University of Toronto, April 1, 1995.
- "Nonviolence in Jainism and Its Impact on Asian Civilization," Jain Memorial Lecture, Huron

- College, Western Ontario University, March 30, 1995.
- "Nonviolence as Philosophy and Strategy for East and West" and "Nonviolence Reverence for Life: Asian Perspectives," University of Windsor, March 29, 1995.
- "Jainism and Yoga" at the Los Angeles County Museum of Art, December 3, 1994.
- "Can Creation Ex Nihilo Be Used to Dialogue with the Religions of India?" at the annual meeting of the American Academy of Religion, Chicago, Illinois, November 21, 1994.
- "Inventing Tradition: Jainism in America" at the Society for Asian and Comparative Philosophy panel of the American Philosophical Association (Pacific) meeting, Los Angeles, April 1, 1994.
- "Haribhadra's Analysis of Patañjala and Kula Yoga in the *Yogadṛṣṭisamuccaya*" at the IXth World Sanskrit Conference, Sydney, Australia, January 13, 1994.
- "Jaina Perspectives on Yoga" at the annual meeting of the American Academy of Religion, Washington, D.C., November 21, 1993.
- "Haribhadra's Jaina Analysis of Hinduism and Buddhism" for the Southern California Seminar on South Asia, U.C.L.A., October 15, 1993
- "Jains and Yogis in the Eighth Century: Haribhadra's Analysis of Brahmanical Yoga Systems in the *Yogadṛṣṭisamuccaya*" at "Jains in Indian History and Culture" conference at Amherst College, June 24-27, 1993.
- "The Body in South Asian Religious Thought" at the annual meeting of the College Theology Society, Saint Mary's College, Moraga, California, June 4, 1993.
- "Multiculturalism and the University: The Multidimensional Challenge" (with Maulana Karenga) and "Indigenous Theories of Interreligious Dialogue in India" at the Second International East Meets West Conference in Cross-Cultural Communication, Comparative Philosophy, and Comparative Religion, Long Beach, April 8-10, 1993.
- Co-Presenter, "Teaching the Multicultural Course: Issues and Answers," English and Theology Joint Pedagogy Colloquium, March 18, 1993, LMU.
- "Asian Religions in Los Angeles," FocusLA, March 16, 1993, LMU.
- "Two Traditional Indian Models for Interreligious Dialogue: Monistic Accommodationism and Flexible Fundamentalism" at Council on the World Religions Conference, New Delhi, India, February 1-7, 1993.
- "Spirituality and the Earth: Handsome Lake and the Quakers," conference on Christian Faith and Native American Spirituality, Westwood United Methodist Church, October 10, 1992.
- Co-presenter, "Multiculturalism and World Religions," Theology Department Colloquium, Loyola Marymount University, October 8, 1992.
- "The Buddhist Challenge to Confucian and Christian Anthropocentrism: Animals, Rebirth, and Vegetarianism" at the Fourth International Buddhist-Christian Dialogue Conference on Buddhism, Christianity, Global Healing, Boston University, July 30 August 3, 1992.
- "Swami Vivekananda's *Rāja Yoga* and the Sāṃkhya System: A Case of Vedāntic Inclusivism?" at the Fourth International Congress of Vedanta, Miami University, Oxford, Ohio, April 2-5, 1992.
- "Sequences of Sutras: Reading Patañjali without Vyāsa," The American Academy of

- Religion Western Region Annual Meeting, University of Southern California, March 23, 1991.
- "Contemporary Jaina Responses to the Ecological Crisis," College Theology Society Annual Meeting, Loyola University, New Orleans, June 1, 1990.
- "The Fast Unto Death in Jaina Tradition," Southern California Seminar on South Asia, Pomona College, February 17, 1990.
- "Inception and Development of Nonviolence," Department of Jainology, University of Madras, December 21, 1989.
- "Jīvan Mukti in Sāṃkhya and Yoga," American Academy of Religion, Annual Meeting, Anaheim, November 20, 1989.
- "Flexible Fundamentalism: Toward a Jaina Approach to Interreligious Dialogue," College Theology Society Annual Meeting, Nazareth College, Rochester, New York, June, 1989.
- "Living Nonviolence: Origins and Implications of Ahimsa," Margaret Demerest Lecture, Casper College, Wyoming, January, 1989.
- "The Wheel of Karma in Historical Perspective," Asian Studies on the Pacific Coast, Association of Asian Studies, California State University, Northridge, June, 1988.
- "Buddhist Selflessness as a Model for Religious Life," College Theology Society Workshop, LMU, May, 1988.
- "Teaching World Religions in a Pluralistic Classroom," Theology Department Colloquium, LMU, April, 1988.
- "Poets or Seers: The Legacy of Radhakrishnan and the Discipline of Hindu Studies," Radhakrishnan Centennial Conference, Miami University, Oxford, Ohio, April, 1988.
- "Origins of Nonviolence in India," Symposia on Nonviolence, University of Wisconsin, Eau Claire, October, 1988.
- "Violence and Nonviolence: A War to End All Wars?" at Mahabharata: Performance and Interpretation Conference, UCLA, October, 1987.
- "Buddhism and the Issue of Life: Microphase and Macrophase," Buddhist-Christian Conference, Toward the Human Future, Berkeley, California, August, 1987.
- "Ecological Nonviolence and the Classical Traditions of India," College Theology Society Annual Meeting, Loyola College, Baltimore, June 1987.
- "Tolerance as a Religious Overview: Evidence from Indian Text and Tradition," Faculty Seminar, LMU, February, 1987.
- "The *Bhagavad Gītā*: Song of Plurality," College Theology Society Annual Meeting, Xavier University, Cincinnati, June, 1986.
- "The Unseen Seer and the Field: Consciousness in Sāṃkhya," American Academy of Religion Annual Meeting, Anaheim, November, 1985.
- "Hindu Hermeneutics," Center for Religious Studies Faculty Seminar, State University of New
 - York at Stony Brook, February, 1985.
- "The Syncretic Asceticism of the Yoga Sūtra with Special Reference to the Discipline of Nonviolence," American Academy of Religion Annual Meeting, Chicago, December, 1984.

- "Classical Indian Religious Traditions and the Question of the Use of Animals in Science," International Conference on Religious Perspectives on the Use of Animals in Science, London, July, 1984.
- "Ahiṃsā in Early Hinduism," IASWR Conference on Nonviolence in World Religious Traditions, SUNY Stony Brook, May, 1984.
- "Abhidharma as Paradigm for Practice," Buddhist-Christian Conference on Paradigm Shifts, Honolulu, January, 1984.
- "Ahiṃsā in Early Indian Philosophy," Mid-Atlantic Region, American Academy of Religion, Montclair State College, New Jersey, March, 1983 and at the Riverdale Center of Religious Research, October, 1983.
- "The Pauruṣa Paradigm of the *Yogavāsiṣṭha*," Columbia University Seminar on Oriental Thought and Religion, April, 1982.
- "The Yoga of Action in the *Yogavāsiṣṭha*," Mid-Atlantic Region, American Academy of Religion, Wagner College, March, 1982.
- "Yoga Spirituality," Advaita Ashram, Kalady, Kerala, India, November, 1981.
- "Yoga-Sāṃkhya Philosophy," World Conference on Religions and Man, Cochin, Kerala, India, November, 1981.
- "Teaching Oriental Texts to Undergraduates: Yoga Sutra I & II," Annual Meeting of the Society for Values in Higher Education, Vassar College, July, 1981.
- "Citta-vṛtti and Reality in the Yoga Sūtra," IASWR Conference on Samkhya-Yoga, SUNY Stony Brook, April, 1981.
- "The Yoga of the *Yogavāsiṣṭha*," Center for Religious Studies Faculty Seminar, SUNY Stony Brook, October, 1980.

Additional Conference Participation and Responsibilities

- Chair, "The Holy Serpent of Asia" and "Visions of the Divine Feminine." South Asian Studies Association Conference. Claremont McKenna College. March 24-26, 2017.
- Conference Committee. Awakened Leadership: Mindfulness in Business and at Work. Lenz Foundation Biannual Event. LMU. June 1-3, 2016.
- Organizer and Presider. "Seminar on Comparative Philosophy and Educational Theory and Practice through the Work of Antonio T. deNicolas. University of Florida. Gainesville. April 2, 2016.
- Chair, "Hinduism and Ecology: The Sacred Activism of Sunderlal Bahuguna" and Chair, "Classical Yoga, Vedanta, and Ecology: Theories and Praxis." Parliament of the World's Religions. Salt Lake City. October 17-19, 2015.
- Track Organizer, Mystical Disciplines, Ritual, and Worship within Section IX, Re-imagining and Re-inventing Bodily-Spiritual Health. Seizing an Alternative, Whitehead Conference. Pomona College, June 3-7, 2015. Twenty scholar/practitioners in eight sessions.
- Organizer. Virchand Gandhi Jain Lecture. Andrea Jain. LMU. April 10, 2015.

- Organizer and Convenor. Thinking with the Yoga Sutra: Translation, Interpretation. Yoga Studies International Conference. LMU. April 10-11, 2015.
- Overseer, Yoga Day, LMU, September 17, 2016
- Overseer, Yoga Day, LMU, September 19, 2015.
- Overseer, Yoga Day, LMU, September 20, 2014, in collaboration with Raga Spirit.
- Overseer, Yoga Day, LMU, September 27, 2013.
- Presider, "Biodemocracy: Religion, Democracy, and the Earth Charter in the 21st Century." Religion and Ecology Group, American Academy of Religion, Baltimore, November 23-26, 2013.
- Organizer, Inaugural Celebration of Master of Arts in Yoga Studies, LMU, September 28, 2013. Organizer, Vedanta Conference, LMU, June 15 and 16, 2013.
- Chairman, Borderlands Panel, Dharma Academy of North America, American Academy of Religion, Chicago, November 17, 2012.
- Organizer and co-Host, Field Trip to the Jaina Center of Chicago, November 18, 2012, American Academy of Religion.
- Co-Organizer, Vandana Shiva Lecture, Planting Seeds of Hope, Loyola Marymount University, October 30, 2012.
- Organizer, "Yoga Serves: A Day of Wellness in Community." Three lectures, nine Yoga classes, concert, and dinner. Saturday, October 27, 2012. Bellarmine Forum: Health Now; Questions, Controversy and the Promise of Prevention. LMU. October 24 November 10, 2012.
- Local Organizing Committee, Nature and the Popular Imagination, 2012 Conference of the International Society for the Study of Religion, Nature, and Culture, Pepperdine University, August 8-11, Malibu.
- Organizer and Host, Annual AAR Jain Dinner. Speakers: Dr. Joseph Subbiondo, President, California Institute for Integral Studies and Professor Padmanabh S. Jaini. November 18, 2011, San Francisco.
- Host and presentation of book awards, Uberoi Foundation for Religious Studies Annual Conference: In Our Own Voices: Dharma Education in North America. LMU. September 30 October 2, 2011.
- Host, Conference on the Study of Religions in India: Altered and Alternative States. June 23-26, 2011.
- Moderator, Keynote Address by Dr. Lucy Bregman, "Death and Dying: A Hindu-Catholic Dialogue." May 28, 2011. LMU.
- Field Trip Leader, Jaina Temple of Atlanta. American Academy of Religion. October 29, 2010.
- Chair, session on Women in Jainism, Dharma Academy of North America, additional meeting of the American Academy of Religion, October 29, 2010.
- Participant, Training Religious Leaders for a Religiously Diverse World. Graduate Theological Union, Berkeley. October 5, 2010.
- Co-Director, "Tagore's Contemporary Global Relevance." October 2, 2010, LMU. Event Council Member, Rabindranath Tagore 150th Anniversary Festival. September 25-October 3, 2010. UCLA, LMU, CSULB.
- Host and Organizer, "Globalism and Gandhi: Applying Gandhi's Principles in Today's

- Globalized World." Public lectures by Michael Mazgaonkar, Mozam Co-0p, India. September 20, 2010.
- Co-Organizer, "Teaching Hinduism in Catholic Schools: A Workshop and Dialogue." LMU, May 15, 2010.
- Co-Director, "Jaina Yoga," 12th Jaina Studies Workshop, School of Oriental and African Studies, University of London, March 18-19, 2010.
- Presider, Panel on Reconceiving Dharma Traditions and the Contemporary Analysis of Power.

 Dharma Association of North America Annual Meeting. Montreal, Canada, November 6, 2009.
- Director, "Yoga, Animals, and Ecology." Third Green Yoga Conference (Green Yoga Association), co-sponsored with the Center for Religion and Spirituality, LMU. May 29-31, 2009.
- Co-Director. "The Sindhu-Sarasvati Valley Civilization: A Reappraisal." Co-sponsors: Soka University, LMU Doshi Professorship, SOCCIS. Loyola Marymount University. February 21-22, 2009.
- Presider, "Yogic Powers (Siddhis)." Tantric Studies Group and Yoga and Theory and Practice Consultation. American Academy of Religion, Chicago, November 2, 2008.
- Presider, "The H-Word: Non India Practitioners and the Question of Hindu Identity." Dharma Association of North America. Chicago, October 31, 2008.
- Presider, Hindu-Catholic Dialogue on "Violence and Peace in the Old Testament and the Bhagavad Gita." Loyola Marymount University. February 19, 2008.
- Presider, "Rethinking Practice and Embodiment in Frederick M. Smith's *The Self Possessed:* Deity and Spirit Possession in South Asian Literature." Dharma Association of North America, American Academy of Religion, San Diego, November 16-20, 2007.
- Doshi Bridgebuilder Award. 2005-2006: Deepak Chopra. 2006-2007: Zubin Mehta. 2007-2008: Thich Nhat Hanh.
- Co-Director, Second International Yoga and Ecology conference, Mount Madonna Center, Watsonville, California, May 18-20, 2007
- Site Host, South Asia Studies Conference, Asian Studies on the Pacific Coast, April 27-29, 2007, Loyola Marymount University
- Convenor, Globalization, Ecology, and Yoga Workshop, Fireflies Ashram, Bangalore, December 16, 2006.
- Director, International Seminar on Yogic Traditions of India with Special Reference to Jaina Yoga, Bhogilal Leherchand Institute of Indology, India International Centre, December 7-9, 2006.
- Organizer, World Religions: Ecological Awareness and Activism Panel, October 31, 2006, Bellarmine Forum: Environmental Responsibility, Loyola Marymount University.
- Session Chair, Pain and Terminal Illness: The Ethics of Medical Care in Multi-Religious Perspectives, October 20, 2006, St. Mary Medical Center, Global Ethics and Religion Forum, Long Beach.
- Tradition Chair, World's Religions after September 11 Conference, Montreal, September 11-15, 2006.
- Chair, "Ahimsa and the Pursuit of Happiness: Insights from Indian Traditions." Meera and

- Jasvant Modi International Conference on Nonviolence: Ahimsa and the Quality of Life. California State Polytechnic University, Pomona. April 28-30, 2006.
- Chair, "The Spiritual Ecology of Teilhard de Chardin (1881-1955) at the Half-Centenary of His Death." American Academy of Religion. Philadelphia. November 20, 2005.
- Organizing Committee, Green Yoga Conference, Santa Cruz Mountains, September 17 and 18, 2005.
- Organizing Committee, Society for Buddhist-Christian Studies, Quadrennial Conference, Loyola Marymount University, June 3-8, 2005.
- Convenor, "Ecology and Spirituality: A Hindu-Catholic Dialogue," LMU, April 23, 2005.
- Convenor, "Sacred Celibacy: A Hindu-Catholic Dialogue," LMU, April 24, 2004.
- Mirabai Festival Board, "Mirabai: Hindu Saint for a Global World." Los Angeles County Museum of Art, UCLA, Terrace Theatre. October 3-6, 2002.
- Organizing Committee, "Celebrating Mahavira's Teachings: The Lessons of Ahimsa and Anekanta for Contemporary." California State Polytechnic University, Pomona, January 19-20, 2002.
- Presider, "Mahagurus and Their Movements in a Global Context." American Academy of Religion, Denver, Colorado, November 17-20, 2001.
- Convenor, Spiritual Practice: A Hindu-Catholic Dialogue, LMU, November 3, 2001.
- Respondent, "Hindu Ethics," American Academy of Religion, Nashville, Tennesee, November 18-21, 2000.
- Convenor, Social Service and Spirituality: A Hindu-Roman Catholic Dialogue, LMU, November 11, 2000.
- Coordinator, "Interreligious Perspectives on Yoga," Southern California Seminar on South Asia, LMU and UCLA, October 27-28, 2000.
- Convenor, Women and Spirituality: A Hindu-Roman Catholic Dialogue, October 23, 1999, LMU
- Coordinator, Ecology Conference, May 15, 1998, LMU
- Convenor, "Jainism and Ecology Conference," Center for the Study of World Religions, Harvard University, July 10-12, 1998.
- Co-Convenor, "Hinduism and Ecology Conference," Center for the Study of World Religions, Harvard University, October 2-5, 1997
- Coordinator, "International Seminar on the Yoga Tradition," Southern California Seminar on South Asia, Loyola Marymount University, March 15, 1997.
- Chair, "Religious Dimensions of Ecological Concern in South Asia," American Academy of Religion, Annual Meeting, November 20, 1994.
- Panelist, "Robert Neville's Theology: Basis for Interfaith Dialogue?," American Academy of Religion, Annual Meeting, November 21, 1994.
- Chair, "The Comparative Theology Project," Theology/Religious Studies Conference of the American Jesuit Colleges and Universities, November 18, 1994.
- Respondent, "Buddhist Notions of Health and Healing, Death and Dying" by Raoul Birnbaum at "Religon, Medicine, and Healing: Traditional and Modern Perspectives" conference at U.C.L.A., April 16th, 1994.
- Chair, Jainism Section, IXth World Sanskrit Conference, Sydney, Australia, January 10-16,

1994.

- Respondent to paper by Ewert Cousins, "Bearers of the Wisdom Tradition: Jesuit Colleges and Universities and the Global Challenge;" Participant, "Responses of Jesuit Religious Studies/Theology Departments to the Environmental Crisis" at the Theology/Religious Studies Conference of the American Jesuit Colleges and Universities annual meeting, November 19 and 20, 1993, Washington, D.C.
- Chair, "Defining the Christian Person," The Marymount Institute for Faith, Culture and the Arts conference entitled "Crisis of Cultures and the Birth of Faith," Loyola Marymount University, September 25 & 26, 1993 (also served on organizing committee)
- Published Workshop Participant, "The College Core Curriculum in the Ecozoic Era," College Theology Society, Saint Mary's College, Moraga, California, June 1-3, 1993.
- Member, Organizing Committee, East Meets West Conference, Long Beach California, April 8-10, 1993.
- Workshop Presentation, "Spiritual Practices and the Politics of Ecological Survival,"
 Working Group on Buddhist-Christian Dialogue and Ecology, Fourth International
 Buddhist-Christian Dialogue Conference, Boston University, July 30 August 3, 1992
- Chairperson, "Ahimsa and Interreligious Dialogue" at the Fourth International Congress of Vedanta, Miami University, Oxford, Ohio, April 2-5, 1992.
- Chairperson, "Hindu Temples in North America," Joint Panel of the Religion in South Asia and North American Religions Sections, American Academy of Religion annual meeting, Kansas City, 1991.
- Director, 1991 Casassa Conference, LMU: "Ecological Prospects, Theory and Practice."
- Director, 1990 Casassa Conference, LMU: "Jesuit Education in World Perspective."
- Chairperson, "Roots of Tantra," Co-sponsored by the Southern California South Asia Seminar and the Western Conference of the Association for Asian Studies, October, 1989.
- Convener, World Religions Section, College Theology Society, 1988-90.
- Co-Coordinator, "World Religions in the Theology Curriculum," College Theology Society Teaching Workshop, LMU, May, 1988.
- Coordinator, "The Mahabharata: Performance and Interpretation," Conference, South Asian Seminar, UCLA, October, 1987.
- Participant, "Objectivity and Values in Jesuit Higher Education," Fairfield University, June, 1987.
- Respondent to paper by John Hick entitled "The Buddha's Undetermined Questions and the Truth Claims of Different Religions," Southern California Philosophy of Religion Society, Claremont, May, 1987.
- Chairperson, Panel on *Passage to India*, American Philosophical Association, Pacific Division, Los Angeles, March, 1986.
- Participant, the VIth World Sanskrit Conference, University of Pennsylvania, October, 1984. Coordinator, IASWR Conference on Nonviolence in World Religious Traditions, SUNY Stony Brook, May, 1984.
- Discussant, Conference on Interreligious Dialogue and World Peace, United Nations, New

- York, March, 1984.
- Coordinator, "Religious Experience and Scientific Paradigms: An Interdisciplinary Conference," IASWR and Center for Religious Studies, SUNY Stony Brook, May, 1982.
- Chairperson, Panel on Humanistic Perspectives, World Conference on Religions and Man, Cochin, Kerala, India, November, 1981.
- Coordinator, "Conference on Sāṃkhya-Yoga," IASWR, April, 1981.
- Television and Radio Interviews, Media Consulting, Popular Journalism, Public Lectures "Jainism and Yoga." YogaGlo. August 7 & 8, 2016.
- Interview with Jasleen Vohra. Aaj Savere (morning show), Door Darshan. National television broadcast, July 12, 2016.
- "Aid to Dying: What Jainism (One of India's Oldest Religions) Teaches Us." *The Conversation* (online news feed) also distributed to *Time* Magazine. June 2016.
- "Laudato Si' and Thomas Berry." Lenten Lecture Series. Holy Nativity Church. Westchester, CA, March 16, 2016.
- "Foreword." *The Wisdom Collection: Quotes and Commentary to Cultivate Self-Knowledge*. Lisa Coffey. Westlake Village, California: Bamboo Entertainment. 2016. Pp. 1-2.
- "The Mandala of Mahavira." Lead audio for "Traversing the Globe through Illuminated \
 Manuscripts." Getty Center. January through May, 2016.
- "Yogavāsiṣṭha." YogaGlo. January 28 & 29, 2016.
- "Yoga and Wellness." Veda Mela. The Reef, Downtown LA. November 8, 2015. Interview posted on Sutra.Com, November 2015.
- "Social Action and Mindfulness." Presentation to at-risk youth, YouthBuild Charter High School, Lennox, CA, October 27, 2015.
- Featured article on the Yoga Studies Jain Yoga Study program visit to Teenloka Temple, Badagaon, India, July 11-12, 2015, Hindustan Times (Hindi).
- "Ethics of the Acaranga Sutra." Online lecture series. Florida International University. May 23, 2015.
- "Journey of the Universe: A Journey to Spiritual Intimacy." Culture of Peace Lecture Series. Soka Gakkai International, Santa Monica. May 23, 2015.
- "The Upanisads." YogaGlo Studio Recordings in 12 parts. Taped May 15 and 22, 2015.
- "Master of Arts in Yoga Studies." Radio interview with Danielle Fowler. KPBS San Diego. May 21, 2015.
- "Spirituality and Ecology." Earthweek Lecture. LMU. April 21, 2015.
- "The Yoga Sutra." San Diego State University. Guest speaker for Professor Sthaneshwar Timalsina. November 20, 2014.
- Consultant, "Awake," documentary film on the life of Paramhamsa Yogananda, 2014.
- "Forgiveness in Dharma Traditions." The Power of Forgiveness from Different Religious Traditions. Student Affairs Mission and Identity Committee. September 19, 2014.
- "Compassion and Empathy: Beyond the Binary." Bhakti Fest, Joshua Tree. September 6, 2014.
- Published interview in *Heartbreak Yoga: Learning to Survive and Thrive through Yoga*, *Meditation, and Laughter.* Amy V. Dewhurst. Cleveland: Changing Lives Press, 2013.

- Pp. 83-84. (Located 2014.)
- "Anekānta: Multiplicity Jain Thought." Jaina Study Circle. Ottawa, Canada. May 11, 2014.
- "Religion and Ecology." University of Southern California, guest lecture for Diane Winston. April 10, 2014.
- Respondent. "Out! Loud!" Screening of film by Betty Bernhard. LMU. April 3, 2014
- "Mahatma Gandhi." Bio.com. A & E network. February 11, 2014.
- "Seeds of Peace." Meeting of the Southern California Parliament for the World's Religions. Vedanta Society, Hollywood. February 2, 2014.
- "Yoga Studies at LMU." Here's To Your Health. Radio show hosted by Joshua Lane. LA Talk Live. January 28, 2014.
- "Integrating Elements and the Body" and "Living Landscapes in Dharma Traditions." Workshop presentations, Hawaii Yoga Festival, Kalani Retreat, November 15-17, 2013.
- "The Practice of Yoga Dharma." Dharma and Yoga Fest. Norwalk, California. September 21, 2013.
- "Meditation on the Mahabhutas" and "Mindfulness and Yoga Sadhana: The Brahma Vihara." Bhakti Fest. Joshua Tree, September 5-8, 2013.
- "Interfaith Dialogue and Yoga: Milarepa." Sivananda Yoga Vedanta Center, Marina Del Rey, March 23, 2013.
- "Death in the World Religions." UCLA Medical Center, Grand Rounds Series, Harbor City, March 21, 2013.
- "Yoga as a Global Movement." The Yoga Hour. Unity Online Radio. February 28, 2013.
- "Welcome to Yoga Day." Yoga Serves: A Day of Wellness in Community. Bellarmine Forum: Health Now: Questions, Controversy and the Promise of Prevention. LMU. October 27, 2012.
- "Death and Dying in Jaina Tradition: The Final Fast." Inter-faith Retreat on Death and Dying. Sivananda Ashram Yoga Farm, Grass Valley, California. September 20, 2012.
- "Insight and the Practice of Yoga." Bhakti Fest. Institute for Mental Physics. Yucca Valley, California, September 7, 2012.
- "Yoga Chat with the Accidental Yogist" Topic: Prthivi Sukta. Livestreamed online at killradio.org, Podcast archives at ayogist.podomatic.com:

 http://itunes.apple.com/us/podcast/yoga-chat-accidental-yogist/April 11th 2012.
- "The New Story in Praise of Mother Earth." San Diego Vedanta Monastery, April 1, 2012.
- "Karma and Creativity." Krotona Institute, Ojai, California. March 16-18, 2012.
- "Both, And: The Inclusive Worldview of the Bhagavad Gita." The Yoga Hour. Unity Online Radio. February 16, 2012.
- "The Clear Jewel: Understanding the Mind." *Enlightenment Journal: Spiritually Conscious Living in an Awakened World.* Winter 2011-2012. Pp. 14-17.
- "The Eightfold Path of Yoga." The Yoga Hour. Unity Online Radio. Two hour-long interviews with Rev. Ellen Grace O'Brian. September 29, 2011.
- "Vedic Ecology" and "What Is Green Yoga?" Unity in Diversity: Interfaith Dialogue on Eco-Spirituality. Sivananda Ashram Yoga Farm. Grass Valley, California. September 20-21, 2011.

- "Yoga and Ecology: Reconnecting with the Elements." Bhakti Fest. Joshua Tree Retreat Center. September 9, 2011.
- "Connecting with Nature and the Elements: The Liberation Dance." Yoga Teacher Telesummit: Co-Creating the Future of Yoga. May 31, 2011.
- "Yoga as Spiritual Path" and "Living Liberation." The Yoga Hour. Unity Online Radio. Two hour-long interviews with Rev. Ellen Grace O'Brian. April 21 and 28, 2011.
- "Hinduism, Yoga, and Ritual" for Ancient Aliens, the History Channel, taped April 20, 2011.
- "Leading a Vedic Lifestyle." Sivananda Yoga Vedanta Center. Marina Del Rey. February 19, 2011.
- "Emptiness in Patañjali and Hemacandra." Swami Rama Sadhana Grama, Rishikesh, India. December 21, 2010.
- KPCC Radio Interview (NPR). Life of Daya Mata, President of Self Realization Fellowship, 1914-2010, December 3, 2010.
- "Mystics in Search of Non-Duality. An Interfaith Dialogue with Brother Rolph and Chris Chapple." Sivananda Yoga Vedanta Center, Marina Del Rey. October 23, 2010.
- *Tricycle* Community Book Club on-line discussion of *Freeing the Body, Freeing the Mind*, edited by Michael Stone, Shambhala Press 2010, August 23-September 3, 2010.
- "Future of Hinduism." www.patheos.com June, 2010.
- "Journey of the Universe." Documentary film. Advisor. 2010.
- "Ecology in the Upanisads." Up2yoga workshop. One hour via telephone. February 25, 2010.
- "On Caring for the Beast." Play by Sishir Kurup. Lead panelist, discussion following performance. Cornerstone Theatre. Inner City Arts, Los Angeles, February 11, 2010.
- "Song of the Dunes." Commentary at film premiere, Paula Fouce, producer. Los Angeles County Museum of Art, February 4, 2010.
- "Yoga and the Luminous." Faculty Pub Night, William H. Hannon Library Book Series, LMU, October 6, 2009.
- "The Path of Yoga Through Art." Southern Asian Art Council. Los Angeles County Museum of Art. June 20, 2009.
- "Yoga, Nonviolence, and Ecology." YogaGlo, Santa Monica. March 31, 2009.
- "Book Event: Yoga and the Luminous," Church in Ocean Park, Santa Monica, March 29, 2009.
- "Establishing University Certificates in Yoga Studies." 3rd Symposium on Yoga Therapy and Research. Marriott Hotel, Los Angeles. March 8, 2009.
- "Sarasvatī: Hindu Mystic and Heretic." Lenten Lecture Series. Holy Nativity Church, Westchester. March 4, 2009.
- "Foundations of Hinduism." Fireflies Ashram, Bangalore. January 8, 2009. Audience included students and faculty from Ramapo College.
- "Reciprocity between Witness and Activity in Samkhya and Yoga." Swami Rama Sadhaka Gram, Rishikesh, India. January 3, 2009. Audience included students and faculty from Maryville College.
- "Purification of Body, Feelings, and Mind in Vipassana Buddhism and Jainism." Vipassana Restorative Retreat. Purna Holistic Centre, New Delhi. December 29, 2008.
- Panelist, "Sinful Behavior: Is Pollution the 8th Deadly Sin?" Breathe California of Los Angeles County Pollution and Solutions Salon Series, California Endowment, October 23, 2008.

- "Foundations of Yoga and Ecology, Animals and Yoga." Yoga and Environment Mini-Conference. Sivananda Yoga Vedanta Center, Marina Del Rey, October 18-19, 2008.
- Introduction, Global Mala, World Festival of Sacred Music, LMU, September 21, 2008.
- Panelist, Interfaith Peace Garden Dedication, Holy Spirit Retreat Center, Encino, California, September 14, 2008.
- "Swaha, The Fire Ceremony of 1001 Yogis," film, Padma Chakra Productions, 2008.
- "Satyagraha: Power, Poetry, and Peace." With Peggy Dobreer. Peace Jam. LMU. September 11, 2008.
- "Gandhi, Jains, and Muslims." Australian Public Radio interview with David Routledge on Encounter, August 8, 2008.
- "Christian Teachings Appreciated by a Yogic Master." LA Yoga. May 2008. Pp. 68-69.
- "Hindu Reflection / Homily." 15th Annual All Faith Service. Gathered in Prayer, Reverencing Creation. The Immaculata Church. University San Diego. February 7, 2008.
- Consultant to "The Tension of Opposites" orchestral exploration by Matthew Ferraro, November 13, 2007.
- "Hinduism" Pasadena Senior Curriculum, The Religions of Man, Pasadena Seniors Center, October 25, 2007
- "Speaking on Seva" LA Yoga. Vol 6, No 9. November 2007, p. 43.
- "Hinduism and Ecology." Interview with Australian Public Radio. October 16, 2007.
- "Engaging the Jain Soul." *Peace Through Dialogue: 14th Biennial JAINA Convention, 2007. Souvenir Volume.* Getzville, New York: Federation of Jaina Associations of North America, 2007. Pp. 92-94.
- "Patañjali: Legends of Yoga and Dance." Pre-performance Introduction. Rangoli Dance Company performances. Barnsdall Gallery Theatre, Hollywood, September 8; Thousand Oaks Performing Arts Centers, September 9, 2007.
- "Yoga and the Elements: Connecting Ecology, Self and Place." Article in *Centre of Gravity: A Journal Exploring Contemporary Yoga Paths*. Toronto, Canada. No. 1. Winter 2007. Pp. 31-36.
- "Green Yoga: Ecology and the Gita." Interview in *Integral Yoga Magazine*. Spring 2007. Pp. 16-17.
- "Emerson, Thoreau and the Origins of American Nature Literature. Article in *L.A. Yoga: Ayurveda and Health.* Vol. 6, No. 4. May 2007. Pp. 42-43.
- "Golden States of Grace: Prayers of the Disinherited." Rick Nahmias Photographic exhibit. Fullerton Museum Center, September 30, 2006 January 17, 2007.
- "Zoroastrianism and the Anti-Christ." History Channel. 2005.
- "Animals and Jainism." Animal Voices, CIUT 89.5 FM, Toronto. February 13, 2003.
- "Hair." World of Wonder, A & E Network Television. 2002.
- Animals and Religion. Odyssey Channel, 2000.
- Ancient Mysteries, A & E Network Television, two episodes: "Death Rites," "Rites and Rituals," Film*Roos*, Los Angeles, 1996.
- "Safe Passage," Show 45, Tilt 23 and a Half, Fujisankei Communications, New York, 1995.

Doshi Bridgebuilder Award

Deepak Chopra, 2005-2006

Zubin Mehta, 2006-2007

Thich Nhat Hanh, 2007-2008

Greg Mortenson, 2009-2010 (February 2, 2010)

Huston Smith, 2010-2011 (November 8, 2010)

Vandana Shiva, 2011-2012 (November 1, 2011)

Scholarship Awards, 2012-2013 (December 9, 2012)

Karan Singh (June 15, 2013)

Rupert Sheldrake (September 16, 2014)

Pratapaditya Pal (September 201, 2015)

Tulsi Gabbard (2016)

Formation and Teacher Training Activities

- "Slow Pedagogy: Theory and Practice." Panel presentation with Karen Enriquez and Jane Brucker. Center for Teaching Excellence, LMU. September 27, 2016.
- "Historical Perspectives on Social Change." Opening lecture for Yoga, Mindfulness, and Social Change 100 hour certificate, Center for Religion and Spirituality, LMU, September 10.
- "Prakriti, the Goddess, and Earth Care: The Relevance of Sadhana for Environmental Ethics." Krotona Institute, Ojai California. February 6, 7, 8, 2016.
- "The Yoga Sutra and the Bhagavad Gita." Three hour seminar for Yoga and the Health Sciences Teacher Training, Terra Gold, Director. LMU. August 7, 2016.
- Yoga Training for Clients, Staff, and Volunteers, Covenant House, New York City. Organized six week session, February 23 to April 3, 2015. Taught sessions for first week and last two weeks. Supervised LMU six YGST graduate students.
- "Indian Philosophy: Vedas, Upanisads, Bhagavad Gita." Three hour seminar for Yoga and the Health Sciences Teacher Training, Terra Gold, Director. LMU. August 16, 2015.
- "Social Change in Historical Context: Jainism, Gandhi, Civil Rights." Lecture. Teaching for Peace Program. International Summer School for Jaina Studies. Alipur, India. July 6, 2015.
- "The Five Great Elements." Workshop for religion teachers at private independent schools. Center for Spiritual and Ethical Education annual meeting. San Diego. November 21, 2014.

YogaGlo featured teacher. 2013 to present.

Studies in Buddhism. InsightLA and the Hill Street Center. 2014-2015.

- "Yoga Sutra on Aging." LMU Prime of Life Yoga Intensive. Samata Gardens. March 21, 2014.
- "Media Literacy Group Presentations." Teaching-with-Technology Day: Documentary, Video, Visual Assignments, January 17, 2014

Alternate Break, LMU, Agricultural Justice, December 30, 2013-January 10, 2014.

Accompanied one staff member and eleven students on student organized trip to Fireflies Ashram, Bangalore, Navdanya Bija Vidyapeeth, Dehra Dun, and Bhogilal Research Institute, Alipur.

Dutton Retreat for LMU Meditators. December 7, 2013.

Dutton Retreat for Deepening Your Practice. October 11-13, 2013.

- Dutton Retreat for InsightLA Teachers. August 16-18, 2013.
- Hill Street Center Yoga Alliance 200 Hour Teacher Training, January 2012-December 2013.
- Dutton Retreat for Yoga Teacher Trainees. June 4,5,6, 2013.
- "Patañjali's *Yoga Sūtra*." Keynote address. The Fourth International Kriya Yoga Congress. San Jose, California, March 7-9, 2013.
- "Experiential Learning: Souls and Senses in Jainism." Teaching Workshop for Lecturers. International School for Jaina Studies. New Delhi, February 9, 2013.
- "Nonviolence, Jainism, and Yoga." Conversations in Yoga Satsanga Retreat. Goa. January 29 through Feburary 6, 2013.
- "The Final Fast in Jainism" and "Approaches to Death and Dying in the *Yogavāsiṣṭha*." Interfaith Responses to Death and Dying Retreat." Sivananda Yoga Farm, Grass Valley, California, September 19-21, 2012.
- "Teaching the *Yoga Sūtra*: Ethics and Purification." Teacher Training Session. The Yoga Institute, Santa Cruz, Mumbai, India, June 16, 2012.
- "Teaching Hinduism." High School Religion Teachers AAR Workshop. Center for Spiritual and Ethical Education. San Francisco, November 18, 2011.
- "Engaged Learning: THST 180 and THST 387." Center for Teaching Excellence. LMU. October 18, 2011.
- "The Importance of Service." Presentation for the Burns and Rains Awards Recognition Event. September 22, 2011, LMU.
- "Ecology and Yoga." Sivananda Ashram. Grass Valley, California, September 20-21, 2011.
- "Yoga and Ecology: Joining Consciousness with Mother Earth." Bhakti Fest, Joshua Tree, California, September 9, 2011.
- Academic Reviewer, My World History, Boston: Pearson, 2012. Middle School Textbook.
- "Teaching Methodologies Used in the North American University System." Workshop for International School of Jaina Studies faculty. Dada Bari Sthala, New Delhi., December 16, 2010.
- "Death in Hinduism and Jainism." Hindu-Catholic Dialogue meeting. St. Clement's Church, El Segundo, September 2, 2010.
- Nava Yoga Samgraha retreat participant and discussant. Commonweal, Bolinas, California. June 9-12, 2010.
- "Textual and Electronic Resources." Teaching Hinduism in Catholic Schools: A Workshop and Dialogue." May 15, 2010. LMU.
- "Death and Dying in Dharma Traditions." Urban Clinical Pastoral Education Center. St. Camillus Center, L.A. County and University of Southern California Medical Center. May 3, 2010.
- "Nonviolence and Gandhi." Shanti Generation Youth Peacemakers Training. Workshop for middle school students and teachers. Saturday, February 27th, 2010. YogaGlo Studio, Santa Monica.
- "Service Learning and the *Earth Verses*." Community Based Learning Poster Session. Center for Teaching Excellence and the Center for Service and Action. February 16, 2010
- "Upanisads." Yoga Philosophy Certificate Program, California Institute for Integral Studies, San Francisco, January 9-10, 2010.

- Convener, Yoga and Ecology Certificate Training. Center for Religion and Spirituality, LMU, May 25-31, 2009. Course: Green Yoga Sadhana, May 25-29. Plenary Lecture, "Yoga and Animals," May 30, 2009.
- "Teaching the Service Learning Course." Panelist. LMU Center for Teaching Excellence. February 10, 2009.
- Poster Presentation: "Teaching Religion and Ecology at LMU." LMU Center for Teaching Excellence. September 25, 2007.
- International Summer School for Jain Studies. June 1-7, 2007. Acharya Tulsi Retreat Centre, Gurgaon, India. Presentations on Hermeneutical Approaches to Jainism.
- "Yoga and Ecology." Green Yoga Leadership Training, Mount Madonna Center, May 15-22, 2007.
- "Traditional Yoga and Therapy." Keynote Address. Symposium on Yoga Therapy and Research. International Association of Yoga Therapy. Los Angeles Hilton. January 18-21, 2007.
- "Globalization, Ecology, and Yoga." Workshop, Fireflies Ashram, Bangalore. December 16, 2006.
- "Current Projects." Indira Gandhi National Center for the Arts. New Delhi. December 13, 2006.
- "Religion and Ecology." Ford Foundation training for environmental lawyers from the South Asian Association for Regional Cooperation. EcoAshram, Rishikesh, India. December 11, 2006.
- "Hermeneutics and Individuation." Workshop for instructors in the Jain Summer School. Prakrit Bhavan, Gurgaon, India. December 10, 2006.
- "Yoga, Indian Traditions, and Christian Spirituality." St. Peter's Pontifical Institute, Bangalore, India. December 5-9, 2005.
- "Priest Formation Training: Yoga and Christianity." Diocese of Tanjore, India, December 12, 2005.
- "Sustainability in Light of Diamond's *Collapse*: Madagascar and Green Yoga." Bridges Workshop, LMU, October 26, 2005.
- "Consumerism, Gandhi, and Environmentalism." Religion and Ecology National Teacher Workshop. Sponsored by Religious Studies in Secondary Schools and the Forum on Religion and Ecology, Harvard University. Loyola Marymount University, June 21-26, 2002.
- Co-Coordinator, Religion and Ecology National Teacher Workshop. LMU, June 21-26, 2002. "Religious Fundamentalism." Facing History and Ourselves Conference. Casa de Maria, Montecito, California, January 30 February 3, 2002.
- Faculty Advisor, Teaching About India and the World. Annual Teacher Institute, 2001-2002. Los Angeles Center for International Studies, Loyola Marymount University. August 23-25; September 20-22; October 25-27; November 29-December 1; January 10-12. Major presentations: An Art Historical and Geographic Introduction to India (copresented with Dr. Katherine Harper), Religions of India, Ecology and India; coordinated visit to Venkateshwar Temple.
- "World Religions and Ecology and Religion," presentation to Religious Studies in Secondary Schools Conference, Seabury Hall, Maui, October 12-15, 2000.
- "South Africa and Madagascar," Teacher Training Seminar on Africa, Los Angeles Center for

International Studies (LACIS), LMU, February 23, 2000.

Faculty advisor and lecturer, Teacher Training Seminar on Education and Sustainability, LACIS, LMU, August 20-21, September 25-26, 1998.

"Sustainability: Examples from Madagascar and Kerala." Sustainability Workshop for K-12 Teachers, Los Angeles Center for International Studies, Loyola Marymount University, August 13, 1998.

Presentation to Manual Arts High School Students, October 26, 1998.

Faculty advisor and lecturer, Teacher Training Seminar on Asia and the Pacific, LACIS, LMU, August and November, 1997.

External Academic Advisement and Service

Dissertation Committee, Ana Wingate, Performance Studies, UC Irvine

Dissertation Committee, Christopher Miller, UC Davis

Dissertation Committee, Sean Feit Oakes. "This Very Body is the Bodhi

Tree": The Performance of Contemplative States in the Western

Jhāna Revival & Contemporary Movement Theater, Performance

Studies, UC Davis, defended October 6, 2016

Tenure and Promotion Review, Joseph Witt, Religious Studies,

Mississippi State University, October 2016

Research Grant Proposal Review, Ulrich Winkler, Der

Wissenschaftsfonds, Vienna, February 2016.

Keval Kaur Khalsa. Promotion to Professor of Practice, Department of Dance and Theater, Duke University. November 2015.

Dissertation Examiner. Emmanuelle Patrice. The Alchemic Mythos of the Elements in Psyche and Nature: A Philosophical and Depth Psychological Evaluation of Interconnectedness. Pacifica Graduate Institute, October 2015.

Daniel Capper, promotion to Professor of Religion and Philosophy, University of Southern Mississippi, 2015

Andrea R. Jain, tenure review, Indiana University – Purdue University, Indianapolis, summer 2015.

Neil Dalal, tenure review. University of Alberta, summer 2015.

Eliza Kent promotion, Skidmore College, summer 2015.

Doctoral Qualifying Exam. Whitny Braun. Claremont Graduate University. May 1, 2015.

Dissertation Examiner. Profound Revolution: Towards an Integrated Understanding of Contemporary Nonviolence. Saskia van Goelst Meijer. Universiteit voor Humanistiek. April 2015. Attended defense, August 26-27, 2015.

Dissertation Examiner. Consciousness in Jung and Patanjali. Leanne Whitney. Pacifica Graduate Institute. April 2015.

Advancement to Provost Professor, David Haberman, Indiana University, December 2014.

Dissertation Committee, External Examiner, Tim Helton, Drew University, December, 2013.

Dissertation Committee, External Evaluator, Smita Kothari, University of Toronto, September, 2013.

Promotion Review, Eliza Kent, Colgate University, August 2013.

External Reviewer, Department of Religious Studies, Gonzaga University, April 2013.

Research Advisor, Matthew Fisher. The Jaina Response to Partition. Claremont Graduate University, 2012-2013.

Dissertation Committee, external reader, Brianne Donaldson, Claremont Lincoln University, March 1, 2013.

Dissertation Committee, external reader, Amy Champ, University of California, Davis, February 26, 2013.

Dissertation Committee, external reader, Jane Wiesner, Deakin University, Melbourne, Australia, February 2013.

Dissertation Committee, external reader, Adrian Villasenor, California Institute for Integral Studies, defense, January 15, 2013.

Reviewer, American Council of Learned Societies 2013 Fellowship Program.

Promotion Review, Irene Klaver, University of North Texas, August 2012.

Promotion and Tenure Review, Stuart Sarbacker, Oregon State University, August 2012.

Reviewer, American Council of Learned Societies 2011 Fellowship Program, 2011-2012.

Promotion Review, Jeffrey Long, Elizabethtown College, October 2011.

Tenure and Promotion Review, Andrew Nicholson, Stony Brook University, September 2011

External Reviewer, Department of Religious Studies, Loyola University, New Orleans, April 7-8, 2011.

Promotion Review, Willis Jenkins, Yale Divinity School, 2011.

Reviewer, American Council of Learned Societies Fellowship Program, 2010-2011.

External Reviewer, Asian and Comparative Studies, California Institute for Integral Studies, San Francisco, October 15-16, 2010.

Promotion Review, Barbara Holdrege, UC Santa Barbara, 2010

Promotion Review, Carlos Lopez, University of South Florida, 2010

External Reviewer, Department of Religion, Hampden-Sydney College, Hampden-Sydney, Virginia, November 10-12, 2009.

Promotion Review, Ian Whicher, University of Manitoba, 2009.

Promotion Review, Edwin Bryant, Rutgers University, 2009.

"Deep Ecology in Action: A Cross-Cultural Series of Case Studies on the Conservation Efforts of Monks and Religious Leaders in India, Mongolia, and Thailand." Timothy Jackson. University College Honors Thesis, University of Pittsburgh. April 10, 2009.

"The Sounds of Silence: Yoga as Meditation in the Yoga Upanisads." M.A. Thesis, The University of Melbourne, 2008

Tenure review, Sthaneshwar Timalsinha, Cal State San Diego, 2008

Tenure review, Jeffrey Lidke, Berry College, Georgia, 2008

"In a City Like Delhi: Sustainability and Spirituality." Doctoral Dissertation, Yamini Narayanan. Murdoch University, Perth, Australia. 2008.

"Classical Female Hindu Religious Experience." Doctoral Dissertation, P.G. Misty Sheehan. California Institute of Integral Studies. 2008.

"Svadhyaya and Bishois and Bhils: Indian Indigenous Environmentalism." Doctoral Dissertation, Pankaj Jain. University of Iowa. 2008.

Tenure review, Daren Callahan, Southern Illinois University, Carbondale, 2008.

Tenure review, Anne Vallely, University of Ottawa, 2008.

Tenure review, James Miller, Queen's University, 2007.

Tenure review, Sarah Taylor, Northwestern University, 2007.

Tenure review, Arti Dhand, University of Toronto, 2007.

Loyola Marymount University Service

Chair, Graduate Studies Directors Committee, BCLA

Tenure and Promotion Committee, Tracy Voyles, Women's and Gender Studies, LMU

Review Committee, Asian and Pacific Studies, 2014-2016

Graduate Division Budget Task Force Working Group, 2014-

Graduate Studies Group, Bellarmine College, 2013-

Sabbatical Committee, 2010-2016

LMU Extension and Center for Religion and Spirituality Advisory Board, 2007-present

Strategic Plan Committee, Bellarmine College, 2012-2013

Part Time Faculty Committee, Department of Theological Studies, 2012-14

Personnel Committee, Department of Theological Studies, 2011-2012

Program Committee, Department of Theological Studies, 2011-2012

Faculty Advisor, Global Awareness Innovation Alliance (GAIA) Student Club, 2010

International Programs Committee, 2004-2011

On-Line Course Standards Subcommittee, 2004-2005

Four Credit Course Committee, 2004

University Budget Committee, 2004

Academic Technology Committee, 2003-2006

Marketing Advisory Council, 2002-2005

LMU Children's Center Advisory Board, 2002-2005

Chair, President's Child Care Center Committee, 2000-2002

Chair, Child Care Committee, Faculty Senate, 1999-2000

Dean's Committee for Raytheon Building Space Allocation, 1999

Trustees' Scholars Selection Committee, 1999

Chair, President's Blue Ribbon Committee for Publications and Advertising, 1997-98

Valedictorian Selection Committee, 1997

Search Committee, Director of Public Relations, 1996

International Programs Committee, 1996 to 1998

Core Curriculum Committee, 1996 to 1998

Chair, Task Force on Space Utilization, College of Liberal Arts, 1995

Faculty/Administration Budget/Salary Committee, 1994

University Budget Committee, 1993-95

Faculty Representative, University Relations Committee of the Board of Trustees, 1993-96

Faculty Advisory Committee, Asian Programs Office, 1993 to present

National Endowment for the Humanities Grant Application Committee, 1992, 1993, 1994

Case Advisory Committee (academic recommendations for capital campaign), 1992-3

Faculty Representative, Academic Affairs Committee of the Board of Trustees, 1989-1993

Childcare Task Force, 1989 to 1991

Academic Planning and Review Committee, 1986-89; Chair, 1987-89

Member, Faculty Senate, 1987-1990

Freshman Advisor, 1986-90

Coordinator, Graduate Bulletin Revision, 1987-88

Member, Organizing Committee, 1988 Casassa Conference

Theological Studies Department Service

Oversight Committee, Department of Theological Studies, 2012-

Search Committee Chair, Clinical Professor of Sikh and Jain Studies, 2015

Oversight Committee, Fall 2012 to present

THST Part Time Personnel Committee, 2010-12

THST APRC subcommittee on the THST Undergraduate Program, 2009-2010

Departmental Core Committee, spring, 2009

Acting Chair, spring, 2002

Chair, Committee on New Major in Religion and Culture, 1999-2000

Coordinator, Graduate Consortium Committee, 1997 to 1998

Graduate Student Advisor, 1994 to present

Chair, 1990-1994

Theology Core Curriculum Revision Committee, 1985-87

Curriculum Committee, 1987-88; 1990 to 1994

M.A. Proposal Committee, 1987-88

Advisor to Theology Minors, 1986 to 1990

Coordinator, Theology Brochure, 1987-88

Search Committee, 1988-89, 1989-90, 1990-91, 1991-92, 1993-94, 1994-95, 2001-2002

Professional Organizations and Listing

Member, American Academy of Religion, 1980 to present

Co-Founder and Co-Chair, Yoga Consultation, 2005 to 2009

Executive Board, Religion in South Asia Section, 1998-2001

Steering Committee, Ecology and Religion Group, 2000-2004

Co-Chair of Steering Committee, 2002-2004

Association of Asian Studies, 1985 to present

Executive Committee Member, Western Region, AAR, 1991 to 1993

Trustee, American Institute for Indian Studies, 1991 to present

Member, Society for Asian and Comparative Philosophy, 1984 to present

Member, Society for Buddhist-Christian Studies, 1986 to present

Chair and Founder, Southern California Seminar on South Asia, 1986-2003

Member, College Theology Society, 1985 to present

Chair, The Theology/Religious Studies Conference of the American Jesuit Colleges and Universities, 1994; Vice-Chair, 1993.

Board of Directors, Westchester Neighborhood School, 1992-1996; President, 1994-96.

Board of Advisors, Forum on Religion and Ecology, Harvard University Center for the Study of

World Religions, 1997 to 2007; Yale University, 2007 to present

Board of Advisors, Southern California Chapter, Parliament of the World's Religions, 2014 to present

Board of Advisors, Foundation for Indic Philosophy and Culture, Claremont, California, 2003 to present

Advisory Board, Ahimsa Center, California State Polytechnic University, Pomona, 2002 to present

Advisory Board, Forum on Global Ethics and Religion, Orange, California, 1998 to 2008.

Advisory Board, Green Yoga Association, 2004 to 2007.

Associate Member, Centre for Jaina Studies, School of Oriental and African Studies, University of London, 2004 to present.

President, Trustees, Church in Ocean Park, Santa Monica, 2007 through 2011.

Founder, Hill Street Center for Yoga and Meditation, Santa Monica, 2004.

Listing included in the *Directory of American Scholars*, 8th edition

Teaching Record, 1992-93 to present

Religions of the World (THST 180)

In this course, which I teach on a regular basis, we examine primal religions traditions, the religions of South and Southeast Asia (Hinduism, Jainism, Sikhism, Buddhism), of East Asia (Confucianism, Taoism, Zen and Pure Land Buddhism, Shinto), and the prophetic, monotheistic religions arising from Southwest Asia (Judaism, Christianity, Islam).

Religions of India (THST 382)

In this course, I teach the primary religious traditions of India: Hinduism, Jainism, and Sikhism, with reference to Buddhist origins in India and the importance of Islam within South Asia. We deal extensively with the Yoga tradition.

Asian American Religions in Los Angeles (HNRS 498)

In this special honors seminar, we investigated Asian immigration history and explored various Hindu Temples, Yoga centers, Buddhist Temples, the Jaina Center, and Islamic mosques in Southern California.

Religions of East Asia (THST 384)

In this course I present an historical overview of East Asian history (China, Japan, Korea). We then studied the Confucian, Taoist, and Buddhist traditions.

Religions of the Near East (THST 383)

A survey of the prophetic monotheisms with special focus on Islam and the Sufi mystical tradition.

Buddhism (THST 385)

I team taught this course with a colleague who specializes in Japanese Buddhism. We covered the life of the Buddha, and the major schools of the Buddhist tradition: Thervada, Mahayana, and Vajrayana, with special focus on Zen.

World Religions and Ecology (THST 387)

Funded by Common Good Development Grant. This service learning course explores how the world's religious traditions respond to issues of ecological concern. Placements are arranged with various non-profit organizations.

Religion, Politics, and Ecology (THST/POLS 398)

This cross-listed course included a survey of ecological theory from a variety of religious traditions and an indepth look at local issues pertaining to the Playa Vista development.

Comparative Religious Ethics (THST 681)

In this graduate course, I begin with a survey of traditional ethical systems as found in the Yoga, Buddhist, Confucian, Jewish, Christian, and Islamic traditions. Students then applied an ethical system of their choice to a contemporary issue.

Ecology and Theology (THST 398)

This service learning course surveyed issues of environmental concern and entailed student placements with a variety of nonprofit organizations, as well as a look at ecology through the prism of Christianity, Hinduism, Buddhism, and the work of Thomas Berry.

Topics in Comparative Theology (THST 480)

In this course for majors and minors we explored multiculturalism and religion, with special emphasis on how traditional belief systems influence contemporary culture.

Manitou, Mormons, Masala (THST 398/AMCS 398)

This course was funded by the Irvine Foundation, in support of our new core curriculum requirement in American Cultures. In this class we explored Native American spirituality, the development of the Church of the Latter Day Saints, and the emergence of Asian religious traditions among immigrant communities in Southern California

Comparative Mysticism (THST 682)

In this graduate course, we study the Yoga, Samkhya, and Vedanta systems of India, Taoism, and the writings of Meister Eckhart and Teresa of Avila.

Indic Religious Traditions: Vedanta and Yoga (698)

In this graduate course, we study the primary texts of the Hindu tradition, including the Rg Veda,

the Upanisads, the *Bhagavad Gita*, the *Yoga Sutra* of Patanjali, and the *Yogavasistha*.

Buddhism and Jainism (THST 698)

This course investigate the renouncer traditions as established by Buddha and Mahavira. It includes a close reading of primary texts such as the *Satipatthana* and the *Tattvartha Sutra*.

Religion, Politics, and Ecology (THST 398/POLS 398)

In this class, which was cross-listed with political science, we explored various models of environmentalism from America and Asia, and discussed specific issues pertaining to proposed coastal development adjacent to our campus.

Asian and Pacific Studies Senior Integrating Seminar (ASPA 500)

In this class, I direct students working on the final requirement for the minor or major in Asian and Pacific Studies. Each student chooses a topic pertaining to the interest and area of study and prepares and presents a work of 40 to 60 pages.

Elementary Sanskrit (CLAS 298)

In this class, students are introduced to the orthography, basic grammar, and vocabulary of the Sanskrit language.

Hindu and Jaina Theology (THST 498)

In this course we study in depth primary sources of these two traditions, including the *Rig Veda*, the Upanisads, the *Yoga Sutra*, and the *Tattvàrthasutra*.

Celtic Religion, Hinduism, and Gandhi (THST 398)

An investigation of social justice and reconciliation in Ireland and India, as well as an historical and theological overview of Celtic and Hindu traditions. Study Abroad program, Trinity College, University of Dublin. Summer 2009, 2013

Electronic Hinduism (THST 398)

A course funded by the Academic Grants Committee. Explores the core ideas on Hinduism using extensive online materials and websites. F 2010

The Apollonian and the Dionysian: St. Paul and Lord Shiva (THST/EURO/MDGK 398)

An exploration of an enduring theme in religious life: the translation of ecstatic experience into organized religions, with an eye how to balance self-discovery with social responsibility. Study Abroad program, Spetses, Greece. Summer 2011

First Year Seminar: Religion, Big History, and Ecology. (**FFYS 1000.52**) Exploration of the insights of Teilhard de Chardin, Thomas Berry, Mary Evelyn Tucker in light of the *Prthivi Sukta* of the Atharva Veda and Yoga practice. Includes service learning component.

Environmental Studies Capstone Seminar (EVST 401)

Students produced final thesis projects on topics ranging from LEEDS building standards to electrical cars and bus rider activism.

Claremont Graduate University:

Indian Philosophy (REL 402)

Graduate course in Brahmanical and Sramanical traditions.

University of Southern California:

Introduction to Eastern Religions (REL 201)

Survey course.

Yoga Philosophy Certificate Program, Center for Religion and Spirituality, LMU

RELX 973 Sāmkhya Kārikā of Īśvarakṛṣṇa

RELX 976 Bhagavad Gītā

RELX 979 Rig Veda

RELX 980 Tattvārtha Sūtra

RELX 981 Yogavāsiştha

RELX 982 Yogadrstisamuccaya

YGPX 800 Sanskrit

YGPX 816 Yoga Sūtra

YGEX 802 Green Yoga Sadhana

YGPX 899 The Yoga of Gurāṇi Añjali

Sanskrit Reading Seminars:

Yogavāsistha VI:89-92 Mahābhūtas; VII:126 Sevenfold Yoga; V:19-20 Punya and Pavana,

VIB:81 Prānāyāma

Yogabindu of Haribhadra 352-388

Pratyabhijñā Hṛdaya of Kṣemarāja

Yoga Siddhi, Markandeya Purāna 40

Yoginī Hṛdayam

Jñānarṇavam of Śubhacandra

Mahābhūta Dhāraṇās in the Gheraṇḍa Saṃhitā

Yoga Studies Graduate Courses:

Foundations of Yoga Studies (YGST 615/65015)

Yoga Philosophy through Text and Practice (YGST 620/6020)

Jaina Yoga (YGST 641/6041) Comparative Mysticism (YGST 682/6082)